

Applications Due: AUGUST 1ST

FERRY COUNTY FAIR APPLICATION AND CONTRACT FOR VENDORS and COMMERCIAL EXHIBITS

Organization/Business _____
Address _____

Contact _____
Telephone _____
Email _____

TYPE OF EXHIBIT List each item you intend to display or sell. Be specific, as the Fair has a strict no-compete policy. Items that are excluded from the “no compete” policy: non-carbonated beverages such as water, coffee, iced tea and lemonade. (Attach a separate sheet if necessary.) _____

****SHOULD** the Ferry County Fair Association (Fair) accept this application, then it shall become a contract on the following terms:

1. The contractor shall not assign or subcontract any portion of this contract.
2. The contractor, in performance of this contract, shall comply with all applicable local, state and federal ordinances and laws. Further, the contractor shall obtain and have written proof of all necessary permits or licenses for conduct of its activities. **If selling FOOD items, you will need to contact Tri County Health Dept at 1-800-776-6207 or 509-684-2262 for requirements.**
3. The contractor shall hold harmless and indemnify the Fair, Ferry County and their officers, agents, employees or otherwise, from any and all liability, loss or damage including reasonable costs of defense that they may suffer as a result of claims, demands, actions, or damages to any and all persons or property, costs or judgments against the Fair, Ferry County and their officers, agents, employees or otherwise, which result from, arise out of, or are in any way connected with the services to be performed by the contractor under this contract.
4. The contractor must confine themselves, all sales or requests for contributions and/or activities to the space assigned. No one shall be allowed to solicit, distribute advertising material, handbills, fliers, tokens or other materials in aisles, while roving the grounds, or on/in vehicles of Fair attendees. A violation of this term will cause forfeiture of this agreement and fees paid, and/or expulsion from the Fairgrounds. Begging or soliciting is positively prohibited. The posting of any advertisement, bill, sign, banner or printed matter, other than within the contractor’s assigned space, is strictly prohibited. (Sponsorships are available for advertising outside of your assigned space. Please inquire.) Any person working for a contractor in a Fair space shall be considered to be an agent or employee of the contractor, and not an agent or employee of the Ferry County Fair Association. Contractors shall ensure its employees, and representatives shall be clean, orderly and polite in their conduct and speech.
5. The contractor agrees to remove immediately any material or merchandise being offered for sale or exhibit that does not meet the approval of the Fair. **No selling of unapproved merchandise.**
6. At the expiration of this contract said premises shall be surrendered to the Fair without further notice to quit, and in as good repair as when possession was taken; and that the exhibit space is kept clean with no trash. Merchandise and/or equipment remaining three (3) days following the conclusion of the Fair, shall become the property of the Ferry County Fair Association. The Fair reserves the right to dispose of such property in any manner it deems in the best interest of the Fair.
7. The sale or use of controlled substances is strictly prohibited.
8. The Fair reserves the right to relocate any contractor’s space within the commercial areas if necessary for better use of display space and grounds.

9. Two (2) contractor passes are included in the price of booth space. All other persons occupying the booth or space, who do not have a day/weekend pass, are required to pay the regular gate fee. Week passes are available for sale at the gates. All booth contents must be in place by Thursday evening of the Fair. All booths excluding Grange booths must be ran from 10-5 and can be longer if you choose, that is why you have a booth.
10. The Fair reserves the right to interpret the provisions of this contract; in the event of any disagreement with the contractor as to the meaning of such provisions, the Fair's interpretation shall be final and binding.
11. The Fair Association reserves the right to have a vendor removed from the premises for contract violation.
12. **Insurance:** Any person, partnership, or corporation that intends to sell food or high risk items of any kind, or is a "ride", must provide in advance, a copy of a certificate of insurance showing general liability coverage of at least \$1,000,000.00 per occurrence as deemed necessary by the County Risk Manager. "**Ferry County**" must be listed as "Additional Insured". **Not** Ferry County Fair. Vendors/Contractors must have the necessary insurance paperwork before setting up booths. **No exceptions.** If you have questions on insurance please contact Risk Manager at :

riskmgmt@co.ferry.wa.us phone# 509-775-5225 Ext 1107 Fax # 509-775-0102

- ✚ Inside booths are reserved, but may become available occasionally. Most spaces are on the lawn or border the creek. Contractors should bring protection from the weather. Electrical and water hook-up's are limited. Security is limited.

Reserved Inside Booth: _____ \$100.00 (Booths are reserved from prior year) Food Court **and**
all booths along Exhibit Hall.

Outside Lawn: (10'x10') _____ \$100.00

Outside Lawn: (*non-profit*) _____ \$50.00

- ✚ Additional frontage is available @ \$10 per foot. Space requested: 10 ft deep by _____ feet long.
**** Regardless of size** counted as one (1) Booth**
- ✚ "Rides" and Food Vendors: 15% of net, **not** less than \$100.00
 Enclose deposit of \$100.00 (non-refundable after August 1st).
- ✚ All vendors/contractors must check in and out at the Fair Office with the Fair Manager prior to setting up **and** prior to departure of the Fairgrounds. **NO EXCEPTIONS.**
- ✚ All keys must be turned in at checkout at end of fair on **Sunday**.
- ✚ Please have a copy of your **Commercial Concession Report of Sales** for submission upon checkout **ON SUNDAY** at close of fair.

_____, _____ **Date** _____
Signature of Applicant **Title of Applicant**

This application is hereby accepted and the resulting contract entered by the Ferry County Fair Association:

_____, _____ **Date** _____
Ferry County Fair Business Manager
Mail To: Ferry County Fair BOX 421 Republic, WA. 99166 509-775-3146