

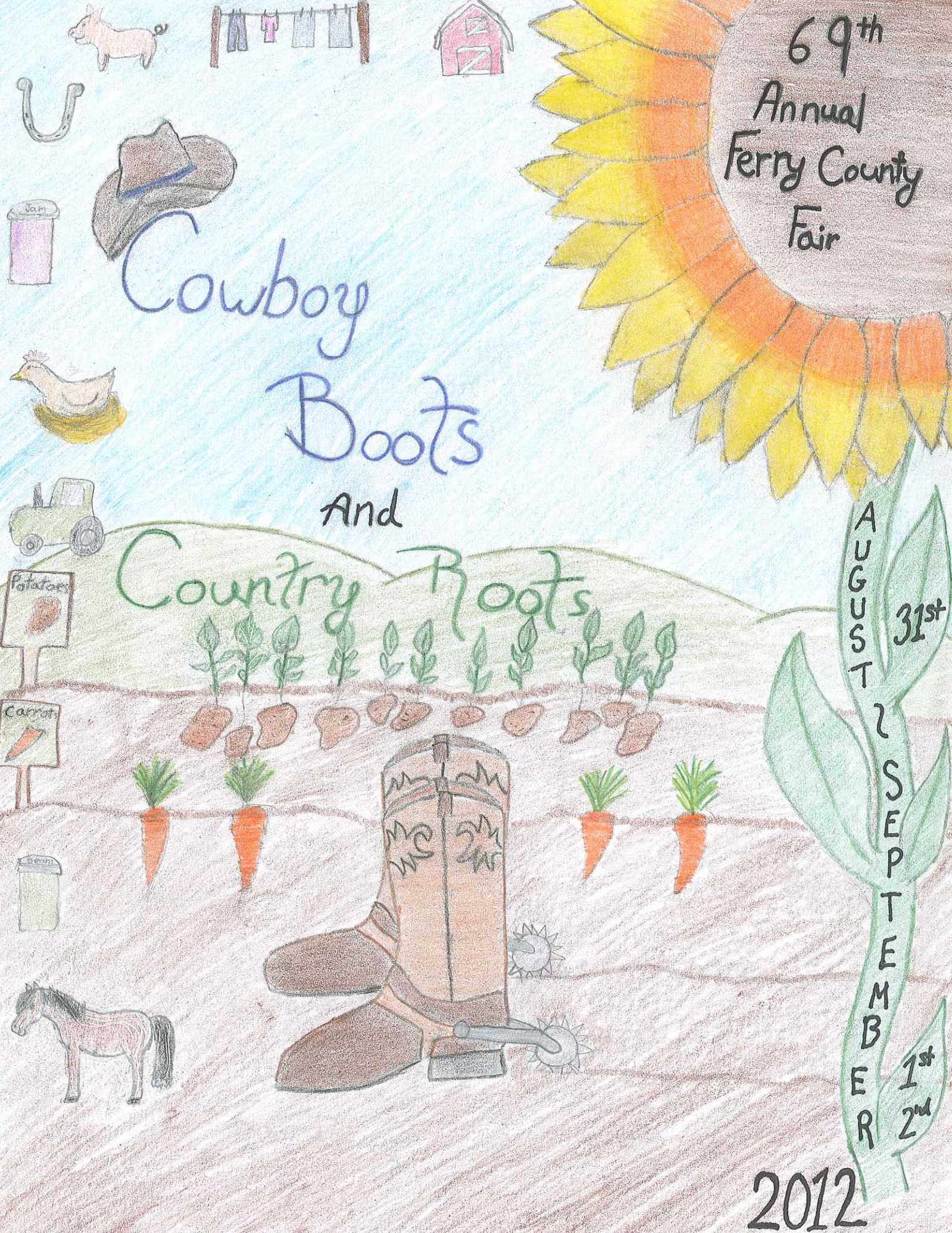
69th
Annual
Ferry County
Fair

Cowboy
Boots
And

Country Roots

AUGUST 31st
SEPTEMBER 1st
2nd

2012



**Book Cover drawn by Natalie Bonner,
Our 2012 Premium Book Poster Contest Winner
Natalie is a member of the Wauconda Highlanders 4-H Club**

The Ferry County Fair Association would like to thank the contestants who submitted entries in this year's Premium Book Poster Contest.

Jenny Cassell Jesse Fee John Knowles Sydney Thomas Sawyer Wyckoff
Rebekah Eberly Lilly Fee Sandra Knowles Aydia Wyckoff

Be sure to check next fall for the Fair Theme and poster contest details. The Fair Association has been happy to have the wonderful submissions in the contest by our local youth, and looks forward to holding this contest in the years to come.

THANK YOU TO THE VERY TALENTED ARTISTS WHO PARTICIPATED.



DID YOU SHOW AT THE FAIR LAST YEAR?

Did you enjoy the Exhibits, Food, and Entertainment at the Fair last summer? If you have never entered something in the Fair, did you know that ANYONE could? The most difficult part seems to be the first year you try to enter something using the Fair book. Although it may seem difficult, after you understand the “system” it is really quite easy, and we have many people who would love to help.

HERE IS A “QUICK GUIDE” FOR FIRST TIME AND RETURNING EXHIBITORS:

Who can enter exhibits?

Anyone, however, you must be the owner of (or manager of if 4-H) and the individual, who grew, built, created, or raised the exhibit you wish to enter.

What does it cost to enter?

Nothing more than your time, besides, if you enter more than three (3) exhibits, or are a 4-H Member, you are eligible to purchase a 3-Day Pass to the Fair at a Special Exhibitors price!

Can I enter exhibits in more than one department?

Enter individual items in one department only, and some divisions under those departments may limit the number of entries per class in those divisions. Individuals are not, however, limited to the number of departments in which they submit entries.

How far in advance must I enter an exhibit?

Exhibit Hall entries are taken to the Exhibit Hall on the Wednesday prior to the Fair. All animal and livestock entries are required to be registered, using the form provided in the Premium Book, by **July 20th**.

What types of Awards, Ribbons, or both can I win?

The types of awards and ribbons will vary by Departments and 4-H or Open Classes. All “Premium Classes” will receive premium points for their ribbon placing; some have cash awards, while others have trophies as well. In the same box that defines “Department”, you will see a B, R, and W followed by a number. That number indicated the points you will receive for a Blue, Red or White ribbon in that particular department. Each point is worth a small amount of money that may vary from year to year.

How are the exhibits judged?

The system that the Ferry County Fair uses called the “Danish System”. Under the Danish System, judges evaluate each exhibit judged on its own merits (not compared to other) and may give more than one 1st, 2nd, and 3rd (Blue, Red, and White) ribbon.

Who do I call if I have a question?

For Open departments you can call the Fair Business Manager at (509) 775-3146, and for 4-H departments you can call the WSU Ferry County Extension 4-H office at (509) 775-5225 Ext. 1116. We will be more than happy to help you.

What do I do when I bring my exhibit to the fairgrounds?

You will need to stop at the sign-in desk and get an ‘Exhibitor’ number assigned to you. Fair Volunteers will then direct you where you need to take your entry to complete your entry tags for each of your items that you wish to enter.

I DO NOT WANT TO ENTER AN EXHIBIT, BUT I WOULD LIKE TO VOLUNTEER TO HELP. WHAT DO I DO?

It takes **many** volunteers to put on the Fair each year and we **thank** everyone for giving their time and talents. Whether you have a specific area of interest, or just want to help in any way you can, we can use your abilities. Please call the Fair Business Manager for more information at (509) 775-3146 or fill out the form in the back of this book. It takes a large amount of support to put on our Fair each year, therefore we do require everyone to purchase a gate pass, and for volunteers we offer 3-Day Passes at the reduced rate of the Exhibitor’s Pass. All are welcome; we would love to have your help



4-H MAKING THE BEST BETTER

WASHINGTON STATE UNIVERSITY



FERRY COUNTY EXTENSION



4-H is a Community of young people across America who are learning leadership, citizenship, and life skills

4-H offers a wide variety of projects and activities, including workshops, conferences, camps, community awareness projects, and leadership development opportunities for youth and adult volunteers at the local, district, state, national and international levels.

There are eight (8) major project areas:

- ❖ Animal Sciences
- ❖ Engineering and Technology
- ❖ Environmental Stewardship
- ❖ Expressive Arts
- ❖ Family and Consumer Sciences
- ❖ Interdisciplinary
- ❖ Plant Sciences
- ❖ Social Sciences

For more information about the 4-H program, or to join 4-H, contact WSU Ferry County Extension at (509) 775-5225 Ext. 1116.

A SALUTE TO:

TO FERRY COUNTY 4-H CLUBS

Adventure
Bits N' Spurs
Danville Rascals
Deadman Creek
Dream Riders
Firm Foundation
Flying Changes
Goat Hill Farms
Hole in the Wall
Home Group
Inchelium Hay Pitchers

Keller Culture
Keller Valley Highriders
Kettle River
Kewa Hillbillies
Kids-n-Kritters
Kountry Kids
Kritter Kids
Laughing Stock
Lightning
Little Bear Wrangler

Lucky Horseshoe
Middle of Nowhere
Napoleon Castaways
Nespelem Creek Kids
Nespelem Dreamcatchers
North Ferry
Northern Lights
Orient
Quilting Pals
River Otters
Romo Family
Rustler's

Saddle-lites
San Poil Horse
Silrus Family Farm
TANF Youth
The Klover Kids
The Lone Willow
Venturing Crew
Wauconda Highlanders
X-treme Outdoorsman



❖ AIMS AND PURPOSES OF THE FERRY COUNTY FAIR

- To provide agriculture and related education to the general public
- To provide a well-balanced variety of exhibits: commercial and education, 4-H and youth organizations, and youth and adult open classes
- To promote agriculture and natural resources, and their role in our area's economy
- To furnish educational and training opportunities in such areas as demonstrations, contests, and judging
- To encourage everyone in the area to attend and participate in their county Fair
- To give our youth and adult citizens an opportunity to enter their animals in friendly competition. Whether it is 4-H, or Open Class (dairy, livestock, pets, horses, poultry, rabbits, goats, etc.)
- To promote farm life, including the rural home and rural organizations such as Granges, etc.
- To provide a place where people from all corners of our county can gather at one time in a spirit of friendship and participation.

❖ AIMS AND PURPOSES OF A 4-H FAIR

- ❁ Provide 4-H members with an educational experience relating to projects, activities, personal skills, and accomplishments.
- ❁ Provide recognition and inspiration to 4-H members and leaders toward greater achievement.
- ❁ Provide an opportunity and challenge for 4-H members to broaden their relationships with other 4-H members and 4-H programs.
- ❁ Provide a dynamic and comprehensive review of 4-H and its accomplishments to the people of the State of Washington.
- ❁ Fairs are 4-H's time to be the public's showcase for the achievements of young people!

Table of Contents

GENERAL INFORMATION		4-H SECTION	
Poster Contest Acknowledgement	1	4-H Leader of the Year	32
How to Enter the Fair	1	4-H Important Rules and Information	32
A Salute to Ferry County 4-H Clubs	2	4-H Management and Ownership Policy	32
Aim and Purposes of the Fair	2	4-H Herdsmanship Rules	32-33
Table of Contents	3	4-H Market Sale	33
Fair Royalty	4	4-H Livestock Showmanship Guidelines	34
Schedule of Events	5-6		
Fair Board, Officers and Management Team	7	4-H CLUB CONTESTS	
Letter from the President	8	4-H Club Booths	34
Commercial Booth Space, Camping	9	4-H Club Educational Display Booths	34
Minimum Health Requirements for Animals	9	4-H Judging Contests	35
Animal Code of Ethics	10		
Rules and Regulations	11-12	4-H ANIMAL SECTION	
Registering	12-14	4-H Beef and Dairy Cattle	36
Judging – The Danish System	14	4-H Cat	37
Booth Requirements and Awards	14-15	4-H Cavy	37-38
		4-H Companion Animal	38-39
OPEN ANIMAL SECTION		4-H Dog	39-40
Cat, Cavy and Companion Animal	15	4-H Goat	41
Dog	15	4-H Light Horse	42-44
Horse	16	4-H Llama / Alpaca	44
Performance Horse Event	16	4-H Poultry	44
Lads and Lassies Lead Exhibition (4-H and Open)	17	4-H Rabbit	45
Livestock	17-18	4-H Sheep	46
Rabbit and Poultry	18	4-H Swine	47
OPEN EXHIBIT HALL SECTION		4-H EXHIBIT HALL SECTION	
Arts	20	4-H Crafts	50
Crafts and Native American Crafts	21	4-H Creative Arts	50-51
Open Educational Exhibits	22	4-H Educational Exhibits	51
Farm and Home Crops and Products	22	4-H Engineering	52
Floriculture	23	4-H Technology	52
Food Preparation	24-25	4-H Farm and Home Crops and Products	52-53
Food Preservation	25-27	4-H Foods & Nutrition	53-54
Garden and Horticulture	27	4-H Food Preservation	54-55
Needlework and Sewing	28-29	4-H Photography	55
Photography	29	4-H Plant Science	56-57
Quilts	30	4-H Quilts	57
Recycle	30	4-H Recycle	58
		4-H Sewing and Needle Construction	58-59
4-H PRE-FAIR EVENTS SECTION		MISCELLANEOUS	
4-H Shooting Sports	59-62	Trophies, Monetary Awards and Sponsors	64-68
4-H Public Presentations	60	Volunteer Sign-up Form	70
		Fairgrounds Map	Back Cover
FORMS			
4-H Registration Form	48 & 49		
Open Animal Entry Form	19		
Exhibit Hall Entry Forms (Open and 4-H)	31 & 63		
Camping Reservation Form	69		

Meet Our 2012

FAIR ROYALTY

Queen Casey Kirkendall



Hey!

My name is Casey Kirkendall and I'm your 2012 Ferry County Fair Queen. I'm currently a junior at the Republic High School. During the school year, I am very active in volleyball, cheerleading and softball.

I have also participated in 4-H and Fair since 2008. I'm ecstatic to be given the honor of representing the Ferry County Fair and spreading around the word of all its' amazing qualities.

One of my future goals is to have a career in psychology; being elected Queen has given me the opportunity to work with people in a friendly environment.

If I'm not busy with Royalty, then I enjoy reading a good book, creatively writing, and being around friends and family.

I'd like to thank everyone for all the support and I look forward to seeing all of you at the Ferry County Fair!

Sincerely,
Casey Kirkendall

Hi,

My name is Teayana Dillion and I am this year's Ferry County Fair Princess. I am a junior at Republic High School. I blow out the candles on July 15th. I enjoy playing sports, volleyball, basketball and track. My favorite things to do are hanging out with my friends, being with my family and riding dirt bikes, four wheelers snowmobiles and my horse.

My horse's name is Tokie and she is my favorite "thing" in the world. I acquired her three years ago, green broke. Over the years I have taught her so many new things and she continues to get better in showing and gaming. I have been showing and competing with horses for the last five years at our Ferry County Fair.

I look forward to the Fair every year. I especially look forward to representing it as your royalty, with my best friend Casey Kirkendall as Queen! We are going to attend all the local rodeos and events promoting our County Fair. I can't wait to see everybody having a great time at the fair this year! See you all there!

Sincerely,
Teayana Dillion



Princess Teayana Dillion

2012 Fair Schedule of Events

GATES OPEN DAILY AT 8:00 am

TUESDAY

- 8:00 am 4-H Horses MUST be on Fairgrounds
- 9:00 am 4-H Light Horse Divisions begin
- Division 1 – Showmanship, Light Horse Top Showman Competition (Top Showman in each large animal departments compete for Overall Large Animal Showman)
 - Division 2 – Bareback Equitation
 - Division 3 – English Equitation
 - Division 4 – Dressage Equitation
 - Division 5 – English Pleasure
 - Division 6 – Hunter Hack Over Fences
 - Division 7 – Riding Pattern (English or Western)
 - Division 8 – Reining Pattern
- 3:30 pm 4-H Light Horse Judging Contest (Ferry County 4-H'ers to pick up judging cards at Horse Arena)



WEDNESDAY

- 9:00 am 4-H Light Horse Divisions continue from previous day.
- Division 9 – Trail (English or Western) Note: Trail Class is ongoing throughout the day 4-H'ers will need to complete the Trail Course when you are not participating in other classes.
 - Division 10 – Novice Equitation
 - Division 11 – Novice Pleasure
 - Division 12 – Stock Seat Equitation Pleasure
 - Division 13 – Western Pleasure
 - Division 14 – Barrel Racing
 - Division 15 – Pole Bending
 - Division 16 – Idaho Stake Race
 - Division 17 – International Flags
- 12:00 pm
- 11:00–7:00 pm **Exhibit Hall opens for ALL Entries – 4-H and Open Exhibitor Wristband Sales Begin in Fair Office**
- 3:00 pm Sign-up begins for Open Horse Performance Event and Open Horse Halter Classes.
- 5:00 pm Open Horse Halter Classes – Light Horse and Draft Horse, to be followed by Open Horse Performance Events (classes located in horse arena).
- 7:00 pm **All Booths – 4-H, Commercial, Political and Exhibit completed.**



THURSDAY

**EXHIBIT HALL AND QUILT PAVILION (IN CAROUSEL BUILDING) CLOSED
BUILDINGS WILL BE LOCKED AND OFF LIMITS ALL DAY FOR JUDGING**

- 9:00 am 4-H Light Horse
- Division 18 – Groom Squad
- 12:00 pm Livestock, Dogs, Cats, Cavies, Companion Animals, Rabbits, and Poultry MUST be on Fairgrounds (4-H and Open)
- 4-H Livestock Market Animals Weigh-in
- 3:00 pm 4-H Livestock Judging Contest (Ferry County 4-H'ers to pick up judging cards at Livestock Arena)
- 4:00 pm 4-H Rabbit & Poultry Judging Contest (Ferry County 4-H'ers to pick up judging cards at Small Animal Barn)
- 5:00 pm 4-H Dog Judging Contest (Ferry County 4-H'ers to pick up judging cards at Dog Barn)
- 4-H Horse Bowl
- 5:00–6:00 pm **Afternoon Program Sign-up for Friday Arena Games** (Arena office behind announcer booth)





FRIDAY –

KIDS DAY AT THE FAIR

**** YOUTH (KIDS TO 17 YEARS) ADMITTED FREE FOR THE DAY
PRESENTED IN MEMORY OF GEORGE “BIM” SANDONA**

- 8:30 am Judging of 4-H and Open Classes Livestock begins (Beef, Goat, Llama, Sheep and Swine).
9:00–10:00 am **Afternoon Program Sign-up for Friday Arena Games** (Arena office behind announcer booth)
9:30 am Judging of 4-H and Open Poultry and Rabbit Conformation
10:00 am Exhibit Hall opens to the Public.
Judging of 4-H and Open Cat, Cavy and Companion Animal

11:00- 4:00 pm

Arena Program for Kids Day at the Fair Program Features: Kids Grand Entry, Contests, Races and other events for the Youth of our Area (*All horse contestants must wear safety approved helmets and boots*)

- 1:00 pm 4-H Small Animal Showmanship (Cat, Cavy, Companion Animal, Poultry and Rabbit)
3:00 pm 4-H and Open Dog Agility
4:30 pm 4-H Demonstrations and Public Speaking - *Features Top Ferry County 4-H Winners*
4-H Fashion Revue (*Ferry County 4-H'ers to model project garments constructed and awards will be presented*).
4-H Performing Arts Show - *Features Top Ferry County 4-H Winners*

6:00 pm

Senior Pony Express – 1st Heat

7:00 pm

Bulls N Barrels

Exhibit Hall Closes
4-H Horse Bowl Competition

8:00 pm

Barn Dance Featuring: Theresa Edwards

SATURDAY

- 8:30 am 4-H Livestock Showmanship – beginning with Swine, Sheep, Beef, Goat and Llama.
9:00 am Exhibit Hall Opens to the Public.
9:00–11:00 am **Afternoon Program Sign-up for Arena Games** (Arena office behind Arena announcer booth)
10:00 am 4-H Dog Showmanship
Judging of 4-H and Open Dogs (Obedience)
12:00 pm **Afternoon Program begins - Featuring Professional Horse Racing, 2nd Heat
Senior Pony Express and many other exciting events**
1:00 pm 4-H Overall Large Animal Showmanship Round Robin (Top Showman in each large animal departments compete for Overall Large Animal 4-H Showman).
4:00 pm Lads and Lassies Lead Exhibition Competition
6:00 pm Exhibit Hall Closes
7:00 pm **4-H MARKET SALE – Located in the Fagerlie Livestock Pavilion**
9:00 pm **Barn Dance Featuring: Theresa Edwards**

SUNDAY

- 9:00 am 4-H Overall Small Animal Showmanship Round Robin (Top Showman in small animal departments compete for Overall Small Animal 4-H Showman, excluding Cavy and Companion Animals)
Exhibit Hall Opens to the Public.
9:30–10:30 am **Afternoon Program Sign-up for Arena Games** (Arena office behind Arena announcer booth)
10:00 am 4-H Pet Bowl
11:00 am Line up for Parade of Champions
11:30 am PARADE OF CHAMPIONS
12:00 pm **AFTERNOON PROGRAM and SPECIAL AWARDS PRESENTATIONS
Professional Horse Racing, Senior Pony Express – Championship Race, and many more exciting events**
4:00 pm Exhibit Hall closes to the public.
4:30–6:00 pm Exhibit Hall re-opens for release of entries (NO EARLY RELEASE PERMITTED)

Fair Officers and Board of Directors

OFFICERS

PRESIDENT	HAZEL BORDERS
1ST VICE PRESIDENT	MARY GLUMAC
SECRETARY	HOLLY HADDENHAM
TREASURER	DIANA LAMB
WSU EXTENSION	DAN FAGERLIE

BOARD OF DIRECTORS

KATHY ALEXANDER	HEIDI SATTLER
HAZEL BORDERS	JOHN SMITH
CELESTE BURBANK	JUDY STABENFELDT
RHONDA DALBALCON	LESLIE STOTTS
MARY GLUMAC	BRYCE TOLTON
SARAH KRAUSEE	GRANT TOLTON
DIANA LAMB	JUANITA WARREN
WILLIAM RUMBURG	BOBBI WELLER

FERRY COUNTY COMMISSIONERS

DISTRICT #1	BRAD MILLER
DISTRICT #2	BRIAN DANSEL
DISTRICT #3	BOB HEATH

FAIR MANAGEMENT TEAM

4-H Arena Director	Laura Borders-Sanders
4-H Exhibit Hall Superintendent	Jodie Cassell
4-H Market Sale Supervisor	Dude Simmons & Junior Baker
Afternoon Program Committee	Ron Bacon, Hazel Borders, Celeste Burbank, Nancy Burbank, Rhonda DalBalcon, Tyke and Bobbi Harding, John Stabenfeldt
Announcers	Tyke Harding and Rich Fewkes
Arena Director	Rhonda DalBalcon
Awards and Premiums – Exhibit Hall office	4-H, Brenda Whaney & Kathy Rounds– Open
Business Manager	Wayne and Sue Egner
Campgrounds Superintendent	Connie Miller
Concessions and Commercial Booths	Wayne and Sue Egner
Dog Barn Superintendent	Holly Haddenham
Entertainment	Tiffany Reynolds
Exhibit Hall Superintendent	Leslie Stotts
Exhibitor Ticket Sales and Gate Operations	Wayne and Sue Egner
Grand Entry	Hazel Borders
Grounds Committee	Chairperson – Wayne Egner, Hazel Borders, Celeste Burbank, Judy Stabenfeldt, Gene Weller and Ed Windsor
Grounds Manager	Wayne Egner
Horse Barn Overseer	Debbie Tolton
Horse Barn Superintendent	Carolyn Harman and Rick Lybarger
Law and Order	Pete Warner, Sheriff
Livestock Barn Superintendents	Junior Baker and Dude Simmons
Parade of Champions	Kelly Burbank
Premium Book Committee	Advisor – Dan Fagerlie, Hazel Borders, Holly Haddenham, Sherry Johnson, Diana Lamb, Connie Miller, Mary Nelson, Shannon Rollins and Leslie Stotts
Premium Book Drafting	Sue Egner and Shannon Rollins
Royalty Supervisor	Heidi Sattler
Small Animal Barn Superintendent	Robin Ferguson
Technology Director	George Bonney
Tractor Driving Supervisor	Ron Krausse
Veterinarians	Doris Bacon, DVM and June Konz, DVM
Weigh Masters	Junior Baker and Dude Simmons



Ferry County Fair Association
PO Box 421
Republic, WA 99166

PRESIDENT'S MESSAGE

Welcome to the 69th Annual Ferry County Fair!

The past couple of years have brought many challenges to the Ferry County Fair Association and Ferry County itself. In our effort to provide a quality County Fair experience for participants and attendees we have had to make some changes which we would have preferred not to make, but which have been necessary to maintain the overall quality and Fair experience. As always, the Fair Association members and all those involved in putting on the fair have risen to the occasion, and we will have another fun-filled, exciting fair.

Everyone- please bring in exhibit items of all types for all to enjoy. Come and view the exhibit hall and livestock/horse barns, enjoy good food and vendor displays, arena games and races, wonderful music, 4-H shows and the always exciting Pony Express Races, Mile Derby and other races. Plan to attend the Friday evening Pony Express Races, Bull and Barrels event, and enjoy the Saturday and Sunday programs.

This truly is a county-wide event with participation from every area of the county, and we welcome all of you. We also invite our neighbors on every side of us to come, participate and enjoy the week with us.

There is something for everyone at the Ferry County Fair!!!

Hazel Borders
Ferry County Fair Board President

❖ Commercial Booth Space

Make Commercial Booth Space arrangements through the Fair Business office Contact the Ferry County Fair Business Manager (509) 775-3146 or e-mail ferrycountyfair@rcabletv.com for information and to reserve your booth space. Booth space deadline is August 1st, after this date space will not be guaranteed.

❖ Camping Space Reservations and Information

Absolutely No Dogs allowed on the Fairgrounds or in the Campgrounds during the Fair.

Please make boarding arrangements if you cannot leave your pet at home.

Only service & guide dogs permitted to enter the grounds. 4-H Dogs permitted in designated areas with proper 4-H identification available upon request. Designated travel routes are required for transporting exhibit dogs to the Dog Barn. Thank you for your cooperation and understanding. Please feel free to contact the Fair manager with any concerns or questions regarding these rules.



CAMPGROUND SUPERINTENDANT'S ~ Connie Miller

Camping spaces reserved on a FIRST-PAID-FIRST-RESERVED basis with Exhibitors having priority. Parents or designated representatives will be responsible for youth exhibitors under 18 years of age. *Advance reservations must be paid by August 1st, or the camping site will not be reserved.* Contact **Connie Miller at (509) 690-1783** for reservations or mail your **Camping Reservation Form** to: **** **Ferry County Fair Camping Reservations P.O. Box 421 Republic, WA 99166**

Camping Fees (for Fair Week – Saturday prior to Fair through Monday, Labor Day)

	RV Camping		Tent Camping	
30 – 50 amp	\$80.00	Per Week	\$15.00	Per Week
20 - amp	\$50.00	Per Week	\$5.00	Per Night
20 - amp	\$17.00	Per Night		
30 – 50 amp	\$20.00	Per Night		

NOTE:

- Do not leave vehicles overnight in the general parking lot next to the campgrounds. After your camp is set up, please get a campsite number from the Superintendent, place it on your vehicles dash, and park ALL VEHICLES in the lot WEST of the main parking area.
- Showers:** Coin operated showers are available at the campground restroom. You will need to bring your own quarters, as the campgrounds Superintendent/Managers will not be able to make change.
- Camping Reservations not held after 10:00 am Friday of the Fair if you have not paid.**

❖ Owners of Livestock: Minimum Health Requirements for animals

See "Animal Code of Ethics" Below

- The Fair will have official Fair Veterinarians.
- Individual Health Certificates on Washington animals are not required for entry into the Fair. The health status of entries ascertained at the time of entry and will continue under the Barn Superintendent's surveillance while on the Fairgrounds. All entries must be free from visible evidence of infectious and contagious disease when presented and must remain so while on exhibit. The Fair Veterinarian will be the final authority in determination of suitability for exhibition and upheld by the Fair Board and Association.
- Any animal refused by the veterinarian at check-in must be removed from the Fairgrounds and returned home immediately. There are no facilities to house animals that can't be exhibited. Animals on exhibit at the Fair are the very best of their species and must present this image to the viewing public. No animal from a quarantined area or premise may be permitted to enter the Fair or show.
- Exhibitors should note and respect the potential for exposure to health-threatening conditions while at a Fair. Crowding of animals, long distance hauling and changing environmental conditions are major stresses to which exhibit animals are subjected. Animals, like humans, have the capability to become recovered carriers of viruses or other infectious agents. Exhibition-imposed stress may cause a recrudescence or reactivation with resulting outbreaks of disease. The Fair Management will do all in its power to protect each exhibit while on display.
- "4-H Animal Exhibitor Commitment to Quality Animal Care".** * The exhibitor has important responsibilities prior to fair time. Implement these responsibilities three weeks before entering the Fair circuit. Vaccinations must be up to date and an effective parasite control program employed. State-of-the-art preventative care strongly recommended for all animals exhibited.
- Animals not intended for exhibition will be denied entry to the Fairgrounds.**
- Fair Veterinarians will reject any animal with infectious or contagious diseases or ectoparasites. Exhibitors should be aware that ringworm, warts, pinkeye, strangles, contagious ecthyma, scabies, lice, mites, ticks, and fleas fall into these categories.
- Animals exhibiting disease symptoms during the course of the Fair will be rejected by the Fair Veterinarian and removed from the exhibit area.
- "Out-of-State" animal entries must comply with the State of Washington import regulations or receive an exemption from state veterinarians for exhibition at the Fair only.
- Barn Superintendents and Supervisors have the authority to call a veterinarian in an emergency. The owner will be responsible for all expenses incurred.

Cattle

- All female cattle over 4 months of age **MUST** be vaccinated for brucellosis (BANGS) virus.
- It is strongly recommended that preventive protection against IBR (infectious bovine rhinotracheitis), BVD (bovine virus diarrhea), PI3 (para influenza 3 virus) and leptospira (5 serotypes), clostridial diseases, (ie. Blackleg and malignant edema), pasteurella, haemophilus and RSV (respiratory syncytial virus) be provided. Immunization must be completed a minimum of 3 weeks prior to exhibition in order to provide the intended protection.

Dogs and Cats

- a. All dogs, regardless of origin, 3 months of age or over **must** show evidence of vaccination with an approved rabies vaccine. Exhibitors must present proof of vaccination by a licensed veterinarian, against rabies. Dogs **should** also be vaccinated against distemper, infectious hepatitis, leptospirosis, parainfluenza, parvo, and corona viruses. Owner must bring proof of certificate indicating the dates of last shots.
- b. Vaccinate all Cats against rabies with an approved vaccine. Cats **should** also be vaccinated for feline panleukopenia, feline rhinotracheitis, calicivirus and leukemia viruses and Chlamydia.

Equine

- a. Consider preventative measures. Please see General Veterinarian Information.
- b. The West Nile Virus is being diagnosed in some equine in Washington. While not requiring vaccine protection from this mosquito-borne illness, appropriate vaccine protection is encouraged by the Fair.
- c. Since incidents of equine Rhinopneumonitis (Equine Herpes Virus, EHV-1), Eastern and Western Encephalomyelitis, Influenza and Tetanus occur in Washington, the Fair recommends vaccinal protection.

Llamas/Swine/Rabbits/Cavies

- a. Consider preventive measures. Please see General Veterinarian Information.

Sheep/Goats

- a. Consider preventive measures. Please see General Veterinarian Information.
- b. **Scrapie Tag Requirement:** All sheep and goats (4-H and Open) over 18 months of age (ewes, rams, and wethers), and sexually intact sheep (rams and ewes), and all sexually intact goats (bucks and does) **MUST** have an official USDA National Scrapie Eradication assigned flock identification. Note: 4-H Market Lambs are **NOT** required to have Scrapie Tags if under 18 months of age per USDA guidelines. Scrapie defined as a fatal degenerative disease affecting the central nervous system of sheep and goats. Scrapie classified as a transmissible spongiform encephalopathy (TSE). **Livestock pens not assigned until Wednesday of the Fair.**

Barn Superintendents or Supervisors will perform a preliminary health inspection upon arrival and issue stall cards.

VETERINARIAN HOURS

The Veterinarians will be on the grounds during the following hours to review the Barn Superintendents or Supervisors preliminary health inspections and to stamp stall cards. Be sure to check the time that your animals must be on the grounds by.

Wednesday	7:00 pm – 9:00 pm
Thursday	10:00 am – 12:00 pm

Veterinarian hours are approximate and are subject to change without notice.

❖ Animal Code of Ethics

This code of ethics applies to anyone bringing animals onto the Ferry County Fairgrounds. It includes rodeos, Junior as well as Open class exhibitors, and 4-H. All classes of livestock offered are included; Cattle (Beef, Dairy), Goats (Angora, Cashmere, Dairy, Meat, Boer), Equine (Donkey, Horses, Mules), Llamas and other specialty animals, Poultry, Rabbit, Sheep, Swine, and any other livestock.

The following practices or procedures are unacceptable and defined as being deceptive, fraudulent, unethical, and inhumane in the care, fitting, preparation, and showing of all classes of livestock. The use of any illegal drugs prohibited. Legal or illegal substances used to phenotypically alter the appearance of an animal entered in a livestock event is prohibited. (See rule #4). Use of illegal drugs considered a premeditated act! Furthermore, any information obtained in the practice of illegal alteration of an animal turned over to the proper authorities for criminal prosecution. **THIS IS A ONE STRIKE YOU ARE OUT POLICY.** Exhibitor will forfeit any premium, awards, auction proceeds, or use of the grounds, and prohibited from future participation at the Ferry County Fairgrounds, as well as being subject to criminal prosecution if proven guilty.

The following is a listing of guidelines all owners or managers must follow:

1. Feed and water all animals **at least once** a day adequately. All reasonable measures will be made to keep stock contained. At no time will any stock be allowed to be loose on Fairgrounds. All liability incurred by loose stock will be that of the owner of said stock.
2. In the Fair Market Sale, no exhibitor may show an animal previously sold at an auction or sale as a market animal through another Fair, or livestock show, whether or not there is an actual change of ownership (progressive level show excluded). Any method used to misrepresent the age of an animal for a class in which shown is deceptive and considered illegal. Claiming ownership in order to show in a specific livestock class or event prohibited. **FALSE OWNERSHIP IS ILLEGAL.**
3. All exhibitors during the Fair or other shows expected to care for and groom their animals while on the Fairgrounds or livestock show (individual consideration given in extenuating circumstances). Adults not allowed to physically assist in the preparation of the animal while at the show. Verbal instruction allowed, but no physical assistance permitted. Other junior aged members in good standing in the 4-H programs may render physical assistance. Any violations of this rule will result in immediate disqualification from the show.
4. Treating an animal internally or externally, with any irritant, counter-irritant, or other substance used to artificially change the conformation or appearance of an animal for show is considered unethical, inhumane, and is prohibited. This includes, but is not limited to the use of graphite, powders, hemp, artificial hair coloring, common products such as fly spray, ointment or liniment used to the point that it is irritating (unless required to reduce edema at time of calving), or similar type products. The use of dyes, spray paint or other artificial coloring, which result in altering an animal's true and natural appearance and / or color, prohibited. Adding false hair or hair-like material, fleece or skin at any point, spot or area of the animal's body is illegal and will result in immediate disqualification. Any liquid or substance not considered a part of an accepted and normal diet for livestock deemed illegal and inhumane. For example: the use of alcoholic or carbonated beverages as a drench or filler.

5. The use of tranquilizers, sedatives, or depressants, (Herbal or Non-Herbal) which alter the physical or physiological state of the animal is illegal. Exceptions to this rule would be a licensed, certified Veterinarian's treatment for a recognized disease or injury, or recommendation for tranquilizing breeding animals in heat that might compromise the safety of others. **The drugs must be approved by The Food and Drug Administration.** All market exhibitors shall advise show management of any drugs and medications administered to an animal detected at the time of showing or at meat inspection. The name of the drug, its purpose, the person who administered the drug, time and date of administration shall be presented to show management prior to the showing and sale of animal. Failure to report this information to the show management will result in severe penalty, disqualification or both. **Any use of drugs or substances not approved by the Food and Drug Administration strictly prohibited.** All animals entered into livestock competition shall be subject to testing for foreign substances that exceed acceptable levels established by the FDA, FSIS, USDA, or EPA. During a market livestock event, in the case of animals requiring treatment, a licensed Veterinarian shall administer all medications and the livestock show officials shall be notified.
6. Surgery, injection or insertion of foreign materials under the skin or into the flesh of an animal to change the natural contour, conformation or appearance of an animal's body is illegal. This includes vegetable oil, silicon or any other substance used to alter the shape of the animal. Acceptable practices of physical preparation allowed include clipping of hair, trimming of hooves, dehorning, or removal of ancillary teats.
7. The balancing of the udder by abnormal means that includes the use of a mechanical contrivance or the injection of fluid or drugs, setting the teats or occluding (sealing the ends) with a mechanical contrivance or with the use of a chemical preparation is illegal. Treating or massaging the udder or its attachments with an irritant or counter irritant is prohibited.
8. The use of inhumane fitting, showing, or handling practices or devices not tolerated. For example, breaking of tails, striking of the animal to cause swelling or for bracing purposes, use of an electrical contrivance, or use of overly severe bits is not acceptable.
9. Direct criticism or interference with the judge, show management, other exhibitors, breed representatives or show officials before, during or after the competitive event prohibited.
10. At the time an animal is sold at a market auction in the livestock show and travels directly to slaughter, the exhibitor shall be held directly responsible for animals that are rejected at a processing center due to the presence of foreign residues. The seller may be liable to the buyer for an amount equal to three times the purchase price and may be liable for attorney's fees and civil penalties. **Show management may share acceptable intelligence and evidence information with FDA and USDA.** If for any reason, the FDA or USDA inspectors must remove any part of a meat animal carcass, the market price will be discounted.
11. Show management reserves the right to require animal health certificates. Health inspections and diagnostic tests may be made before or after animals are on the livestock show premises for exhibitor and animal safety, or to inaugurate disease control procedures, which may become necessary in emergencies as determined by animal health officials.

Any violation of these "**Animal Code of Ethics**" or specific rules as designated by the Fair, will result in forfeiture of premiums and awards, disqualification, and may result in probationary status, loss of eligibility, or both for future participation in organized events. **Possible civil penalties may be imposed by the proper authorities based on evidence provided by the livestock show of exhibitors in violation of the Federal Food, Drug and Cosmetic act, the animal mistreatment, neglect, and abandonment laws, or both that apply on the local, state, and national levels.** Other cooperating shows will be notified of the action taken by Fair management, which may affect the eligibility of the individual, group, or sponsoring organization for participation at other shows.

By making entry in a livestock or equine show or event you are verifying you have read the "Animal Code of Ethics" and understand the consequences of the penalties involved for illegal, unethical, inhumane, and unfair practices of competition. You also verify that you and your family may be prohibited from future participation in organized Fairs, livestock and equine shows in the United States, and could face possible criminal prosecution and/or civil penalties if implicated in any of the aforementioned acts.

**** The decision of the Fair Management will be final. ****

❖ **Rules and Regulations**

STALL SPACE: Stall space allocation assigned to **Registered Exhibits ONLY** by the barn Superintendents in the following order: Ferry County 4-H, Ferry County Residents Open, Out-of-County Open Youth, and Open Adult. Stall space filled at the discretion of the Superintendents. **Non-Exhibit Gaming and Other horse Stalls WILL NOT be allowed in the horse barns unless the horse is registered as a Fair Exhibit.**

STALL DECORATIONS: We encourage all exhibitors to decorate their stalls as it adds to their herdsmanship and overall atmosphere of the Fair. However, due to hazardous situations that may occur, electronic or flammable decorations not allowed in animal stalls or animal barns.

SPECIFIC RULES: Read carefully the information provided in this Premium Book regarding the classes in which you intend to exhibit, as some classes have specific Rules and Regulations.

AWARDS: Trophies awarded to 4-H Youth only. Ribbons and Trophies are the sole responsibility and property of the recipient.
ONLY RIBBONS AND TROPHIES AWARDED AT CURRENT YEARS FAIR MAY BE DISPLAYED DURING THIS YEARS FAIR.

ADVERTISING: NO SERVICES, MERCHANDISE, OR EXHIBITS MAY BE ADVERTISED FOR SALE IN THE EXHIBIT AREAS.

ADMISSION COSTS:

	DAILY	KIDS DAY (Friday)	3-DAY FAIR PASS
Adults	\$10.00	\$10.00	\$20.00
Senior Citizen (60 +)	\$8.00	\$8.00	\$15.00
Youth (6 – 17)	\$8.00	FREE	\$15.00
Child (5 and Younger)	Free	FREE	Free
Exhibitor’s, 4-Her’s and Leaders	Above Applies	Above Applies	\$10.00

NOTE: 3-Day Passes sold in the Fair office Wednesday and Thursday during the hours of 10:00 am and 5:00 pm. Passes may be purchased at the Campground Office Wednesday thru Saturday. Open Exhibitors with **three (3) or more** exhibits may purchase their 3-Day Exhibitor Pass at the time they make their entries. Passes **are not** transferable and enable the holder to admission on all three days. 3-Day Fair Passes will be available at the gates through Saturday of the Fair.

INFIELD PASSES: In-Field Parking (Friday through Sunday) \$10.00 per vehicle, parking pass is required for all vehicles parking within the infield of the Race Track. *PARKING PASSES PURCHASED AT THE TIME OF ARRIVAL AT THE ENTRANCE GATE AND MUST BE DISPLAYED IN THE VEHICLE AT ALL TIMES.*

The Infield Gate WILL CLOSE for the Program at 11:30 am on Saturday and Sunday.

PRE-REGISTRATION is REQUIRED, (use form in this book) by JULY 20th, for the following exhibits:

- CATS (4-H AND OPEN)
- CAVY (4-H AND OPEN)
- COMPANION ANIMALS (4-H AND OPEN)
- DOGS (4-H AND OPEN)
- FASHION REVUE (4-H)
- GARDEN SITE (4-H)
- HORSES (4-H)
- LIVESTOCK – ALL (4-H AND OPEN)
- LLAMAS/ALPACAS (4-H AND OPEN)
- PERFORMING ARTS (4-H)
- PUBLIC SPEAKING/DEMONSTRATIONS (4-H)
- POULTRY (4-H AND OPEN)
- RABBITS (4-H AND OPEN)
- SHOOTING SPORTS (4-H)
- SHOWMANSHIP FOR EACH ANIMAL SPECIES (4-H)
- TRACTOR DRIVING (4-H)

REGISTRATIONS

For more information, please call the Fair Business Manager, (509) 775-3146.
Pre-Registration 4-H Exhibits (as listed above) – Friday, July 20th.
Exhibit Hall (all other entries) - Wednesday, August 29th.

Late registrations (for Pre-registration required Departments) accepted on a first-come-first-served space available basis. Registration forms are to be returned to the Ferry County Fair at P.O. Box 421, Republic, WA 99166 or dropped by the office located at the Fairgrounds. Registration forms found after each coinciding section, and additional copies are available upon request from the Fair office (509) 775-3146.

DAYS and TIMES FOR EXHIBITS TO BE ON THE FAIRGROUNDS

All Cats	Thursday	12:00 pm	Open Horses	Wednesday	Prior to Show
All Cavy	Thursday	12:00 pm	All Livestock	Thursday	12:00 pm
All Companion Animals	Thursday	12:00 pm	All Llamas/Alpacas	Thursday	12:00 pm
All Dogs	Thursday	12:00 pm	All Poultry	Thursday	12:00 pm
4-H Horses	Tuesday	8:00 am	All Rabbits	Thursday	12:00 pm

Open Performance Horse Event and Open Halter Horses– Register at the show Wednesday. All fees will be collected at that time.

EXHIBIT HALL ENTRIES: Wednesday, 11:00 am-7:00 pm (4-H and Open)

Entries ~ Exhibitors for Exhibit Hall departments may enter their exhibits at the time of entry on Wednesday. Please use the Exhibit Hall Entry Form included in this book for Exhibit Hall Entries. Exhibitors must check-in to obtain or verify Exhibitor Number prior to filling out entry tag. Exhibit Hall Volunteers are available to help you check in your entries, please ask for help. If you would like more information or instructions on entering your exhibits, please call the Fair Business Manager at (509) 775-3146.

PLEASE PROVIDE CURRENT ADDRESS AND PHONE NUMBER FOR REGISTRATION PURPOSES.

OPEN STATUS: Individuals will enter in one of the two subsections listed:

1. ADULTS (18 years of age and older)
2. YOUTH (17 years of age and younger)

OUT OF COUNTY ENTRIES: *No Out-Of-County entries accepted in the 4-H Classes.* Out-of-County 4-H and other youth *may* exhibit in Open Youth classes (Animal and Exhibit Hall). *Out-Of-County residents must have prior written approval from the Ferry County Fair Board.* Mail your request to Ferry County Fair Board, P.O. Box 421, Republic, WA. 99166. **A COPY OF A FAIR BOARD WRITTEN APPROVAL MUST ACCOMPANY ALL OUT-OF-COUNTY ANIMAL REGISTRATIONS (YOUTH AND ADULT).** Enrolled Ferry County 4-H Youth living outside the actual boundaries of Ferry County in a Ferry County 4-H Club may exhibit without written approval and are accepted in 4-H Classes, as they are Ferry County 4-H Members.

NO DOGS: Dogs **NOT** allowed on the grounds, except for service and guide dogs. Exhibit dogs (4-H and Open) **ONLY** allowed in designated areas between the Dog Barn and Campground for exercise purpose only. Clean up **dog feces immediately.**

SALES: No Fair exhibit or animal can be advertised “For sale” except 4-H Market Animals during the Saturday Night Livestock Auction.

ENTRIES and EXHIBITS:

1. All entries must be completed since September 1 of previous year.
2. All entries must be the work of the person in whose name it is entered.
3. Entries must have the required number of specimens to qualify as an exhibit.
4. No one article allowed entry in more than one Class in a Division.
5. The same animal cannot be shown in more than one Class in the same Department, except for “Get of Sire”, “Produce of Dam”, and “Cow/Calp” in Beef, “Pen of 3” in Breeding Sheep, and group Departments of Goats.
6. ALL Exhibits and Animals entered as 4-H cannot be cross entered in Open Classes and vice versa! This includes the Open Horse Event on Wednesday evening.
7. Ferry County 4-H members may enter exhibits in the Exhibit Hall without being enrolled in that project as long as they are currently enrolled in 4-H. This rule **EXCLUDES** all Shooting Sports target entries due to the safety issues. It **IS** required that the 4-H'er must have been currently enrolled in the Shooting Sports Project(s). Also **EXCLUDED** from this rule are Fashion Revue and Performing Arts exhibits. June 1st is the 4-H re-enrollment deadline.
8. Primary 4-H members (*completed Kindergarten–completed 2nd grade*), **may** enter exhibits in Small Animals and Exhibit Hall Departments. Enrollment in Large Animal Departments (Cattle, Goat, Horse, Llama/Alpaca, Sheep and Swine) and Shooting Sports not permitted per Washington State 4-H Youth Developments Program Policy EM0758. Primary 4-H'ers may exhibit a Pygmy Goat under EM0758 policy.
9. 4-H and Open Exhibitors will provide their hay, grain, equipment and tack. All exhibitors are responsible for cleaning their assigned stall and maintaining a sanitary condition at all times. If not done satisfactorily, all or a portion of the premium money can be withheld by the Barn Superintendents. **NOTE: 4-H'ers MUST perform their daily herdsmanship (i.e. cleaning of their stall, cage, area, members not allowed to have parents, siblings, or others perform their duties for them) the same rule for PREMIUM MONEY will apply and be upheld.** The Superintendent or Supervisor provides sign-out slips for 4-H and Open on Sunday Afternoon.
10. All animals entered and exhibited must be clean and presentable at all times. Barn Superintendent's are in charge.
11. No Predatory Animals exhibited at the Fair, in competition or display.
12. Exhibitors in Animal Departments must, if called upon, permit the use of their animal in Youth Judging Competitions.
13. All animals have to be controlled and easily handled or removed from the Fairgrounds. Open Youth Livestock must have a parent or adult supervisor.
14. All Livestock Barns and Pens closed to the public at **9:00 pm** each evening. Livestock Barns will be **LOCKED** at 10:00 pm.
15. **Horse Barn and Horse Arena will be LOCKED at 9:00 pm.**

16. All exhibits in the Exhibit Hall, Livestock Barns, Horse Barns, etc. will be **LEFT IN PLACE UNTIL 5:00 PM ON SUNDAY**. No exhibit released without direct permission from the Superintendent in charge of that Department. ***If any exhibit removed without permission prior to 5:00 pm on Sunday, all Awards for that exhibit forfeited.*** Exhibitors must pick up entries on Sunday after 5:00 pm (until 7:00 pm for Exhibit Hall entries). Items left after Sunday WILL become the property of the Ferry County Fair. Please arrange to have your entries picked up if you are not available to do so yourself. For Health reasons, NO food items will be returned with the exception of sealed canned goods.
17. Exhibitor will, at all times, give the necessary personal care, and attention to whatever they may have on exhibit. The management will take every precaution, within reason, for a safe preservation of all stock and articles on exhibition, but in no way will be responsible for any loss, damage, or injury of any type to such property while the same is on the grounds.
18. **PREMIUM CHECKS MAILED WITHIN 30 DAYS FOLLOWING THE FAIR; checks must be cashed within 60 days.** Please make sure that we have your correct information, as we cannot be responsible for undeliverable addresses. Contact the Fair Business Manager if you do not receive your check within a reasonable period (509) 775-3146. It is your responsibility to provide proper mailing address at time of registration in order to receive your check.
19. If there is any question as to the right of any animal or article to compete in any class, the judge shall report the same to the Superintendent, or 4-H Agent for adjustment.
20. Special exhibits displayed with permission of the Exhibit Hall Superintendent, leslicia5@hughes.net.
21. The management reserves the final and absolute right to interpret these rules and regulations, to settle and determine all matters, questions, and controversies thereto, and otherwise arising out of, in connection with, or incident to the show.

❖ **Judging – the Danish System**

The Ferry County Fair uses the Danish System of judging, this method of judging also known as the “Group Method”

Exhibits graded based on Blue, Red, and White awards known as the Danish System that permits more equitable recognition of good exhibits. Grand and Best of Show Ribbons are awarded based on judge’s decision. When articles are not deemed worthy, judges can refuse to award Grand or Reserve as well as premium, whether there is competition in the class or not. Judges must follow Fair rules and policies, and if so, the Judges decisions are final!

DEFINITION - A method of evaluating exhibits, entries and participants in a particular class or contest according to the standards developed for that class or contest.

HOW TO USE - After the evaluation of each item in the class, the entire class is subdivided into 4 groups according to their merit. If the performance of an individual is being evaluated, give due consideration to their age.

THE FOUR GROUPS-

- **BLUE:** Excellent, does not indicate perfection. Example of numerical score = 85-100 (B)
- **RED:** Good, things that are good in relation to the class standards, enough specific shortcomings found to cause the placing to drop from excellent to good. Example of numerical score = 70-84 (R)
- **WHITE:** Fair, this group contains those things (exhibits or contestants) that upon evaluation found lacking and rate only average or moderately satisfactory. Example of numerical score = 69 or lower. Does NOT mean failure (W)
- **NO AWARD:** Those exhibits or contestants who for one reason or another fail to produce that level of achievement which can be reasonably expected.

❖ **Booth Requirements and Awards**

Judging to take place on Thursday – **Booths MUST register and obtain an Entry Tag from the 4-H Fair Office.**

- **COMMERCIAL, GRANGE, GENERAL INTEREST and 4-H BOOTHS must** be completed by Wednesday at 7:00 pm
- All Commercial, Political, and General Interest Booths are required to be open daily from 10:00 am to 5:00 pm
- **GRANGE BOOTH AWARDS:** Fairs called the “Show Window” of our agriculture. Grange Booths must display products produced within the area. Granges are responsible for keeping display looking fresh and unspoiled. No soft fruits displayed. Booths must have entry tags for judging. Booth Representatives should pick up entry tags from the Exhibit Hall office. Need judges’ comments.

Score Card for Grange Booths:		1 st Place - \$20.00, 2 nd Place - \$10.00, 3 rd Place - \$5.00
Representative of County Agriculture		30 points
Conveys an EDUCATIONAL Message about the Fair Theme		30 points
Originality of Display		20 points
General Attractiveness, Shows Relationship to the Fair Theme (beauty, color design)		20 points
		Total Points Possible
		100 Points

- **GENERAL INTEREST BOOTHS:** Categories: Political, Government, Medical, Educational, Business and Social or Civic Organization

Score Card for General Interest Booths: 1st, 2nd, and 3rd Place Ribbons awarded

\$10.00 to the 1st Place Winner in each category

Conveys an EDUCATIONAL Message about the Fair Theme	35 points
Good Workmanship (Neat, Well-Constructed)	35 points
Attracts Attention, Shows Relationship to the Fair Theme, Holds Interest And has Stopping Power	30 points
Total Points Possible	100 Points

- **FERRY COUNTY MERCHANTS' STORE FRONT and WINDOW DISPLAY CONTEST:** The display must be visible from the street. Business must be within the boundaries of Ferry County. Out-of-Republic merchants can enter by providing a photo of their display prior to August 24th. Mail your photo entry to the Fair Business Manager PO Box 421, Republic, WA 99166. **Businesses MUST contact the Fair office to enter.**

Conveys an EDUCATIONAL Message about the Fair Theme	35 points
Good Workmanship (Neat, Well-Constructed)	35 points
Attracts Attention, Shows Relationship to the Fair Theme, Holds Interest And has Stopping Power	30 points
Total Points Possible	100 Points

OPEN ANIMAL SECTION

- Please refer to Minimum Health Requirements for Animals and the Animal Code of Ethics on pages 9 and 10 for rules on Fair participation.

OPEN CAT

Youth – Department 1 Adult – Department 2

DIVISION 1 – OPEN CAT CONFORMATION

Class:	1. Purebred	2. House Cat	3. Other	<i>B-15</i>	<i>R-10</i>	<i>W-5</i>
--------	-------------	--------------	----------	-------------	-------------	------------

OPEN CAVY

Youth – Department 3 Adult – Department 4

DIVISION 1 – OPEN CAVY CONFORMATION

Class:	1. American	Teddy	3. Crossbreed	4. Other	<i>B-15</i>	<i>R-10</i>	<i>W-5</i>
--------	-------------	-------	---------------	----------	-------------	-------------	------------

OPEN COMPANION ANIMAL

Youth – Department 5 Adult – Department 6

No Reptiles Permitted

DIVISION 1 – OPEN COMPANION ANIMAL CONFORMATION

Class:	1. Ferret	2. Rat	3. Hamster / Gerbil	4. Hedgehog	5. Companion Bird	6. Other	<i>B-15</i>	<i>R-10</i>	<i>W-5</i>
--------	-----------	--------	---------------------	-------------	-------------------	----------	-------------	-------------	------------

OPEN DOG

Youth – Department 7 Adult – Department 8

NO WOLF HYBRIDS ALLOWED!

- **VACCINATIONS:** Dogs must have a valid rabies certificate. Dogs must also have had DHLPP and parvovirus vaccinations within one year. Owner must bring proof of certificate indicating dates of last shots.
- **BENCHING:** Open Class Dogs will not be benched unless space is available. If Open Dogs are benched, they are subject to the same barn rules as 4-H Dogs. Benched Dogs to be on chains, NOT CHOCKERS.
See 4-H Dogs for Rules.
- **Female Dogs:** In season female dogs WILL BE allowed to exhibit, but must wear doggy britches. Order masking medication from a vet recommended. Exhibitors MUST let the Superintendent know that their female is in season as soon as they arrive for special instructions for benching and showing.

DIVISION 1 – OPEN OBEDIENCE

Class:	1. Pre-Novice	2. Novice	3. Advanced Novice	4. Graduate Novice	5. Experienced	<i>B-15</i>	<i>R-10</i>	<i>W-5</i>
--------	---------------	-----------	--------------------	--------------------	----------------	-------------	-------------	------------

DIVISION 2 – OPEN AGILITY

Class:	1. Agility	<i>B-15</i>	<i>R-10</i>	<i>W-5</i>
--------	------------	-------------	-------------	------------

OPEN HORSE

Youth – Department 9 Adult – Department 10

EVENT START TIME: WEDNESDAY, 5:00 PM APPROX. – PENDING 4-H CLASS COMPLETION
ON-SITE REGISTRATION BEGINS WEDNESDAY, 3:00 PM

RULES:

- 4-H MEMBERS, WHOM ARE ELIGIBLE, MAY PARTICIPATE IN THIS EVENT. PARTICIPATION WILL MAKE THE 4-H MEMBER **INELIGIBLE** FOR ENTRY INTO **ANY** 4-H HORSE CLASSES AND WILL NOT BE ALLOCATED STALL SPACE.
- Participants **MUST** be 9 years of age or older.
- Any person will not exhibit stallions under 18 years of age.
- Any participant under the age of 18 must wear an approved safety helmet. Performance events judged according to American Horse Show Association Rules.
- **Appropriate tack and attire is required for all events. The Ring Superintendent has the authority to dismiss any exhibitor not appropriately attired.**
- ALL PARTICIPANTS IN THE ARENA ACTIVITIES ARE REQUIRED TO SIGN THE APPROPRIATE PAPERWORK PRIOR TO PARTICIPATION.
- Jack Benny Pleasure participants must be at least 39 years of age or older.
- The Judge or Ring Superintendent may excuse unruly horses from the ring, without appeal.
- Cost per class, EXCLUDING the OPEN HALTER CLASSES, is \$6.00 per class. Fees are to be submitted at sign-in, which begins at 3:00 pm the day of the event.
- If the horse barn is not filled, and stall space is available, participants may be asked to stall their horses.
- **The Grand and Reserve winners of the Open Halter classes stabled for the duration of the Fair**

DIVISION 1 – LIGHT HORSE ~ OPEN HALTER

B – 50

R – 25

W – 15

“Grand” and “Reserve” ribbons awarded.

- | | | | |
|--------|-----------------------------|-----------------------|------------------------|
| Class: | 1. Foal of the current year | 5. Mare – 2 years | 8. Mare – 3 + years |
| | 2. Mare – 1 year | 6. Gelding – 2 years | 9. Gelding – 3 + years |
| | 3. Gelding – 1 year | 7. Stallion – 2 years | 10. Stallion 3 + years |
| | 4. Stallion – 1 year | | |

DIVISION 2 – DRAFT HORSE ~ OPEN HALTER

B – 50

R – 25

W – 15

“Grand” and “Reserve” ribbons awarded.

- | | | | |
|--------|-----------------------------|-----------------------|------------------------|
| Class: | 1. Foal of the current year | 5. Mare – 2 years | 8. Mare – 3 + years |
| | 2. Mare – 1 year | 6. Gelding – 2 years | 9. Gelding – 3 + years |
| | 3. Gelding – 1 year | 7. Stallion – 2 years | 10. Stallion 3 + years |
| | 4. Stallion – 1 year | | |

DIVISION 3 – WARM BLOODS ~ OPEN HALTER

B – 50

R – 25

W – 15

“Grand” and “Reserve” ribbons awarded.

- | | | | |
|--------|-----------------------------|-----------------------|------------------------|
| Class: | 1. Foal of the current year | 5. Mare – 2 years | 8. Mare – 3 + years |
| | 2. Mare – 1 year | 6. Gelding – 2 years | 9. Gelding – 3 + years |
| | 3. Gelding – 1 year | 7. Stallion – 2 years | 10. Stallion 3 + years |
| | 4. Stallion – 1 year | | |

PERFORMANCE HORSE EVENT

NON-FAIR SANCTIONED CLASSES FOR PREMIUM/RIBBONS

The following Horse Classes are open to the General Public for Entry. Classes are **not** eligible for premium points or ribbons.

DIVISION 1 – PERFORMANCE HORSE OPEN

Class: 1. English Equitation

- Walk, trot (or intermediate gait) and canter, both directions of ring, rider may be asked to back.
- Judged primarily on the correctness of the rider.

Class: 2. English Pleasure

- Walk, trot (or intermediate gait) and canter, both directions of ring, rider may be asked to back.
- Judged primarily on the horse’s ability to provide a pleasurable ride.

Class: 3. Jack Benny Pleasure

- Riders must be at least 39 years of age. English or Western riding.
- Walk, jog or trot (or intermediate gait) and lope or canter, both directions of the ring, rider may be asked to back.
- Judged primarily on the horse’s ability to provide a pleasurable ride.

Class: 4. Stock Seat Equitation

- Walk, trot (or intermediate gait) and lope, both directions of ring, rider may be asked to back.
- Judged primarily on the correctness of the rider.

Class: 5. Western Pleasure

- Walk, trot (or intermediate gait) and lope, both directions of ring, rider may be asked to back.
- Judged primarily on the horse’s ability to provide a pleasurable ride.

Class: 6. Pattern

- May be ridden Western or English. The pattern will be posted at least one (1) hour prior to the event.

Class: 7. Trail

- May be ridden Western or English. The pattern will be posted at least one (1) hour prior to the event.

Lads and Lassies Lead Exhibition Competition

4-H and Open Youth – Department 50

- An Exhibition Competition where youth (4-H and Open) show a sheep (not necessarily theirs) while wearing a garment consisting of at least 50% wool or wool blend.
- At least one part of the outfit worn by the exhibitor in this activity must contain wool. The garment may be constructed by any method (knit, woven, sewn, handcrafted), and need not be made by the contestant.
- Each contestant will provide a paragraph about themselves, their garment, and the breed of sheep they are leading, to be used by the commentator.
- Competitor’s need to sign-up for this competition and turn in their paragraph to the Sheep Superintendents (Dude Simmons or Junior Baker) by 12:00 pm (Noon) on Friday of the Fair.
- The competitor need not be enrolled in a 4-H Sheep project to participate. Competitors may “borrow” a sheep to use for the showing requirement of this competition.

DIVISION 1 – LAD AND LASSIES LEAD

MONETARY AWARD FOR 1ST, 2ND AND 3RD PLACES

Class: 1. Lads and Lassies Lead Exhibition

OPEN LIVESTOCK

Youth – Department 11 Adult – Department 12

- Each animal judged under its own breed characteristics.
- **ALL** Sheep (meat and wool) and Goats **MUST** have Scrapie Tag. See page 10 for Scrapie Tag Requirements.
- Neck Rope, Halters and Tie Ropes are required for ALL Cattle.

DIVISION 1 – OPEN BEEF CONFORMATION

B – 60

R – 30

W – 15

- | | |
|---|---|
| Class: 1. Heifer Calf – over 4 months and under 1 year
2. Heifer – 1 year and under 2 years
3. Cow – 2 years and under 4 years
4. Cow – 4 years and older
5. Bull Calf – over 4 months and under 1 year
6. Bull – 1 year and under 2 years | 7. Bull – over 2 years and under 3 years
8. Feeder Steer
9. Cow and Calf Pair
10. Produce of Dam (2 or more animals from Dam)
11. Get of Sire (3 offspring representing both sexes, from one sire) must be owned by exhibitor |
|---|---|

DIVISION 2 – OPEN SWINE CONFORMATION

B – 40

R – 20

W – 10

- | | | |
|---|---|---|
| Class: 1. Gilt – under 6 months
2. Gilt – over 6 months and under 1 year | 3. Sow and Litter
4. Sow – over 1 year | 5. Boar – under 1 year
6. Feeder Pig |
|---|---|---|

DIVISION 3 – OPEN SHEEP CONFORMATION (WOOL BREED)

B – 30

R – 15

W – 8

- | | |
|--|--|
| Class: 1. Buck – any age
2. Ewe – over 1 year | 3. Ewe (Lamb dropped since Jan 1 st) |
|--|--|

DIVISION 4 – OPEN SHEEP CONFORMATION (MEAT BREED)

B – 30

R – 15

W – 8

- | | |
|--|--|
| Class: 1. Buck – any age
2. Ewe – over 1 year | 3. Ewe (Lamb dropped since Jan 1 st)
4. Feeder Lamb |
|--|--|

DIVISION 5 – OPEN GOAT CONFORMATION (INCLUDING PYGMY)***B-30******R-15******W-8***

- Class:
1. Doe Kid – under 6 months
 2. Doe Kid – 6 months to 1 year
 3. Doe – yearling
 4. Doe – 2 years and 3 years

5. Doe – 4 years and 5 years
6. Doe – over 5 years
7. Wether – under 1 year
8. Wether – over 1 year

DIVISION 6 – OPEN GOAT CONFORMATION (ANGORA)***B-30******R-15******W-8***

- Class:
1. Doe Kid – under 6 months
 2. Doe Kid – 6 months to 1 year
 3. Doe – 2 years and 3 years
 4. Doe – 4 years and 5 years

5. Doe – over 5 years
6. Wether – under 1 year
7. Wether – over 1 year

DIVISION 7 – OPEN LLAMA/ALPACA CONFORMATION***B-30******R-15******W-8***

- Class:
1. Youth with Llama
 2. Adult with Llama

3. Youth with Alpaca
4. Adult with Alpaca

OPEN RABBIT & POULTRY

Youth – Department 13

Adult – Department 14

DIVISION 1 – OPEN RABBIT***B-15******R-10******W-5***

- Class:
1. Pair – Buck and Doe – under 6 months
 2. Pair – Buck and Doe – over 6 months
 3. Fryers – (3) not over 10 weeks of age

4. Buck or Doe – under 6 months
5. Buck or Doe – over 6 months
6. Other (*example: Doe with litter*)

DIVISION 2 – OPEN POULTRY (INCLUDING BANTAMS)***B-15******R-10******W-5***

- Class:
1. Chickens – pen, pair or single
 2. Pen (2 pullets and 1 cockerel) or (3 pullets)
 3. Broilers (3)
 4. Fryers (3)

5. Turkeys – pen, pair or single
6. Ducks – pen, pair or single
7. Geese – pen, pair or single
8. Other

DIVISION 3 – OPEN EXOTICS***B-15******R-10******W-5***

- Class:
1. Pigeons
 2. Guineas
 3. Other

DEADLINE FOR 4-H PRE-FAIR
AND FAIR REGISTRATION

JULY 20TH

REGISTRATIONS ACCEPTED ON A
FIRST COME, SPACE AVAILABLE BASIS.

FERRY COUNTY FAIR

OPEN ANIMAL ~ LIVESTOCK ~ HORSE

REGISTRATION FORM

FOR OPEN YOUTH AND ADULTS ONLY

AGE DIVISION

____ YOUTH

____ ADULT

PLEASE SEE THE PREMIUM BOOK FOR RULES AND REGULATIONS FOR EXHIBITS

OPEN EXHIBITOR PERSONAL INFORMATION

Exhibitor Name: _____ **Parent or Guardian:** _____
Mailing Address: _____ **City, State & Zip:** _____
Daytime Phone: _____ **Date of Birth:** _____
School: _____ **E-mail Address:** _____

RETURN REGISTRATION TO: Ferry County Fair, Attn: Fair Registrations, PO Box 421, Republic, WA 99166

- Pre-registration 4-H Classes MUST be received or postmarked on or before July 20th
- Late Registrations **May Not BE** Accepted!
- Exhibitors will not hold Ferry County liable for any injury (including death), accident, or illness incurred because of participation in the Fair.
- NO exhibitors or animals may cross entries to 4-H Departments.

ENTRY INFORMATION

Department Number	Division Name (Example: Open Beef Conformation or Light Horse Open Halter)	Class Number	Project Name <i>Required for Animal Entries</i>
<i>example: 1</i>	<i>Open Cat Conformation</i>	<i>2</i>	<i>Fluffy</i>

Stall, Pen & Cage Requirements

Indicate the number of Stalls, pens and/or Cages you will need for housing your animal(s) during the Fair.

Cat (space only) Companion Animal (space only) Dog (bench space) Horse Poultry Sheep
 Cavy (space only) Cattle Goat Llama/Alpaca Rabbit Swine

* NOTE: During Check-in you MUST wait for the Barn Superintendent to do a preliminary health check, then you may cage your animal.

I will bring my own cage for (indicate animal type): _____

Special Stall Request: _____

Exhibitor Signature and Date:

Parental Signature and Date:

OPEN EXHIBIT HALL SECTION

- GRAND and RESERVE Ribbons can be awarded in each class. Premium Points Awarded.
- GRAND CHAMPIONS from each Division can compete for the BEST OF SHOW in that Department.
- BEST OF SHOW is a CASH Award and NO Premium awarded for the Best of Show.
- You will find a **Exhibit Hall Registration Page** on page 29 that will help you organize and prepare your Exhibit Hall entries for registration when you arrive at the Exhibit Hall, or when you are registering Online.
- **GARDEN GEMS / GIANTS:** There will be a special area for such items of unusual shapes and/or size, unusual varieties, for both fruits and vegetables and will not be for premium or ribbon competition, but for display only. (Special Cash Award awarded).
- **LIMIT OF 3 ENTRIES PER CLASS PER EXHIBITOR UNLESS OTHERWISE SPECIFIED.**
- Number of entries accepted per exhibitor per class based on a space available basis, and decision of acceptance is that of the Exhibit Barn Superintendent.
- Entries must have been started and completed within the last (12) months.

OPEN ARTS

Youth – Department 15 Adult – Department 16

- Division 1 through 6 – All work **MUST** be framed or matted and ready for hanging.
- **DO NOT USE Paperclips, Tape or String for hangers, entries with these devices will not be accepted.**
- No more than three (3) entries per Class by a single individual.
- Work must have been completed in the current year and not have been exhibited at this Fair before.
- All paintings must be the exhibitor's own work.
- **Fair personnel reserve the right to refuse entries not suitable for family viewing.**
- Limit of three (3) entries per class.

DIVISION 1 – CERAMICS AND PORCELAIN

B-17 R-12 W-9

- Divisions 5 and 6 **must** be the work of the exhibitor.
- Pieces **must** have been started and completed within the past twelve (12) months.
- **MUST INDICATE THE GLAZE USED.**

Class:	1. Bisque Stain	3. Under glaze	5. Other
	2. Glaze	4. Carving	

DIVISION 2 – COMPUTER GENERATED ARTS

B-17 R-12 W-9

Class: 1. Computer Generated

DIVISION 3 - DRAWING

B-17 R-12 W-9

Class:	1. Chalk	3. Crayon	5. Pen and Ink
	2. Charcoal	4. Pencil	6. Other

DIVISION 4 - PAINTING

B-17 R-12 W-9

Class:	1. Acrylic	3. Oils	5. Water Color
	2. Casein or Gouache	4. Pastels	6. Other

DIVISION 5 – PAINTING OTHER SURFACES

B-17 R-12 W-9

Class:	1. Metal	2. Wood	3. Ceramic	4. Other
--------	----------	---------	------------	----------

DIVISION 6 – POTTERY

B-22 R-17 W-12

- **MUST INDICATE THE GLAZE USED.**

Class:	1. Coil	4. Wheel
	2. Slab	5. Other
	3. Combination of Wheel and Hand Built	

DIVISION 7 – SCULPTURES AND METAL WORK**B-17****R-12****W-9**

- | | | | | |
|--------|-------------------|---------------------|------------------|---------------------|
| Class: | 1. Wire Sculpture | 3. Bronze Sculpture | 5. Metal Tooling | 7. Copper Enameling |
| | 2. Clay Sculpture | 4. Mosaics | 6. Metal Etching | 8. Other |

OPEN CRAFTS & NATIVE AMERICAN CRAFTS

Youth – Department 17 Adult – Department 18

- CRAFTS – DIVISIONS 1, 2, 3 and 4: Any pairs, sets or matching articles judged as one (1) entry and will have only one (1) entry tag.
- Any crafts to be hung MUST have hangers. (**Paperclips, Tape, or String are NOT Acceptable Hangers**).
- Limit of three (3) entries per class.

DIVISION 1 – CLOTH, YARNS AND STRING CRAFTS**B-12****R-10****W-8**

- | | | |
|--------|---------------------|--|
| Class: | 1. Chenille Article | 3. String Art (Maximum Size 18" x 24") |
| | 2. Fabric Art | 4. Other |

DIVISION 2 – COLLECTIONS**B-12****R-10****W-8**

- Minimum of five (5) items in a Collection.
- An explanation MUST be included with the collection.

- | | | | |
|--------|------------|----------------------|----------|
| Class: | 1. Insects | 2. Rocks and Fossils | 3. Other |
|--------|------------|----------------------|----------|

DIVISION 3 – GENERAL CRAFTS**B-12****R-10****W-8****NO Lego, Magz or Knex entries accepted.**

- | | | | | |
|--------|-----------------------|-------------------|------------------|----------------------|
| Class: | 1. Artificial Flowers | 5. Homemade Soaps | 9. Paper Mache' | 13. Wall Hanging |
| | 2. Collage | 6. Jewelry | 10. Shadow Box | 14. Plaster of Paris |
| | 3. Decoupage | 7. Kit Craft | 11. Soap Carving | 15. Other |
| | 4. Diorama | 8. Mobile | 12. Stamping | |

DIVISION 4 – HOLIDAY ARTICLE**B-12****R-10****W-8**

- | | | |
|--------|---------------------------|-----------------------------|
| Class: | 1. Article (Maximum of 5) | 2. Sets (Maximum of 3 sets) |
|--------|---------------------------|-----------------------------|

DIVISION 5 – LEATHER CRAFTS**B-12****R-10****W-8**

- Classes judged on simple lacing, cutting, punching and finishing.

- | | | | | |
|--------|----------------|--------------------|-------------|----------|
| Class: | 1. Accessories | Household Articles | 3. Clothing | 4. Other |
|--------|----------------|--------------------|-------------|----------|

DIVISION 6 – LEATHER CRAFTS - ADVANCED**B-17****R-12****W-9**

- Classes judged on tooling, fancy lacing and applied findings.

- | | | | |
|--------|-----------------------|-----------------|----------|
| Class: | 1. Accessories | 3. Clothing | 5. Other |
| | 2. Household Articles | 4. Dyed Leather | |

DIVISION 7 – METALS, GLASS AND CERAMIC CRAFTS**B-12****R-10****W-8**

- | | | | | |
|--------|---------------------------|------------------|-----------------------------|------------------|
| Class: | 1. Aluminum / Copper Work | 3. Coppersmith | 5. Mosaic Crafts | 7. Stained Glass |
| | 2. Bead Craft | 4. Glass Etching | 6. Plastic or Resin Article | 8. Other |

DIVISION 8 – NATIVE AMERICAN CRAFTS**B-12****R-10****W-8**

- | | | | |
|--------|-----------------------|--------------------|----------|
| Class: | 1. Accessories | 3. Clothing | 5. Other |
| | 2. Household Articles | 4. Strips - Beaded | |

DIVISION 9 – NATIVE AMERICAN CRAFTS - ADVANCED**B-30****R-20****W-10**

- | | | | |
|--------|--------------------|----------------------|---------------------|
| Class: | 1. Papoose Boards | 4. Beaded Vests | 7. Beaded Moccasins |
| | 2. Beaded Leggings | 5. Home Tanned Hides | 8. Beaded Purse |
| | 3. Beaded Gloves | 6. Large Bag | 9. Other |

DIVISION 10 – NATURAL MATERIAL CRAFTS*B – 12**R – 10**W – 8*

Class: 1. Basketry 2. Candle – Specialty 3. Other

DIVISION 11 – WOODWORKING*B – 12**R – 10**W – 8*

Class: 1. Carving 2. Wood Burning 3. Other

OPEN EDUCATIONAL EXHIBITS

Youth Only - Department 19

- All Divisions in Department 19 are Exhibit Hall Entries.
- Limit of three (3) entries per class.

DIVISION 1 – YOUTH DISPLAY*B – 30**R – 20**W – 10*

- Display should be clearly labeled with an educational explanation or illustration used where appropriate.
- Division includes displays of animals, clothing, foods, horticulture, trees, weeds, etc.

Class: 1. Youth Display

DIVISION 2 – OPEN YOUTH EDUCATIONAL POSTER CONTEST*B – 30**R – 20**W – 10*

- Poster should tell an educational story.
- Minimum poster size is 14” x 22”; maximum size is 24” x 36”.
- **Barn Superintendents must pick up** Educational Posters by 9:00 am, Friday for display in the appropriate barns.

Class: 1. Youth Educational Poster

OPEN FARM & HOME CROPS PRODUCTS

Youth – Department 21 Adult – Department 22

DIVISION 1 – FARM AND HOME CROPS*B – 20**R – 15**W – 10*

- Indicate mechanical or hand threshed.
- Labeled clearly in pint canning jars with lids and rings.
- Seed samples judged on variety, purity and freedom from inert matter, other crop seed and weed seed, uniformity in size, shape and color, test weight characteristics of variety.
- Sheaves, grain grasses and legumes should be at least 2” in diameter at the base and tied or taped in three places.
- Judge will consider leafiness and quality in addition to height.
- Preparation of samples: A few days before the grain is ready to harvest, select samples, and with a knife, cut them close to the ground, to get the full length of the straw. Be careful not to break the straw in handling. Spread samples in sun to bleach. See that samples never get wet after cutting. When bleached and straw is dry, bind in 2” or greater bundles, tying in three places without cutting the straw. Hang in dry place with heads down.
- The exhibitor must produce Hay.
- Judging based on leafiness, fineness of stem, coloring, percentage of foreign material, and stage of maturity.
- Limit of three (3) entries per class.

Class: 1. Threshed Grains 2. Sheaf Grain and Forage 3. Baled Hay 4. Other

DIVISION 2 – FARM AND HOME PRODUCTS*B – 20**R – 15**W – 10*

- One dozen eggs per species required.
- Eggs must be clean.
- All fleeces entered must be cleaned and appropriately secured for display.
- Fleeces must be from the exhibitor’s animals, from the current year, and not represent more than one year’s growth.
- Limit of three (3) entries per class.

Class: 1. Eggs 2. Fleece 3. Beeswax 4. Other

OPEN FLORICULTURE

Youth – Department 23 Adult – Department 24

GENERAL INFORMATION:

1. The exhibitor must grow all flowers in Class 1 and 2.
2. In order to have uniformity in the cut flower display, containers furnished. Ownership of these containers shall remain with the County Fair.
3. Exhibit flowers that are in the season, at the peak of their bloom, but not past their prime.
4. Check all flowers on the back for age, insect or disease.
5. Gladiolus – the tip must NOT be broken off.
6. When a 'Class' call for more than one flower, they must be uniform in size and of the same variety.
7. The Supervisor shall have the right to remove at any time, all or part of an exhibit, which has become unsightly. Groom all blooms and foliage.
8. Disbud dahlias.
9. Flowers or blooms cannot be replaced prior to judging; however, after judging it is the responsibility of the exhibitor to replace dead and/or dying flowers.
10. Limit of three (3) entries per class, unless specified otherwise.

EXHIBITOR HELPFUL HINTS:

BLOOM – Individual flowers, disbudded, with foliage attached, on one stem, i.e. a zinnia.

SPRAY – A main stem with side branches and blooms on the side, i.e. petunia.

SPIKE – A lengthened flower cluster with flowers nearly stem less on a common stock, i.e. gladiola.

STEM – The supporting structure of a plant, to which buds, leaves and flowers are attached, at regular intervals at nodes, i.e. phlox.

DISBUDED – the removal of lateral buds along the stem of a flower to promote the growth of the terminal bud.

DIVISION 1 – CUT FLOWERS

B-10

R-7

W-4

- Exhibitors are limited to three (3) entries of the same flower.

Class: 1. Single Blossom

2. Multiple Blossom

DIVISION 2 – ROSES

B-10

R-7

W-4

- Exhibitors are limited to one entry per class.

Class: 1. Hybrid Tea (disbudded)
2. Floribunda and Polyanthus
3. Grandiflora
4. Miniature – 1 bloom

5. Miniature – 1 spray
6. Vintage Garden – 1 stem
7. Climbing Rose
8. Other

DIVISION 3 – FLORAL ARRANGEMENT

B-14

R-11

W-8

- **ARRANGEMENT** – implies the artistic use of materials, usually plant or combination of plant and other flowers used in arrangements may be purchased.
- **COMPOSITION** – is a flower arrangement with one or more accessories.
- **DESIGN** – is the principle of balance, dominance, contract rhythm, proportion and scale and may be an arrangement of scene.
- Label the entry as to how it will be used in the home, such as on a buffet, in a hall, centerpiece, etc.
- Those entries not so labeled, or which the judges feel are not properly labeled, judged down in points.
- Limit of one (1) entry per class.

Class: 1. Fresh Flowers
2. Design using 1 Flower and Foliage
3. Mass Arrangements
4. Line Arrangements

5. Dried Flower Arrangement
6. Novelty Composition
7. Other Arrangement
8. Theme of Song Title illustrated by fruit or flowers
(accompanied by a 3 ½ card with theme/song)

DIVISION 4 – POTTED PLANTS

B-12

R-9

W-6

- Potted Plants must have been in the possession of the exhibitor since May of the current year.
- Limit of one (1) entry per class.

Class: 1. Hanging Basket
2. Terrarium
3. Flowering Plant

4. Foliage Plant
5. Other Plants

OPEN FOOD PREPARATION
 Youth – Department 25 Adult – Department 26

- Articles are judged on texture, flavor and appearance.
- Recipes appreciated.
- Indicate microwave cooking.
- **For health reasons, baked goods not returned, with the exception of Class 1: 'Decorated'. Points have been increased to compensate loss.**
- Display plates and wrap provided by the Fair Board, except for pies. The Fair Board, except for pies, will provide display plates and wrap.
- **NO COMMERCIAL MIXES WILL BE ACCEPTED, EXCEPT IN DIVISION 1**
- **ALL FOODS MUST BE BAKED BY THE EXHIBITOR**
- Limit of three (3) entries per class.



***** WASHINGTON STATE WHEAT GROWERS AWARD *****

Best Overall Exhibits in Yeast Baking

- ❖ **1st Place** – DVD and Rosette Ribbon in Open Youth and Open Adult
- ❖ **2nd Place** – DVD in Open Youth and Open Adult

***** RED STAR AWARD *****



Winners in Yeast Bread Category

Yeast and Coupons awarded to **ALL contestants** in any of the Yeast Foods Categories
ADULT AND YOUTH FIRST PLACE AWARDED



***** WILTON AWARD *****

Best Decorated Cake Award

- **1st and 2nd Place (4-H and Open Youth)** – Choice of **one (1)** of the following:
 Gifts from the Kitchen (newest Wilton publication) Cupcake Fun! Book,
 Cake Decorating Basics (DVD) **and** Wilton Yearbook of Cake Decorating
- **1st Place (Open Adult)** – Wilton Yearbook of Cake Decorating

DIVISION 1 – CAKES – HALF OR WHOLE

B-13

R-10

W-7

- More than one (1) entry per Class accepted, if the exhibit is different. (This excludes Class 1.)

- | | | |
|--------|--|---------------|
| Class: | 1. Angel Food Cake (not iced) | 4. Fruit Cake |
| | 2. Chiffon or Sponge Cake (not iced) | 5. Other Cake |
| | 3. Layer Cake (iced) – specify type on entry tag | |

DIVISION 2 – CANDY

B-10

R-7

W-5

- 4 pieces per class required to qualify as an entry.

- | | | | | |
|--------|---------|---------|----------------|----------|
| Class: | 1. Hard | 2. Soft | 3. Hand Dipped | 4. Other |
|--------|---------|---------|----------------|----------|

DIVISION 3 – COOKIES AND DONUTS

B-12

R-9

W-7

- 4 items per class required to qualify as an entry.

- | | | | | |
|--------|-------------|-------------------|-------------------|------------------|
| Class: | 1. Donuts | 3. Rolled Cookies | 5. Filled Cookies | 7. Other Cookies |
| | 2. Cupcakes | 4. Drop Cookies | 6. Bar Cookies | |

DIVISION 4 – DECORATED CAKES, CANDIES AND COOKIES

B-13

R-10

W-7

- More than one (1) entry in Class 1 accepted. Classes 2 and 3: 4 pieces per Class are required to qualify as an entry.
- This Class judged on appearance only.

- | | | | | |
|--------|-------------------|----------------------|----------------------|----------|
| Class: | 1. Decorated Cake | 2. Decorated Candies | 3. Decorated Cookies | 4. Other |
|--------|-------------------|----------------------|----------------------|----------|

DIVISION 5 – GRANOLA **B-9** **R-7** **W-5**

Class: 1. Any Type – 1 cup (in a pint jar with a lid)

DIVISION 6 – MACHINE BAKED GOODS **B-10** **R-7** **W-5**

Class: 1. Yeast Breads and Rolls 3. Quick Breads
2. Cakes 4. Other

DIVISION 7 – PIES – WHOLE **B-13** **R-10** **W-8**

- Any size Pie
- No Cream, Meat or other types of pies that require refrigeration accepted.

Class: 1. Any Type – 2 crust 3. Cobbler – Any Type
2. Any Type – 1 crust 4. Other

DIVISION 8 – QUICK BREADS AND ROLLS **B-12** **R-9** **W-7**

- Made with Baking Powder or Soda.

Class: 1. Biscuits (4) 4. Coffee Rolls (4)
2. Muffins (4) 5. Other Quick Bread – ½ loaf
3. Coffee Cake – ½

DIVISION 9 – YEAST BREADS AND ROLLS **B-15** **R-12** **W-9**

Class: 1. White Bread – ½ loaf 4. Raised Donuts (4)
2. Wheat Bread – ½ loaf 5. Other
3. Coffee Cake – ½

OPEN FOOD PRESERVATION

Youth – Department 27 Adult – Department 28

- Limit of three (3) entries per class.
- Entries must be labeled with product name, date of preparation, processing method and process time.
- Preserved food prepared within a one-year (1) period prior to the judging date is eligible.

BALL[®] Fresh Preserving AWARD ~ for Adult Level

Presented by:

BALL[®] and KERR[®] Fresh Preserving PRODUCTS

Jarden Home Brands who bring you Ball[®] and Kerr[®] Fresh Preserving Products is proud to recognize today's fresh preserving (canning) enthusiasts. First and Second Place Awards will be given to those individuals judged as the best in designated recipe categories. A panel of judges will select the two best entries submitted by an adult for Fruit, Vegetable, Pickle, and Soft Spread categories. Entries must be preserved in Ball[®] or Ball[®] Collection Elite[®] Jars sealed with Ball[®] Lids and Bands or Ball[®] Collection Elite[®] Lids and Bands, or preserved in Kerr[®] Jars sealed with Kerr[®] Lids and Bands. In addition, soft spread entries will be limited to recipes prepared using Ball[®] Pectin: Original, No Sugar Needed or Liquid. A proof of purchase for Ball[®] pectin must be provided at time of entry.

Entries designated First-Place from each category will receive the following:

- ❖ Two (2) Five-Dollar (\$5.00) Coupons for Ball[®] or Kerr[®] Fresh Preserving Products and one (1) Free up to \$4.00 Coupon for Ball[®] Pectin

Entries designated Second-Place from each category will receive the following:

- ❖ One (1) Five-Dollar (\$5.00) Coupon for Ball[®] or Kerr[®] Fresh Preserving Products and one (1) Free up to \$4.00 Coupon for Ball[®] Pectin



BALL® Fresh Preserving AWARD ~ for Youth Level

Presented by:

BALL® and KERR® Fresh Preserving PRODUCTS

In recognition of youth who excel in the art of fresh preserving (canning), Jarden Home Brands who bring you Ball® and Kerr® Fresh Preserving Products will present First Place Awards in designated recipe categories.

A panel of judges will select the best entry submitted by a youth in each category for Fruit, Vegetable, Pickle, and Soft Spread. Entries must be preserved in Ball® or Ball® Collection Elite® Jars sealed with Ball® Lids and Bands or Ball® Collection Elite® Lids and Bands, or preserved in Kerr® Jars sealed with Kerr® Lids and Bands. In addition, soft spread entries will be limited to recipes prepared using Ball® Pectin: Original, No Sugar Needed or Liquid. A proof of purchase for Ball® Pectin must be provided at time of entry.

The best entry from each category will receive the following:

- ❖ One (1) Five-Dollar (\$5.00) Coupon for Ball® or Kerr® Fresh Preserving Products and one (1) free (Up to \$4.00 Value) Coupon for Ball® Pectin

DIVISION 1 – CANNED FRUIT

B – 10 R – 7 W – 4

- 3 entries per Class allowed. Excluding Class 3– Fruit Juices.

- | | | | |
|--------|------------|-----------|-----------------|
| Class: | 1. Chutney | 3. Juices | 5. Soft spreads |
| | 2. Fruits | 4. Sauces | 6. Other |

DIVISION 2 – CANNED MEATS, VEGETABLES, ETC.

B – 10 R – 7 W – 4

- 1 entry per Class allowed.

- | | | | |
|--------|------------|--------------|------------------------------|
| Class: | 1. Chutney | 4. Mincemeat | 7. Vegetables |
| | 2. Fish | 5. Nuts | 8. Other (enter Juices here) |
| | 3. Meat | 6. Soup | |

DIVISION 3 – HOMEMADE BEER

B – 10 R – 7 W – 4

- 1 entry per Class allowed.
- Exhibitor **MUST** be 21 years of age and over to enter.
- No professionals may enter.
- All entries must be brewed at home.
- Every beer exhibit must be bottled in 12-ounce bottles. No green, clear or embossed bottles. Crown caps only, no grosch, wire top bottles or rubber stoppers.
- No labels other than the Fair label.
- Two bottles of beer should be submitted in each class, one unmarked for judging and one for exhibit.
- Each beer judged on its own merits and by more than one judge.
- A 3” x 5” recipe cards must accompany each entry.
- All other general rules apply.

- | | | | | |
|--------|----------|-----------|-------------------------|----------|
| Class: | 1. Lager | 3. Stout | 5. Specialty (identify) | 7. Other |
| | 2. Ale | 4. Porter | 6. Wheat Beer | |

DIVISION 4 – HOMEMADE WINE

B – 10 R – 7 W – 4

- 1 entry per Class allowed.
- Exhibitor **MUST** be 21 years of age and over to enter.
- No professionals may enter.
- Must be bottled in traditional type bottles with corks or screw tops. Excluding Class 5.
- No labels other than the Fair label.
- Two bottles of wine must be submitted for each entry, one for judging, including an extra cork, and one for display.
- A 3” x 5” recipe card must accompany each entry.
- All other general rules apply.

- | | | | |
|--------|----------------|------------------|-------------------|
| Class: | 1. Dry Grape | 3. Fruit – Dry | 5. Cordial (Pint) |
| | 2. Sweet Grape | 4. Fruit – Sweet | 6. Other |

DIVISION 5 – JAMS, JELLIES, ETC.**B-10 R-7 W-4**

- 3 entries per Class maximum allowed.

Class: 1. Jams 4. Conserves 7. Other (enter syrups here)
 2. Jellies 5. Marmalades
 3. Butter 6. Preserves

DIVISION 6 – PICKLED FOODS**B-10 R-7 W-4**

- 3 entries per Class allowed. Excluding Class 9 – Flavored Vinegar.

Class: 1. Chutney 4. Relish 7. Dill Pickles
 2. Flavored Vinegar 5. Salsa 8. Sweet Pickles
 3. Fruit 6. Vegetable (does not have to be processed) 9. Other

DIVISION 7 – DRIED FRUITS, VEGETABLES, LEATHERS AND JERKY**B-9 R-6 W-3**

- For uniformity of presentation purposes, resealable bags provided.

Class: 1. Dried Fruit – ¼ cup 4. Dried Meat – ¼ cup or 3 pieces (min. 3” strip)
 2. Dried Vegetables – ¼ cup 5. Fruit Leathers (min. 3” strip)
 3. Dried Fish – ¼ cup or 3 pieces (min. 3” strip) 6. Other

DIVISION 8 – DRIED HERBS**B-9 R-6 W-3**

- For Uniformity of presentation purposes, resealable bags provided.

Class: 1. Dried Herbs – 1/8 cup

OPEN GARDEN & HORTICULTURE**Youth – Department 29 Adult – Department 30**

- Plates provided, as well as cans with water for fresh herbs and certain vegetables.
- Limit of three (3) entries per class.

DIVISION 1 – FRESH HERBS**B-10 R-7 W-4**

Class: 1. Fresh Herbs – 1 bunch

DIVISION 2 – FRUITS**B-10 R-7 W-4**

- **No berries or soft fruits accepted.**

Class: 1. Fruits (3) 3. Rhubarb (3)
 2. Tomatoes and Tomatillos (3)

DIVISION 3 – SQUASH, MELONS, PUMPKINS AND GOURDS**B-10 R-7 W-4**

- Pumpkins and Squash exhibit varieties called for. When ripe, shell is too hard to pierce with thumbnail.
- Harvest with a knife, leaving 1-2 inches of stem.

Class: 1. Cantaloupe or Muskmelon – 1 (*Netting deeply ridged uniformly over entire melon. Greenish-yellow ground color.*) 5. Squash – Summer – 1
 2. Gourd – any variety – 1 6. Squash – Winter – 1
 3. Pumpkin 7. Watermelon – 1
 4. Squash – Scalloped – 1 8. Other

DIVISION 4 – VEGETABLES**B-10 R-7 W-4**

Class: 1. Above Ground (3) 3. Onion, Garlic, Leeks and Shallots (3)
 2. Leafy Vegetables (1 head or bunch) 4. Root Vegetables – leave tops approx. 1” long on such crops as: carrots, beets, parsnips and turnips (3)

OPEN NEEDLEWORK & SEWING

Youth – Department 31 Adult – Department 32

- Wall hangings must be ready to hang. (*Paperclips, tape, or string are not acceptable methods for hanging and will not be accepted.*)
- Articles from a KIT must be identified as such on entry tag with a (K). A KIT is a package containing the basic materials to be assembled into a completed item.
- Back of item must be accessible for judging.
- Limit of 5 entries per class.

DIVISION 1 – AFGHANS	B – 22	R – 17	W – 12
Class: 1. Afghan Stitch 2. Crocheted in Once Piece	3. Knitted 4. Pieced or Granny	5. Other	
DIVISION 2 – CROCHET	B – 10	R – 7	W – 4
Class: 1. Centerpiece (14” to 36”) 2. Doll Clothing	3. Edging and Insertions 4. Fashion Accessories	5. Household Articles 6. Other	
DIVISION 3 – FANCY WORK	B – 10	R – 7	W – 4
Class: 1. Centerpiece 2. Creative Stitching	3. Design on Ready Made Garment 4. Hardanger	5. Household Articles 6. Tapestry	7. Tatting 8. Other
DIVISION 4 – RUGS	B – 17	R – 13	W – 9
Class: 1. Braided 2. Crocheted	3. Hooked 4. Knitted	5. Loomed 6. Other	
DIVISION 5 – SEWING	B – 10	R – 7	W – 4
Class: 1. Apparel	2. Household Articles	3. Other	
DIVISION 6 – SEWING- ADVANCED	B – 20	R – 15	W – 12
Class: 1. Coat 2. Dress and Jacket 3. Garment of Knitted Fabric	4. Jacket 5. Outfit (3 pieces or more) 6. Shirt – Western	7. Suit 8. Woman’s Formal Dress 9. Other	
DIVISION 7 – SEWING MACHINE ARTS	B – 10	R – 7	W – 4
Class: FREE MOTION – Limited to work done Free Motion on a sewing machine designed for normal sewing. 1. Thread Painting 2. Other Technique – <i>ribbon embroidery, stitching through metal, roving, tea bags, or other unusual objects</i> PROGRAMMED STITCHES – Using Programmed sewing machines. 3. Thread Painting 4. Serger 5. Other – <i>decorative stitches used in a unique and artful way</i>			

FIBER ARTS:

Articles for wear, samples of hand weaving, etc. accepted in these divisions. Each article must be labeled carefully with the method of spinning or weaving, and the fiber used. This section can include things made on inkle, harness, card loom, etc.

DIVISION 8 – HAND FELTED **B – 12** **R – 9** **W – 6**

Class: 1. Boots, Mittens or Hat 2. Rugs or Wall Hangings 3. Other

DIVISION 9 – HAND KNITTED **B – 15** **R – 10** **W – 6**

Class: 1. Apparel 3. Household Articles
2. Baby Articles 4. Other

DIVISION 10 – HAND SPINNING **B – 10** **R – 7** **W – 5**

Class: 1. Blended Fibers 4. Plyed
2. Designer or Novelty Yarn 5. Single
3. Dyed – Natural or Chemical (*state which*) 6. Other

DIVISION 11 – HAND WEAVING **B – 17** **R – 12** **W – 7**

Class: 1. Accessories, Bags, Hats, Etc. 3. Wall Hanging or Tapestry 5. Yardage – 2 yards or more
2. Afghans, Blankets, Bedspreads 4. Wearing Apparel 6. Other

OPEN PHOTOGRAPHY

Youth – Department 33 Adult – Department 34

- **ALL** Prints **MUST** have a hanging device attached to the back.
- **DO NOT** use Paperclips, Tape or String for hangers, they are **NOT** a ‘hanging device’, entries with these devices not accepted.
- **FRAMES OR GLASS NOT ACCEPTED – MATTING ONLY.**
- No prints smaller than 3 ½” x 3 ¼” (except in Division 3: Picture Story) nor larger than 16” x 20” (including matte) will be accepted.
- The Fair is not responsible for damaged or soiled entries.
- Fair personnel reserve the right to refuse entries not suitable for family viewing.
- **Enhanced Photos must list Enhancement Method and Specify Process used.**
- **No more than five (5) entries per Class per Exhibitor in this Department.**

DIVISION 1 – FILM - .35 MM, ETC. (EXCLUDING DIGITAL) **B – 7** **R – 5** **W – 3**

Class: 1. Color 2. Black and White 3. Other

DIVISION 2 – DIGITAL PHOTOGRAPHY **B – 7** **R – 5** **W – 3**

Class: 1. Black and White 3. Color
2. Brown and White 4. Other

DIVISION 3 – PICTURE STORY **B – 12** **R – 10** **W – 8**

A group of small prints mounted in sequence on matte board, telling a story or presenting a process.

- Photos, not words, must tell Story.
- May include a science project or experiment, a news story of human interest, etc.
- Maximum size is 24” x 20” including border.
- Prints judged on composition, quality, subject matter, uniqueness and workmanship.

Class: 1. Picture Story 2. Digital Picture Story



4-H Section



Ferry County 4-H 2010-11
Leader of the Year

Patrice Beckwith

Important Rules and Information

❖ 4-H Exhibitor Age Divisions for Classes

Class	Completed grade of previous school year
Senior	9 th – 12 th
Intermediate	6 th – 8 th
Junior	3 rd – 5 th
Primary	Member turned 8 years old by January 1 of Current 4-H Year K – 2 nd

NOTE:

- ❁ Primary Members may NOT exhibit in Horse, Large Livestock, Shooting Sports or Tractor Driving, per Washington State Youth Development Policy
- ❁ Primary Members awarded a Participation Ribbon ONLY, per Washington State Youth Development Policy. All participation ribbons awarded point value equivalent to a BLUE ribbon in the class in which they entered.
- ❁ Primary Members are not eligible for cash awards.

❖ 4-H Management and Ownership Policy

Management or Ownership of Project Animals before Exhibiting per Washington State 4-H Youth Development Policy

ANIMAL	DAYS PRIOR TO FAIR
BEEF (BREEDING)	90
BEEF (MARKET)	120
CAT	60
CAVY AND COMPANION ANIMAL	45
DAIRY	90
DOG	60
GOAT	60
HORSE (EXCEPT FOALS)	90
LLAMA /ALPACA	90
POULTRY AND RABBIT	45
SHEEP AND SWINE (BREEDING AND MARKET)	60

*Ownership rules do not apply to current years offspring

❖ 4-H Herdsmanship Rules

All animal exhibitors (4-H and Open) MUST sign-up for and perform duties as described by Barn Superintendent, individuals WILL sign-up for a day and time slot. The first chance to sign-up will be at the annual Fair Work Day. Anyone not signed-up will be assigned a duty time.



DUTIES:

- ❁ Keep all pens, equipment, and alleys clean and neat, entering pens only in compliance with Fair rules.
- ❁ Approach visitors and ask if they have any questions about the exhibits. Inform them of what goes into raising an animal and showing it. Be courteous; remember you are representing the 4-H Program.
- ❁ Individuals are responsible for the barn during their duty. Individuals **MUST** be on duty according to the pre-assigned roster. Members may be allowed to trade duty with other 4-H'ers with the approval of their Leader or Barn Superintendent. The 4-H'er will make the change on the roster. This system will make the barns neater and uniform, reduce 4-H'ers hours on herdsmanship duty, and give us higher state evaluation points, which will mean more premium money in the future.
- ❁ If you **DO NOT** serve your barn duty, leave your animal uncared for, leave tack lying around, etc. **ALL OR PART of Your PREMIUM CHECK CAN AND WILL be WITHHELD.** The Barn Superintendents, Fair Association, and Fair Business Manager have the authority to enforce this rule. This duty may only be served by the 4-H'er.
- ❁ Clean all pens and by 9:00 am each day (Tuesday through Sunday) by the 4-H Exhibitor. **All Exhibitors must feed, water, and clean the pens of their animals.**
 - **HORSE Exhibitors, including Open, are responsible for their horses and their stalls.**
 - Random checks using a standard checklist conducted. **Example Checklist: stall cleaned, animal fed, water buckets clean and functional, tack put away, animal clean, etc.**
- ❁ 4-H members will **NOT** be responsible for OPEN Exhibitor's herdsmanship duties. 4-H members will **NOT** clean stalls, pens, hutches, etc. of an OPEN Exhibitor. If asked to do so, please report it to your Barn Superintendent or Extension Agent.
- ❁ 4-H'ers may share a horse within the same household and only show with the other having an exemption to Showmanship. The rest of the classes split amongst the Members. Both Members must keep records on the single horse and equally maintain the project, or neither Member allowed participation with this horse at the Fair. The ultimate decision will be made by the Club Leader(s) prior to Fair Registration to be sure this allowance is not abused and both Members are doing equal work.

❖ 4-H Market Sale

SATURDAY – 7:00 PM IN THE FAGERLIE LIVESTOCK PAVILION

- ❁ This sale is limited to 4-H Market Animals of 4-H Members enrolled for the current 4-H year either as a Junior, Intermediate or Senior in the Ferry County 4-H Program.
- ❁ All Market Animals shall be weighed in and tagged by the Livestock Superintendents or their delegates to determine if they may be entered in the Market Animal classes.
- ❁ Members enrolled in Livestock Projects who wish to market their animals through the Sale, **MUST** so indicate when registering by checking the appropriate box for that animal.
- ❁ **NO HORNS or re-growth allowed over 2" on market steers and all Male Livestock MUST be castrated, and completely healed from both procedures. If the animal not fully healed, it will be removed from the fairgrounds.**
- ❁ Market Animals will be listed on a sheet with placing.
- ❁ Members are limited to the sale of two animals per individual and must be of different species.
- ❁ If an Exhibitor shows more than one animal in any Market Class, the second animal is **NOT** eligible for Grand or Reserve Champion ribbons.
- ❁ **GRAND and RESERVE CHAMPION Animals MUST sell at the Ferry County 4-H Market Animal Sale – NO EXCEPTIONS.**
- ❁ If any of the Market Animals sold on the rail and tracked, the owner will be paid according to what price it brings, and support, less sale set aside percentage.
- ❁ Weight limits on Market Animals to qualify for the Sale are as follows:
 - Market Steer 1,000 lbs. Minimum And Must Be 24 Months Or Younger
 - Market Lamb 100 lbs. To 160 lbs. And Must Be 6 Months Or Younger
 - Market Hog 225 lbs. To 300 lbs. And Must Be 6 Months Or Younger
 - Market Goat 50 lbs. To 125 lbs. And Must Be 12 Months Or Younger

Under finished, non-market looking animals can be given a White Ribbon. **NO WHITE RIBBON animals sold at the auction.**

Hogs and Lambs weighing **OVER** their maximum weight limit, which go through the Market Animal Sale, will be sold at the maximum weight limit (Hogs – 300 lbs., Lambs – 160 lbs., Steer – no maximum). Hogs, Lambs and Steers weighing **LESS** than the minimum weight limit will be entered into their appropriate Feeder Class and will not, be sold at the Sale, (Hogs – 225 lbs., Lambs – 100 lbs., Goats -50 lbs. and Steers – 1,000 lbs.).

- ❁ Terms of the Market Animal Sale shall be cash or check. Purchasers please arrange for destination of their purchase before leaving. Animals sold must go to slaughter or home of buyer.
Livestock weighed with shrink as posted at the scales.
- ❁ **A maximum of 4% of the total sale price will be set aside and retained to cover the cost of the sale and for an educational fund.**



- ☘ All 4-H Livestock Members selling Market Animals at the sale on Saturday evening will be responsible for the welfare of their animals until 5:00 pm on Sunday, or until the animals are loaded for shipping.
- ☘ Carcasses, condemned by packers because of drug use, shall be the responsibility of the owner and all support and premium money for the animal forfeited.

❖ **4-H Livestock Showmanship Guidelines**

- ☘ Trophies awarded to Senior, Intermediate, and Junior Classes.
- ☘ Primaries may participate in Showmanship for small animals only.
- ☘ Showmanship is a 4-H Division only.

1. **PREPARATION FOR SHOWING.....35%**
 - a. Cleanliness and grooming – cattle and hogs
 - b. Conditioning of coat, freedom from scuff and dirt
 - c. Trimming of ears, tails, etc.
 - d. Condition of feet and horns
 - e. Preparation of fleece – free from briars, chaff, and dung lock, etc.

2. **SHOWING OF ANIMAL.....55%**
 - a. Appearance of the Exhibitor
 - b. Control of the animal by Exhibitor
 - c. Skill in showing including: use of proper equipment, continuous attention to Judge, also the ability to stand or move around as regulated by judge.

3. **FLESHING OR CONDITION.....10%**
 - a. Beef cattle, hogs, sheep, and meat wether goats – thickness, distribution and texture of flesh
 - b. Dairy cattle and dairy goat condition as indicated by appearance and handling qualities

4-H Club and Judging Contests

**4-H Club Contests
Department 100**

DIVISION 1 – 4-H CLUB BOOTHS

\$25.00 TO COMPLETED BOOTHS

Class: 1. 4-H Club Booth

- 4-H Clubs that pre-register to reserve booth space and complete them given a cash award of \$25.00 each to help defray the Club’s expenses.
- Booths receiving more than 85 points will receive a BLUE ribbon, 75 to 84 points a RED ribbon, 74 points and lower will receive a WHITE ribbon.
- **4-H Clubs wishing to enter booths MUST register with the Extension office (509) 775-5225 Ext. 1116 no later than July 20th, to let them know that your Club would like a booth space. Booth size depends on the number of registered booths.**
- All booths must display an Exhibitor’s Tag, which hang on pre-allocated booth space.
- Fair Booths MUST be the work of the CLUB MEMBERS and should be an Educational Exhibit of some phase of their projects.
- Adults may **assist** with preparing the booths for display; however, the 4-H Club Members must complete the majority of the work.
- Booths must be finished by 7:00 pm, Wednesday for judging on Thursday.

SCORE CARD FOR 4-H CLUB BOOTHS

Conveys EDUCATIONAL Message about the Subject	35 Points
Good Workmanship (Neat, Well-Constructed)	30 Points
Attracts Attention (Stopping Power)	25 Points
Effective Title (Short, Catchy)	10 Points

Total Possible Points 100

DIVISION 2 – 4-H CLUB EDUCATIONAL DISPLAY BOOTHS

Class: 1. 4-H Club Educational Display Booth

- Special Educational Awards will be given to the Ferry County 4-H Club with the best Educational Display in each of the following areas:
 - ❖ BEEF: Sponsored by – Ferry County Cattlemen’s Assoc. \$20.00
 - ❖ CAT: Sponsored by – Brown Bear Real Estate \$20.00
 - ❖ DOG: Sponsored by – June Merchant \$20.00
 - ❖ GOAT: Sponsored by – Mike & Debora Sandona \$20.00
 - ❖ HORSE: Sponsored by – Sonny and Kathy Rounds \$20.00
 - ❖ RABBIT: Sponsored by – Beckwith Family \$20.00
 - ❖ POULTRY: Sponsored by - The J Koffel Family \$20.00
 - ❖ SHEEP: Sponsored by – Kettle River Grange \$20.00
 - ❖ SWINE: Sponsored by – Straight From The Heart Massage \$20.00



The Barn Superintendent’s appointee will carry out judging of the displays. Displays must be in place by Thursday, 2:00 pm and must have an Exhibitor’s Entry Tag, **register your display with the 4-H Fair office**. Displays should be on one subject only. Clubs may incorporate their education with their stall decorations within their designated clubs stall space, or a separate location designated by the Barn Superintendent.

SCORE CARD FOR 4-H CLUB EDUCATIONAL DISPLAY	
Educational Value	75 Points
Appearance and Artistic Value	25 Points
Total Possible Points 100	

4-H JUDGING CONTESTS

Department 101

- ✿ Pre-Registration is not required for these contests – DO NOT Pre-Register.
- ✿ **All Classes are AVAILABLE to ALL Ferry County 4-H Members.**
- ✿ Participants are to pick up their judging cards at the time of each event.
- ✿ Ribbon placing posted outside the 4-H office.

<p>DIVISION 1 – 4-H DOG JUDGING CONTEST</p> <ul style="list-style-type: none"> ➤ Thursday, 5:00 pm – Dog Barn <p style="margin-left: 40px;">Class: 1. Senior 2. Intermediate 3. Junior 4. Primary</p>	<i>B – 20</i>	<i>R – 15</i>	<i>W – 10</i>
<p>DIVISION 2 – 4-H CLOTHING JUDGING CONTEST</p> <ul style="list-style-type: none"> ➤ Wednesday, August 15th Pre-Fair Demonstration Events - Exhibit Hall ➤ Contestants can begin judging at 10:00 am <p style="margin-left: 40px;">Class: 1. Senior 2. Intermediate 3. Junior 4. Primary</p>	<i>B – 20</i>	<i>R – 15</i>	<i>W – 10</i>
<p>DIVISION 3 – 4-H FOOD & NUTRITION JUDGING CONTEST</p> <ul style="list-style-type: none"> ➤ Wednesday, August 15th Pre-Fair Demonstration Events - Exhibit Hall ➤ Contestants can begin judging at 10:00 am <p style="margin-left: 40px;">Class: 1. Senior 2. Intermediate 3. Junior 4. Primary</p>	<i>B – 20</i>	<i>R – 15</i>	<i>W – 10</i>
<p>DIVISION 4 4-H LIGHT HORSE JUDGING CONTEST</p> <ul style="list-style-type: none"> ➤ Tuesday, 3:30 pm - Grandstand Arena ➤ Divisions to be “placed” will be two (2) Halters and two (2) Riding. ➤ Intermediates and Senior’s will give oral and written reasons. <p style="margin-left: 40px;">Class: 1. Senior 2. Intermediate 3. Junior 4. Primary</p>	<i>B – 20</i>	<i>R – 15</i>	<i>W – 10</i>
<p>DIVISION 5 4-H LIVESTOCK JUDGING CONTEST</p> <ul style="list-style-type: none"> ➤ Thursday, 3:00 pm - Livestock Arena ➤ Members will “place” one (1) or more Divisions of Beef, Hogs and Sheep. <p style="margin-left: 40px;">Class: 1. Senior 2. Intermediate 3. Junior 4. Primary</p>	<i>B – 20</i>	<i>R – 15</i>	<i>W – 10</i>
<p>DIVISION 6– 4-H RABBIT AND POULTRY JUDGING CONTEST</p> <ul style="list-style-type: none"> ➤ Thursday, 4:00 pm, Small Animal Barn <p style="margin-left: 40px;">Class: 1. Senior 2. Intermediate 3. Junior 4. Primary</p>	<i>B – 20</i>	<i>R – 15</i>	<i>W – 10</i>





4-H ANIMAL SECTION



4-H BEEF & DAIRY CATTLE

Department 102

- ☼ Divisions in Department 102 MUST pre-register. Registration deadline is JULY 20th.
- ☼ Each Exhibitor shall care for their stock.
- ☼ Primary Members not permitted to exhibit in Livestock Classes per WA State 4-H Policy.
- ☼ Market steers MUST BE POLLED OR DEHORNEED: healed re-growth must not extend more than 2” from the hairline. If the animal not fully healed, it will be removed from the Fairgrounds.
- ☼ Horned breeding animals must have the horn tips covered as a safety precaution.
- ☼ No dairy animals with horns permitted except in the Heifer Calf class. The definition of horns includes “scurs,” “nubbing,” or “stubs” that extend more than one inch beyond the skin.
- ☼ All Cattle MUST Have Neck Ropes, Halters and Tie Ropes.
- ☼ 4-H CATTLE MEMBERS exhibiting in ANY Cattle Division MUST PARTICIPATE in SHOWMANSHIP per WA State 4-H Youth Development Policy. If participation is missed, all other Cattle Divisions entered will be scratched.

DIVISION 1 – 4-H BEEF SHOWMANSHIP

B-80

R-40

W-20

- Participation is **REQUIRED** for ALL 4-H Members showing in the Beef Department.

Class: 1. Senior 2. Intermediate 3. Junior

DIVISION 2 – 4-H BREEDING BEEF CONFORMATION

B-80

R-50

W-30

Class: 1. Cow – older than 4 years 6. Heifer – 1 year or younger than 2 years
 2. Cow – 2 years or younger than 4 years 7. Bull Calf – younger than 1 year
 3. A Pair – cow and calf younger than 1 year 8. Bull – 1 year or younger than 2 years
 4. Produce of Dam 9. Get of Sire – 3 offspring representing both sexes from one sire, owned by the exhibitor
 5. Heifer Calf – younger than 1 year

DIVISION 3 – 4-H DAIRY CATTLE CONFORMATION

B-80

R-50

W-30

Class: 1. Cow – older than 2 years (exhibit production record with this class)
 2. Heifer – older than 1 year and younger than 2 years
 3. Junior Heifer Calf – younger than 1 year
 4. Bull – 1 year or younger

DIVISION 4 – 4-H DAIRY CATTLE SHOWMANSHIP

B-80

R-40

W-20

- Participation is **REQUIRED** for ALL 4-H Members showing in the Beef Department (Dairy Division).

Class: 1. Senior 2. Intermediate 3. Junior

DIVISION 5 – 4-H FEEDER STEER (LESS THAN 1,000 LBS.)

B-80

R-50

W-30

Class: 1. Single Feeder Steer

DIVISION 6 – 4-H MARKET STEER

B-80

R-50

W-30

Limit of 2 entries per Exhibitor

- Must be beef breeds, less than 24 months old and finished.
- Member must indicate “Market Sale Animal” when registering by checking the appropriate box for that animal.
- **Grand and Reserve Champion MUST sell at the Ferry County 4-H Market Animal Sale.**

Class: 1. Single Steer



A cash award will be given by the **Ferry County Cattleman’s Association** to the following market steers and awarded during the Market sale on Saturday of the Fair (excluding carcass award).

- Grand Champion Market Steer \$100.00
- Reserve Champion Market Steer \$100.00
- Top Market Steer Carcass Award \$ 50.00

(Awarded to top carcass of all steers graded & awarded at Annual Cattleman’s Association meeting.)



4-H CAT

Department 103

- ☼ Divisions in Department 103 MUST pre-register. Registration deadline is JULY 20th.
- ☼ One Grand Champion Ribbon awarded in each Division.
- ☼ Blues from each Class compete for Grand Champion, unless otherwise noted.
- ☼ **Top Overall Showman in Division 1 and 2 will participate in the Small Animal Round Robin on Sunday.**
- ☼ **VET INSPECTIONS:** All exhibits will be Veterinarian inspected. See Health Requirements for vaccination rules.
- ☼ All 4-H Cats caged from 9:00 am to 5:00 pm each day with the exception of exercise, grooming or showing.
- ☼ **Exhibitor MUST SUPPLY Their Cage**, covered on the Top, Back and Both Sides, with the bottom-lined. Exhibitor must also furnish water and litter trays with litter. Crates for cats should be approximately 21"x21"x21" for single or 21"x46"x21" for double. Animals CANNOT exhibit in a carrying crate.
- ☼ **Cats must have** a double buckle or figure 8 halters and leash available at all times. Halter and leash used whenever animals removed from the cage for showing.
- ☼ **Exhibitors are limited to one entry per Division.**
- ☼ Each Exhibitor is responsible for caring for their animal. Someone must be on duty in the Small Animal Barn when animals are on display. Exhibitors will take their cat DIRECTLY to the Small Animal Barn. All exercising of cats will be done near the Small Animal Barn.
- ☼ **See EM4810E for Cats, will be used as a guide for judging Showmanship.**
- ☼ NO pregnant or nursing cats entered.
- ☼ Cages may be decorated, but animals must be in full view at all times.
- ☼ "Classes" may be combined if numbers warrant.
- ☼ **All 4-H Exhibitors MUST enter 4-H Showmanship** per WA State 4-H Youth Development Policy, **if participation missed, all other Cat Divisions entered scratched.** Participants may enter Showmanship only.

DIVISION 1 – 4-H CAT SHOWMANSHIP *B – 80 R – 40 W – 20*

- Participation is **REQUIRED** for ALL 4-H Members showing in the Cat Divisions.

Class: 1. Senior 2. Intermediate 3. Junior 4. Primary

DIVISION 2 – 4-H CAT CONFORMATION *B – 15 R – 10 W – 5*

Class: 1. Household Pet 2. Kitten 3. Purebred 4. Primary

DIVISION 3 – 4-H CAT COSTUME CONTEST *B – 20 R – 15 W – 10*

- Ribbons and Premium Points Given
- 4-H'er and Animal may either dress up, or just the Animal, but NOT just the 4-H'er.

Class: 1. Cat Costume 2. Primary

DIVISION 4 – 4-H CAT DECORATED CAGE CONTEST *B – 20 R – 15 W – 10*

- Ribbons and Premium Points Given

Class: 1. Cat Decorated Cage 2. Primary

DIVISION 5 – 4-H CAT KNOWLEDGE BOWL *B – 20 R – 15 W – 10*

- Ribbons and Premium Points Given

Class: 1. Senior 2. Intermediate 3. Junior 4. Primary

4-H CAVY

Department 104

- ☼ Divisions in Department 104 MUST pre-register. Registration deadline is JULY 20th.
- ☼ One Grand Champion Ribbon awarded in each Division.
- ☼ Blues from each Class compete for Grand Champion, unless otherwise noted.
- ☼ **VET INSPECTIONS:** All exhibits will be Veterinarian inspected. See Health Requirements for complete rules.
- ☼ All 4-H Cavies caged from 9:00 am to 5:00 pm each day with the exception of exercise, grooming or showing.
- ☼ **Exhibitor MUST SUPPLY Their Cage**, covered on the Top, Back and Both Sides, with the bottom-lined. Exhibitor must also furnish water and litter trays with litter. Crates for cavies should be approximately 21"x21"x21" for single or 21"x46"x21" for double. Animals CANNOT exhibit in a carrying crate.
- ☼ **Exhibitors are limited to one entry per Division.**
- ☼ Each Exhibitor is responsible for caring for their animal. Someone must be on duty in the Small Animal Barn when animals are on display. Exhibitors will take their cavy DIRECTLY to the Small Animal Barn. All exercising of cavies will be done near the Small Animal Barn.
- ☼ **Use PNW573 page 30 for Cavies as a guide for judging Showmanship.**
- ☼ Cages may be decorated, but animals must be in full view at all times.



- ✿ “Classes” may be combined if numbers warrant.
- ✿ **All 4-H Exhibitors MUST enter 4-H Showmanship** per WA State 4-H Youth Development Policy, if **participation missed, all other Cavy Divisions entered scratched.** Participants may enter 4-H Showmanship only.

DIVISION 1 – 4-H CAVY SHOWMANSHIP *B – 40 R – 20 W – 10*

- **Participation is REQUIRED for ALL 4-H Members showing in the Cavy Divisions.**

Class: 1. Senior 2. Intermediate 3. Junior 4. Primary

DIVISION 2 – 4-H CAVY CONFORMATION *B – 15 R – 10 W – 5*

Class: 1. American 2. Crossbreed 3. Teddy 4. Other 5. Primary

DIVISION 3 – 4-H CAVY COSTUME CONTEST *B – 20 R – 15 W – 10*

- Ribbons and Premium Points Given
- 4-H'er and Animal may either dress up, or just the Animal, but NOT just the 4-H'er.

Class: 1. Cavy Costume 2. Primary

DIVISION 4 – 4-H CAVY DECORATED CAGE CONTEST *B – 20 R – 15 W – 10*

- Ribbons and Premium Points Given

Class: 1. Cavy Decorated Cage 2. Primary

DIVISION 5 – 4-H CAVY KNOWLEDGE BOWL *B – 20 R – 15 W – 10*

- Ribbons and Premium Points Given

Class: 1. Senior 2. Intermediate 3. Junior 4. Primary

4-H COMPANION ANIMAL

Department 105

- ✿ Divisions in Department 105 MUST pre-register. Registration deadline is JULY 20th.
- ✿ **NO REPTILES PERMITTED.**
- ✿ One Grand Champion Ribbon awarded in each Division.
- ✿ Blues from each Class compete for Grand Champion, unless otherwise noted.
- ✿ **VET INSPECTIONS:** All exhibits will be Veterinarian inspected. See Health Requirements for complete rules.
- ✿ All 4-H Companion Animals caged from 9:00 am to 5:00 pm each day with the exception of exercise, grooming or showing.
- ✿ **Exhibitor MUST SUPPLY Their Cage**, covered on the Top, Back and Both Sides, with the bottom-lined. Exhibitor must also furnish water and litter trays with litter. Animals CANNOT exhibit in a carrying crate. Use your discretion as to cage size. Companion Birds a standard birdcage is acceptable.
- ✿ **Ferrets must have** a double buckle or figure 8 halters and leash available at all times. Halter and leash used whenever animals removed from the cage for showing.
- ✿ **Exhibitors are limited to one entry per Division.**
- ✿ Each Exhibitor is responsible for caring for their animal. Someone must be on duty in the Small Animal Barn when animals are on display. Exhibitors will take their companion animal DIRECTLY to the Small Animal Barn. All exercising of companion animals will be done near the Small Animal Barn.
- ✿ Cages may be decorated, but animals must be in full view at all times.
- ✿ “Classes” may be combined if numbers warrant.
- ✿ **All 4-H Exhibitors MUST enter 4-H Showmanship** per WA State 4-H Youth Development Policy, if **participation missed, all other Companion Animal Divisions entered scratched.** Participants may enter 4-H Showmanship only.

DIVISION 1 – 4-H COMPANION ANIMAL SHOWMANSHIP *B – 80 R – 40 W – 20*

- **Participation is REQUIRED for ALL 4-H Members showing in the Companion Animal Divisions.**

Class: 1. Senior 2. Intermediate 3. Junior 4. Primary

DIVISION 2 – 4-H COMPANION ANIMAL CONFORMATION *B – 15 R – 10 W – 5*

Class: 1. Ferret 3. Hamster/Gerbil 5. Companion Bird
 2. Rat 4. Hedgehog 6. Other
 7. Primary



DIVISION 3 – 4-H COMPANION ANIMAL COSTUME CONTEST	<i>B-20</i>	<i>R-15</i>	<i>W-10</i>
➤ Ribbons and Premium Points Given			
➤ 4-H'er and Animal may either dress up, or just the Animal, but NOT just the 4-H'er.			
Class: 1. Companion Animal Costume			2. Primary
DIVISION 4 – 4-H COMPANION ANIMAL DECORATED CAGE CONTEST	<i>B-20</i>	<i>R-15</i>	<i>W-10</i>
➤ Ribbons and Premium Points Given			
Class: 1. Companion Animal Decorated Cage			2. Primary
DIVISION 5 – 4-H COMPANION ANIMAL KNOWLEDGE BOWL	<i>B-20</i>	<i>R-15</i>	<i>W-10</i>
➤ Ribbons and Premium Points Given			
Class: 1. Senior		2. Intermediate	3. Junior
			4. Primary

4-H DOG

Department 106

- ☘ PRE-REGISTRATION IS REQUIRED for Divisions 1, and 4 through 9. REGISTRATION DEADLINE is JULY 20th.
- ☘ **NO WOLF HYBRIDS ALLOWED!**
- ☘ **VET INSPECTIONS:** A Fair Veterinarian must stamp 4-H Department BENCH CARD. See Health Requirements for vaccination rules.
- ☘ **BENCHING:** All 4-H Dogs will be benched from 9:00 am until 5:00 pm each day, except when taken out for exercise, grooming, etc. **Dogs will not leave early unless by permission of Dog Superintendent.** NO dogs may be left in the benching area overnight or unattended. Open Class Dogs will not be benched unless space is available. If Open Class Dogs are benched, they are subject to the same barn rules as 4-H dogs. Benched dogs are to use buckle collars – no chokers or slip collars allowed.
- ☘ **Dogs allowed only in the Dog Barn, exhibitor's campsite or in route to either. Exhibitor MUST clean-up all droppings immediately.**
- ☘ **Established foot route for 4-H Dogs to travel from campground to small animal barn is the vehicle/pathway next to the creek.**
- ☘ **FEMALE DOGS:** In season, female dogs WILL BE allowed to exhibit, but must wear doggy britches. Odor masking medication from a Veterinarian recommended. Exhibitors MUST let the Superintendent know that their female is in season as soon as they arrive for special instructions for benching and showing.
- ☘ Exhibitors are limited to one dog per class.
- ☘ **Grand Champions** will be in the parade of Champions, Sunday.
- ☘ **Dogs MUST be on a leash at all times, except when being judged.**
- ☘ A variety of fun classes may be offered, to be posted in Dog Barn, with no premium monies.
- ☘ All dogs must be controlled and managed at all times, if unable; dog must be removed from the Fairgrounds, **No Exceptions.**
- ☘ **GRAND AND RESERVE CHAMPION RIBBONS AWARDED IN EACH Division ONLY.**
- ☘ **ALL 4-H DOG EXHIBITORS MUST enter Showmanship per WA State 4-H Youth Development policy, if participation missed, all other dog divisions entered scratched.** 4-H Dog participants may enter Showmanship only.

DIVISION 1 – 4-H DOG AGILITY	<i>B-40</i>	<i>R-20</i>	<i>W-10</i>
☘ Grand and Reserve Champions awarded for this division.			
☘ Grand Champion will receive a Trophy.			
Class: 1. Senior		2. Intermediate	3. Junior
			4. Primary

DIVISION 2 – 4-H DOG AGILITY – NOVICE			
☘ NO CROSS ENTRIES TO DIVISION 1 – DOG AGILITY (NO TROPHY)	<i>B-40</i>	<i>R-20</i>	<i>W-10</i>
Class: 1. Senior		2. Intermediate	3. Junior
			4. Primary

DIVISION 3 – 4-H DOG COSTUME	<i>B-20</i>	<i>R-15</i>	<i>W-10</i>
☘ 1 dog			
☘ Grand and Reserve Champion Ribbons awarded, Grand will receive a trophy.			
Class: 1. Dog Costume			2. Primary

DIVISION 4 – 4-H DOG DECORATED BENCH	<i>B-20</i>	<i>R-15</i>	<i>W-10</i>
Class: 1. Decorated Dog Bench			2. Primary



DIVISION 5 – 4-H DOG OBEDIENCE - PRE-NOVICE

B-40

R-20

W-10

Class: 1. Senior 2. Intermediate 3. Junior 4. Primary

Exercises

Dog to remain on leash for the entire class, leash must be 6' long.

- 1. Heel on leash and figure 8
- 2. Stand for exam (on leash)
- 3. Recall (on leash)
- 4. Sit, stay on lead (1 minute)
- 5. Down, stay on lead (3 minutes)

DIVISION 6 – 4-H DOG OBEDIENCE - NOVICE

B-40

R-20

W-10

Class: 1. Senior 2. Intermediate 3. Junior 4. Primary

Exercises

- 1. Heel on leash and figure 8
- 2. Stand for exam (off leash)
- 3. Heel free
- 4. Recall (off leash)
- 5. Sit, stay off lead (1 minute)
- 6. Down, stay off lead (3 minutes)

DIVISION 7 – 4-H DOG OBEDIENCE - ADVANCED NOVICE

B-40

R-20

W-10

Class: 1. Senior 2. Intermediate 3. Junior 4. Primary

Exercises

- 1. Heel on leash
- 2. Stand for exam
- 3. Heel free and figure 8
- 4. Drop on recall
- 5. Sit, stay with handler out of sight (3 minutes)
- 6. Down, stay with handler out of sight (5 minutes)

DIVISION 8 – 4-H DOG OBEDIENCE - GRADUATE NOVICE

B-40

R-20

W-10

Class: 1. Senior 2. Intermediate 3. Junior 4. Primary

Exercises

- 1. Heel free and figure 8
- 2. Drop on recall
- 3. Broad jump or recall over broad jump (handler's choice)
- 4. Recall over high jump with dumbbell
- 5. Sit, stay with handler out of sight (3 minutes)
- 6. Down, stay with handler out of sight (5 minutes)

DIVISION 9 – 4-H DOG OBEDIENCE - EXPERIENCED

B-40

R-20

W-10

Class: 1. Senior 2. Intermediate 3. Junior 4. Primary

Exercises

- 1. Heel free and figure 8
- 2. Drop on recall
- 3. Retrieve on the flat
- 4. Retrieve over the high jump
- 5. Broad jump
- 6. Sit, stay with handler out of sight (3 minutes)
- 7. Down, stay with handler out of sight (5 minutes)

DIVISION 10 – 4-H DOG SHOWMANSHIP

B-80

R-40

W-20

☘ Participation is REQUIRED for all 4-H Members showing in the Dog Department.

Class: 1. Senior 2. Intermediate 3. Junior 4. Primary



4-H GOAT

Department 107

- ☼ All Divisions in Department 107 must pre-register. Registration deadline is JULY 20TH.
- ☼ All Does in milk must be milked dry between 6:00 pm and 7:00 pm the evening prior to Judging.
- ☼ Goats entered in market and showmanship must be polled or dehorned. Horned animals in breeding classes must have the horn tips covered as a safety precaution.
- ☼ **4-H GOAT PROJECT MEMBERS EXHIBITING IN ANY GOAT DIVISION MUST PARTICIPATE IN SHOWMANSHIP** per WA State 4-H Youth Development Policy. If participation is missed, all other goat divisions entered scratched.
- ☼ **SEE SCRAPIE REQUIREMENT INFORMATION.**

DIVISION 1 – 4-H MARKET GOAT

- ☼ All Market Goats shall be under 12 months of age and must still have its milk teeth in place.
- ☼ Both Wethers and Does are eligible for Market class.
- ☼ Both Meat Breed and Dairy Breed are eligible for market if the animal makes a quality Market Animal to be decided by the judge.
- ☼ All Market Goats must be dehorned (no dehorning will be allowed on the grounds).
- ☼ No Market Goats may be shown in the breeding classes once designated as Market Animal.
- ☼ Any Doe used as a Market Animal must have a scrapies tag.
- ☼ Market Animal must be owned by the exhibitor for 90 days.
- ☼ Grand and Reserve animals must sell at livestock market sale.
- ☼ Market Weights shall be minimum 50 lbs. and maximum 125 lbs.
Class: 1. Single Goat

DIVISION 2 – 4-H BREEDING GOAT (FLEECE)

- | | | |
|--------|-------------------------------------|------------------------------|
| Class: | 1. Doe, kid – younger than 6 months | 4. Doe – 4 years and 5 years |
| | 2. Doe, kid – 6 months to 1 year | 5. Doe – older than 5 years |
| | 3. Doe – 1 year to 3 years | 6. Billy under 1 year |

DIVISION 3 – 4-H BREEDING GOAT (MEAT)

- | | | |
|--------|-------------------------------------|------------------------------|
| Class: | 1. Doe, kid – younger than 6 months | 4. Doe – 4 years and 5 years |
| | 2. Doe, kid – 6 months to 1 year | 5. Doe – older than 5 years |
| | 3. Doe – 1 year to 3 years | 6. Billy under 1 year |

DIVISION 4 – 4-H BREEDING GOAT (DAIRY)

- | | | |
|--------|-------------------------------------|------------------------------|
| Class: | 1. Doe, kid – younger than 6 months | 4. Doe – 4 years and 5 years |
| | 2. Doe, kid – 6 months to 1 year | 5. Doe – older than 5 years |
| | 3. Doe – 1 year to 3 years | 6. Billy under 1 year |

DIVISION 5 – 4-H NOVELTY CONFORMATION (PACK/UTILITY)

- | | | |
|--------|-------------------------------------|---------------------------------|
| Class: | 1. Doe, kid – younger than 6 months | 5. Doe – older than 5 years |
| | 2. Doe, kid – 6 months to 1 year | 6. Wether – younger than 1 year |
| | 3. Doe – 1 to 3 years | 7. Wether – older than 1 year |
| | 4. Doe – 4 to 5 years | |

DIVISION 7 – 4-H GOAT SHOWMANSHIP

- ☼ Participation is **REQUIRED** for ALL 4-H Members showing in Department 107.

B – 80 R – 40 W – 20

- | | | | |
|--------|-----------|-----------------|-----------|
| Class: | 1. Senior | 2. Intermediate | 3. Junior |
|--------|-----------|-----------------|-----------|

DIVISION 8 – 4-H GOAT NOVELTY (PACK/UTILITY) SHOWMANSHIP

- ☼ Participation is **REQUIRED** for ALL 4-H Members showing in Department 107.

B – 80 R – 40 W – 20

- | | | | |
|--------|-----------|-----------------|-----------|
| Class: | 1. Senior | 2. Intermediate | 3. Junior |
|--------|-----------|-----------------|-----------|



DIVISION 4 – 4-H DRESSAGE EQUITATION	<i>B – 40</i>	<i>R – 20</i>	<i>W – 10</i>
<ul style="list-style-type: none"> ➤ Use dressage or hunt seat tack and attire. ➤ Contestants shall enter the ring at a posting trot and shall proceed at least once around the ring at each gait (walk, trot, and canter) on command: the order to reverse may be given at any time. ➤ Light contact with the horse's mouth is required. ➤ Horse is to stand quietly and back readily. ➤ Judging will be on hands, seat, and performance of horse. 			
Class: 1. Senior	2. Intermediate	3. Junior	
DIVISION 5 – 4-H ENGLISH PLEASURE	<i>B – 40</i>	<i>R – 20</i>	<i>W – 10</i>
<ul style="list-style-type: none"> ➤ Use saddle or hunt seat tack and attire. ➤ Contestants shall enter the ring at a posting trot and shall proceed at least once around the ring at each gait (walk, trot, and canter) on command: the order to reverse may be given at any time. ➤ Light contact with the horse's mouth is required. ➤ All gaits must be performed with willingness and obvious ease, cadence, balance, and smoothness. ➤ Judging based on the performance of the horse. The horse should give distinct appearance of being a pleasure to ride. ➤ Intermediate and Junior's riders are not required to drop their irons. 			
Class: 1. Senior	2. Intermediate	3. Junior	
DIVISION 6 – 4-H HUNTER HACK OVER FENCES	<i>B – 40</i>	<i>R – 20</i>	<i>W – 10</i>
<ul style="list-style-type: none"> ➤ Use hunt seat tack and attire. ➤ Contestants shall enter the ring at a posting trot and shall proceed at least once around the ring at each gait (walk, trot, and canter) on command: the order to reverse may be given at any time. ➤ Contestants will be required to jump two fences. <ul style="list-style-type: none"> ○ Fence height will not exceed 18" (Juniors) 18" to 24" (Intermediates) 24" (Seniors)" ○ Fences will be in a line and set at a distance of 36' or 48.' ○ Horses allowed three refusals, and then disqualified from the class. ➤ Light contact with the horse's mouth is required. ➤ Judging will be on hands, seat, and style over fences, event hunting pace, and overall performance of the horse. 			
Class: 1. Senior	2. Intermediate	3. Junior	
DIVISION 7 – 4-H RIDING PATTERN (ENGLISH OR WESTERN)	<i>B – 40</i>	<i>R – 20</i>	<i>W – 10</i>
<ul style="list-style-type: none"> ➤ Pattern available at the Extension office ➤ Horse shown in appropriate English or Western tack and attire 			
Class: 1. Senior	2. Intermediate	3. Junior	
DIVISION 8 – 4-H REINING PATTERN	<i>B – 40</i>	<i>R – 20</i>	<i>W – 10</i>
<ul style="list-style-type: none"> ➤ Pattern available at the Extension office ➤ Each contestant must follow the horse-reining pattern. 			
Class: 1. Senior	2. Intermediate	3. Junior	
DIVISION 9 – 4-H TRAIL (ENGLISH OR WESTERN)	<i>B – 40</i>	<i>R – 20</i>	<i>W – 10</i>
<ul style="list-style-type: none"> ➤ Members must use appropriate tack and attire for either discipline. ➤ Trail division performed outside of the arena. ➤ Members will participate in activities as directed by the Judge and Show Committee. ➤ This is a competition in the performance and characteristics of a sensible, well-trained horse. That will carry a rider over trails, giving a comfortable and pleasant ride through open country or over obstacles. 			
Class: 1. Senior	2. Intermediate	3. Junior	
DIVISION 10 – 4-H NOVICE EQUITATION (ENGLISH OR WESTERN)	<i>B – 40</i>	<i>R – 20</i>	<i>W – 10</i>
<ul style="list-style-type: none"> ➤ Division is open to Riders in their first or second year of showing throughout their 4-H history. ➤ NO CROSS ENTRIES to ANY OTHER Equitation Division allowed. i.e. English Equitation, Bareback Equitation, Stock Seat Equitation. 			
Class: 1. Senior	2. Intermediate	3. Junior	



DIVISION 11 – 4-H NOVICE PLEASURE (ENGLISH OR WESTERN) *B – 40* *R – 20* *W – 10*

- Division is open to Horses in their first or second year of showing.
- NO CROSS ENTRIES to ANY OTHER Pleasure Division allowed. i.e. English Pleasure, Western Pleasure.

Class: 1. Senior 2. Intermediate 3. Junior

DIVISION 12 – 4-H STOCK-SEAT EQUITATION *B – 40* *R – 20* *W – 10*

- Judging will be on hands, seat and performance of horse, appointments of horse and rider, and suitability of horse to rider.

Class: 1. Senior 2. Intermediate 3. Junior

DIVISION 13 – 4-H WESTERN PLEASURE *B – 40* *R – 20* *W – 10*

- Judging based on the performance of the horse.
- The horse should give the distinct appearance of being a pleasure to ride.
- All gaits must be performed with willingness and obvious ease, cadence, balance, and smoothness.

Class: 1. Senior 2. Intermediate 3. Junior

DIVISION 14 – 4-H BARREL RACING *B – 40* *R – 20* *W – 10*

- Pattern is available at the Extension office

Class: 1. Senior 2. Intermediate 3. Junior

DIVISION 15 – 4-H POLE BENDING *B – 40* *R – 20* *W – 10*

- Pattern is available at the Extension office

Class: 1. Senior 2. Intermediate 3. Junior

DIVISION 16 – 4-H IDAHO STAKE RACE *B – 40* *R – 20* *W – 10*

- Pattern is available at the Extension office

Class: 1. Senior 2. Intermediate 3. Junior

DIVISION 17 – 4-H INTERNATIONAL FLAGS *B – 40* *R – 20* *W – 10*

- Pattern is available at the Extension office

Class: 1. Senior 2. Intermediate 3. Junior

DIVISION 18 – 4-H GROOM SQUAD *B – 15* *R – 11* *W – 8*

Class: 1. Senior 2. Intermediate 3. Junior

DIVISION 19 – 4-H HORSE BOWL

- Pre-Registration is required. Registration deadline is July 20th.
- Contest will take place on Thursday, August 30th, 5:00 pm at the Ferry County Fairgrounds.
- Contestants must be currently enrolled in the Ferry County 4-H Program in the 4-H Horse Management project.
- No Premium points awarded for this event.
- Cash awards split 60/40 to 1st & 2nd place team.
- This contest is open to teams of four.

1. Team will be composed of four 4-H Equine Members.
- Only one Junior member will be allowed per team.

2. Members of the Horse Bowl teams may participate in this event without entering in any other classes at the Ferry County 4-H Fair.
3. Two teams compete against each other and are asked questions about horses. Players have only a few seconds to answer.
 - Some questions are directed at a certain player where some are directed at the entire team.
 - Some questions are directed at both teams at the same time.
 - Correct answers score points and wrong answers lose points.
 - Winning the game requires horse knowledge, game strategy and team playing. Team and individual scores tallied to see who wins the Horse Bowl.
4. Washington State 4-H Horse Bowl Rules are available at <http://4h.wsu.edu/EM2778CD/pdf/EM4874E.pdf>.
5. The two top teams from Thursday will compete against each other at Ferry County Fair on Friday night at 7 PM on stage. Cash awards given at that time.
6. Four senior members and one alternate, and four intermediate members and one alternate will be selected based on number of questions answered to comprise the Ferry County 4-H Horse Bowl Teams to go to the State Competition held in early spring of following year.





4-H LLAMA / ALPACA

Department 109

- ✿ All Divisions in Department 109 must pre-register. Registration deadline is JULY 20TH.
- ✿ **4-H LLAMA / ALPACA PROJECT MEMBERS EXHIBITING IN ANY LLAMA /ALPACA DIVISIONS MUST PARTICIPATE IN SHOWMANSHIP** per WA State 4-H Youth Development Policy. If participation missed, all other Llama /Alpaca classes entered scratched.
- ✿ Unaltered male llamas / alpacas may be exhibited in 4-H until they reach 24 months of age. See EM0758E.

DIVISION 1 – 4-H LLAMA / ALPACA CONFORMATION

B – 40 R – 20 W – 10

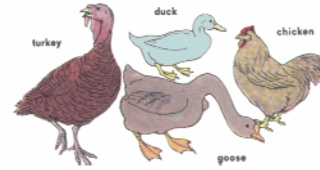
Class: 1. Crias – 6 months to 16 months 2. Dams – older than 16 months 3. Geldings – 6 months and older

DIVISION 2 – 4-H LLAMA / ALPACA SHOWMANSHIP

B – 80 R – 40 W – 20

- Participation is **REQUIRED** for all 4-H Members showing in the Llama/Alpaca Department.

Class: 1. Senior 2. Intermediate 3. Junior



4-H POULTRY

Department 110

- ✿ Pre-Registration is **REQUIRED** for all divisions in Department 110. Registration deadline is JULY 20th.
- ✿ **DO NOT CAGE YOUR ANIMAL YOURSELF**, when you arrive on the Fairgrounds. Barn Supervisors must do a preliminary health check prior to caging your animal.
- ✿ **4-H POULTRY PROJECT MEMBERS EXHIBITING IN ANY POULTRY DIVISIONS MUST PARTICIPATE IN SHOWMANSHIP** per WA State 4-H Youth Development Policy. If participation missed, all other Poultry classes entered scratched.

DIVISION 1 – 4-H POULTRY CONFORMATION

B – 15 R – 10 W – 5

- Please indicate when registering the number of poultry per cage and how many cages you will need.

Class:	1. Chickens – pair or single	5. Turkey – pen, pair or single
	2. Pen – 2 pullets and 1 cockerel or 3 pullets	6. Ducks – pen, pair or single
	3. Broilers (3)	7. Geese – Pen, pair or single
	4. Fryers (3)	8. Other – example: hen and chicks
		9. Primary

DIVISION 2 – 4-H EXOTICS

B – 15 R – 10 W – 5

- Please indicate when registering the number of poultry per cage and how many cages you will need.

Class:	1. Pigeons	2. Guinea	3. Other	4. Primary
--------	------------	-----------	----------	------------

DIVISION 3 – 4-H POULTRY SHOWMANSHIP

B – 80 R – 40 W – 20

- Participation is **REQUIRED** for all 4-H Members showing in the Poultry Department.

Class:	1. Senior	2. Intermediate	3. Junior	4. Primary
--------	-----------	-----------------	-----------	------------





4-H RABBIT

Department 111

- ☘ Pre-Registration is REQUIRED for all divisions in Department 111. Registration deadline is JULY 20th.
- ☘ **DO NOT CAGE YOUR ANIMAL YOURSELF**, when you arrive on the Fairgrounds. Barn Supervisors must do a preliminary health check prior to caging your animal.
- ☘ **4-H RABBIT PROJECT MEMBERS EXHIBITING IN ANY RABBIT DIVISIONS MUST PARTICIPATE IN SHOWMANSHIP** per WA State 4-H Youth Development Policy. If participation missed, all other Rabbit classes entered scratched.

DIVISION 1 – 4-H RABBIT CONFORMATION

B – 15 R – 10 W – 5

- | | | |
|--------|--|--|
| Class: | 1. Pair – buck and doe – younger than 6 months | 4. Buck or Doe – younger than 6 months |
| | 2. Pair – buck and doe – older than 6 months | 5. Buck or Doe – older than 6 months |
| | 3. Fryers (3) – not older than 10 weeks | 6. Other- example: doe with litter |
| | | 7. Primary |

DIVISION 2 – 4-H RABBIT SHOWMANSHIP

B – 80 R – 40 W – 20

- Participation is REQUIRED for all 4-H Members showing in the Rabbit Department

- | | | | | |
|--------|-----------|-----------------|-----------|------------|
| Class: | 1. Senior | 2. Intermediate | 3. Junior | 4. Primary |
|--------|-----------|-----------------|-----------|------------|

4-H SHEEP

Department 112

- ☘ All Divisions in Department 112 must pre-register. Registration deadline is JULY 20TH.
- ☘ Animals entered in market and showmanship must be polled or dehorned. Horned animals in breeding classes must have the horn tips covered as a safety precaution.
- ☘ **4-H Sheep project members exhibiting in any Sheep Divisions must participate in Showmanship** per WA State 4-H Youth Development Policy. If participation missed, all other Sheep classes entered scratched.
- ☘ **SEE SCRAPIE REQUIREMENT INFORMATION.**

DIVISION 1 – 4-H BREEDING SHEEP CONFORMATION (MUTTON TYPE)

B – 40 R – 20 W – 10

- | | | |
|--------|------------------------------|---|
| Class: | 1. Ram – younger than 1 year | 4. Ewe – older than 1 year |
| | 2. Ram – 1 TO 2 YEARS | 5. PEN OF 3 (EWE & LAMBS raised by exhibitor) |
| | 3. Ewe – younger than 1 year | |

DIVISION 2 – 4-H BREEDING SHEEP CONFORMATION (WOOL TYPE)

B – 40 R – 20 W – 10

- | | | |
|--------|------------------------------|---|
| Class: | 1. Ram – younger than 1 year | 4. Ewe – older than 1 year |
| | 2. Ram – 1 to 2 years | 5. Pen of 3 (ewe & lambs raised by exhibitor) |
| | 3. Ewe – younger than 1 year | |

DIVISION 3 – 4-H FEEDER LAMB (LESS THAN 100 LBS.)

B – 40 R – 20 W – 10

- | | |
|--------|-----------------------|
| Class: | 1. Single Feeder Lamb |
|--------|-----------------------|

DIVISION 4 – 4-H MARKET LAMB

B – 40 R – 20 W – 10

- Limit of 2 entries per Exhibitor.
- **Grand and Reserve Champion MUST sell at the Ferry County 4-H Market Sale.**
- Member must indicate Market Animal when registering by checking the appropriate box.

- | | |
|--------|----------------|
| Class: | 1. Single Lamb |
|--------|----------------|

DIVISION 5 – 4-H SHEEP SHOWMANSHIP

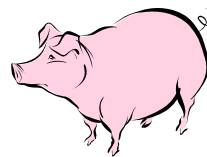
B – 80 R – 40 W – 20

- Participation is REQUIRED for all 4-H Members showing in the Sheep Department

- | | | | |
|--------|-----------|-----------------|-----------|
| Class: | 1. Senior | 2. Intermediate | 3. Junior |
|--------|-----------|-----------------|-----------|



4-H SWINE
Department 113



- ☘ All Divisions in Department 113 must pre-register. Registration deadline is JULY 20TH.
- ☘ **4-H SWINE PROJECT MEMBERS EXHIBITING IN ANY SWINE DIVISIONS MUST PARTICIPATE IN SHOWMANSHIP** per WA State 4-H Youth Development Policy. If participation missed, all other Swine classes entered scratched.

DIVISION 1 – 4-H BREEDING SWINE CONFORMATION *B – 40* *R – 20* *W – 10*

- Class:
- | | |
|---|---------------------------------|
| 1. Gilt – younger than 6 months | 4. Sow – older than 1 year |
| 2. Gilt – older than 6 months and younger than 1 year | 5. Boar – younger than 6 months |
| 3. Sow and Litter | |

DIVISION 2 – 4-H FEEDER HOG (LESS THAN 225 LBS.) *B – 40* *R – 20* *W – 10*

- Class: 1. Single Feeder Hog

DIVISION 3 – 4-H MARKET HOG *B – 40* *R – 20* *W – 10*

- Limit of 2 entries per Exhibitor.
- **Grand and Reserve Champion MUST sell at the Ferry County 4-H Market Sale.**
- Member must indicate Market Sale Animal when registering by checking the appropriate box.

- Class: 1. Single Hog

DIVISION 4 – 4-H SWINE SHOWMANSHIP *B – 80* *R – 40* *W – 20*

- **Participation is REQUIRED for all 4-H Members showing in the Swine Department.**

- Class: 1. Senior 2. Intermediate 3. Junior



DEADLINE FOR PRE-FAIR AND FAIR REGISTRATION

JULY 20TH

REGISTRATIONS ACCEPTED ON A FIRST COME, SPACE AVAILABLE BASIS.



FERRY COUNTY FAIR

4-H REGISTRATION FORM FERRY COUNTY 4-H CLUB MEMBERS ONLY

Out of County 4-H Members may register in Open Classes with written approval of the Ferry County Fair Board.



4-H AGE DIVISION

- PRIMARY K-2
- JUNIOR 3-5
- INTERMEDIATE 6-8
- SENIOR 9-12

**PLEASE SEE THE PREMIUM BOOK FOR RULES AND REGULATIONS FOR EXHIBITS
4-H EXHIBITOR PERSONAL INFORMATION**

Exhibitor Name: _____ **4-H Club(s):** _____
Mailing Address: _____ **City, State & Zip:** _____
Parent or Guardian: _____ **Date of Birth:** _____
School: _____ **Grade Completed:** _____
Daytime Phone: _____ **E-mail Address:** _____

4-H ENTRY INFORMATION

Department # & Name	Division # & Name	Class Number	Project Name <i>Required for Animal Entries</i>	Market Sale "X" for the Sale

4-H Stall, Pen & Cage Requirements

Indicate the number of Stalls, pens or Cages you will need for housing your animal(s) during the Fair.

Cat (space only) Companion Animal (space only) Dog (bench space) Horse Poultry Sheep
 Cavy (space only) Cattle Goat Llama/Alpaca Rabbit Swine

NOTE: During Check-in you MUST wait for the Barn Superintendent to do a preliminary health check, then you may cage your animal.

I will bring my own cage for (indicate animal type): _____
 Special Stall Request: _____

- **RETURN REGISTRATION TO:** Ferry County Fair, Attn: Fair Registrations, P.O. Box 421, Republic, WA 99166
- Pre-registration Classes MUST be received or postmarked on or before July 20th.
- Late Registrations May Not be accepted.
- Exhibitors will not hold Ferry County liable for any injury (including death), accident, or illness incurred because of participation in the Fair.
- NO exhibitors or animals may cross entries to Open Departments.

Exhibitor Signature and Date: _____

Parental Signature and Date: _____

4-H Leader Signature and Date: _____



**DEADLINE FOR PRE-FAIR AND
FAIR REGISTRATION**

JULY 20TH

REGISTRATIONS ACCEPTED ON A FIRST
COME, SPACE AVAILABLE BASIS.



FERRY COUNTY FAIR

4-H REGISTRATION FORM FERRY COUNTY 4-H CLUB MEMBERS ONLY

Out of County 4-H Members may register in Open Classes
with written approval of the Ferry County Fair Board.



4-H AGE DIVISION

- PRIMARY K-2
- JUNIOR 3-5
- INTERMEDIATE 6-8
- SENIOR 9-12

**PLEASE SEE THE PREMIUM BOOK FOR RULES AND REGULATIONS FOR EXHIBITS
4-H EXHIBITOR PERSONAL INFORMATION**

Exhibitor Name: _____ **4-H Club(s):** _____

Mailing Address: _____ **City, State & Zip:** _____

Parent or Guardian: _____ **Date of Birth:** _____

School: _____ **Grade Completed:** _____

Daytime Phone: _____ **E-mail Address:** _____

4-H ENTRY INFORMATION

Department # & Name	Division # & Name	Class Number	Project Name <i>Required for Animal Entries</i>	Market Sale "X" for the Sale

4-H Stall, Pen & Cage Requirements

Indicate the number of Stalls, pens or Cages you will need for housing your animal(s) during the Fair.

Cat (space only)
 Companion Animal (space only)
 Dog (bench space)
 Horse
 Poultry
 Sheep
 Cavy (space only)
 Cattle
 Goat
 Llama/Alpaca
 Rabbit
 Swine

NOTE: During Check-in you MUST wait for the Barn Superintendent to do a preliminary health check, then you may cage your animal.

I will bring my own cage for (indicate animal type): _____

Special Stall Request: _____

- **RETURN REGISTRATION TO: Ferry County Fair, Attn: Fair Registrations, P.O. Box 421, Republic, WA 99166**
- Pre-registration Classes MUST be received or postmarked on or before July 20th.
- Late Registrations May Not be accepted.
- Exhibitors will not hold Ferry County liable for any injury (including death), accident, or illness incurred because of participation in the Fair.
- NO exhibitors or animals may cross entries to Open Departments.

Exhibitor Signature and Date: _____

Parental Signature and Date: _____

4-H Leader Signature and Date: _____





4-H EXHIBIT HALL SECTION



- ☘ Please use the **Exhibit Hall Entry Form** it will help you organize and prepare your Exhibit Hall entries for registration when you arrive at the Exhibit Hall.
- ☘ **Do not use** the 4-H Animal Registration Form for Exhibit Hall entries.
- ☘ Exhibit Hall Entries are taken in at the Exhibit Hall on Wednesday, August 29th, between the hours of 11:00 am and 7:00 pm for entry. Volunteers will be available to help you. Please let volunteers know if you have already registered online.
- ☘ All entries must be the work of exhibitor.

4-H CRAFTS



Department 114

- ☘ Crafts – Divisions 1, 2, and 4: any pairs, sets or matching articles judged as one (1) entry and will have only one (1) entry tag.
- ☘ All crafts hung **MUST** have hangers. **(Paperclips, Tape, or String are NOT Acceptable Hangers.)**

DIVISION 1 – 4-H GENERAL CRAFTS

B – 20

R – 15

W – 10

- No Lego, Magz, or Knex entries will be accepted

Class:	1. Artificial Flowers	5. Homemade Soaps	9. Paper Mache'	13. Wall hanging
	2. Collage	6. Jewelry	10. Shadow Box	14. Plaster of Paris
	3. Decoupage	7. Kit Craft	11. Soap Carving	15. Other
	4. Diorama	8. Mobile	12. Stamping	16. Primary

DIVISION 2 – 4-H CLOTH, YARN, AND STRING CRAFTS

B – 20

R – 15

W – 10

Class:	1. Chenille Article	2. Fabric Art	3. String Art (max. 18-24")	4. Other
	5. Primary			

DIVISION 3 – 4-H LEATHER CRAFTS

B – 20

R – 15

W – 10

Class:	1. Accessories	2. Household Articles	3. Clothing	4. Dyed Leather
	5. Other	6. Primary		

DIVISION 4 – 4-H METALS, GLASS, AND CERAMIC CRAFTS

B – 20

R – 15

W – 10

Class:	1. Aluminum	3. Coppersmith	5. Mosaic Crafts	7. Stained Glass
	2. Bead Crafts	4. Glass Etching	6. Plastic or Resin Article	8. Other
				9. Primary

DIVISION 5 – 4-H NATIVE AMERICAN CRAFTS

B – 20

R – 15

W – 10

Class:	1. Accessories	3. Clothing	5. Other
	2. Household Articles	4. Strips-Beaded	6. Primary

4-H CREATIVE ARTS



Department 115

- ☘ **Fair personnel reserve the right to refuse entries not suitable for family viewing.**
- ☘ All crafts hung **MUST** have hangers. **(Paperclips, Tape, or String are NOT Acceptable Hangers.)**
- ☘ Divisions 5 and 6 Pieces **must** have been started and completed within the past twelve months.
- ☘ **Divisions 5 and 6 MUST INDICATE THE GLAZE USED.**



DIVISION 1 – 4-H DRAWINGS	<i>B – 20</i>	<i>R – 15</i>	<i>W – 10</i>
Class: 1. Chalk 2. Charcoal	3. Crayon 4. Pencil	5. Pen and Ink 6. Other	7. Primary
DIVISION 2 – 4-H PAINTINGS	<i>B – 20</i>	<i>R – 15</i>	<i>W – 10</i>
Class: 1. Acrylic 2. Casein or Gouache	3. Oils 4. Pastels	5. Water Color 6. Other	7. Primary
DIVISION 3 – 4-H PAINTINGS OTHER SURFACES	<i>B – 20</i>	<i>R – 15</i>	<i>W – 10</i>
Class: 1. Metal	2. Wood	3. Ceramic	4. Other
DIVISION 4 – 4-H SCULPTURES AND METAL WORK	<i>B – 20</i>	<i>R – 15</i>	<i>W – 10</i>
Class: 1. Wire Sculpture 2. Clay Sculpture	3. Bronze Sculpture 4. Mosaics	5. Metal Tooling 6. Metal Etching	7. Copper Enameling 8. Other 9. Primary
DIVISION 5 – 4-H POTTERY	<i>B – 20</i>	<i>R – 15</i>	<i>W – 10</i>
Class: 1. Coil 2. Slab	3. Combination of Wheel and Hand Built 4. Wheel	5. Other 6. Primary	
DIVISION 6 – 4-H CERAMICS AND PORCELAIN (MUST INDICATE THE GLAZE USED)	<i>B – 20</i>	<i>R – 15</i>	<i>W – 10</i>
Class: 1. Bisque Stain 2. Glaze	3. Under Glaze 4. Carving	5. Other 6. Primary	

4-H EDUCATIONAL EXHIBITS
Department 116



DIVISION 1 – 4-H COLLECTIONS	<i>B – 30</i>	<i>R – 20</i>	<i>W – 10</i>
<ul style="list-style-type: none"> ➤ Must have at least 5 items to qualify as a collection, clearly labeled with an educational explanation or illustration used where appropriate. ➤ Grand Champion will receive a handcrafted belt buckle donated by Stonerose Interpretive Center. ➤ Division includes collections of artifacts, fossils, insects, rocks and minerals, etc. 			
Class: 1. Insects	2. Rocks and Fossils	3. Other	4. Primary
DIVISION 2 – 4-H DISPLAY	<i>B – 30</i>	<i>R – 20</i>	<i>W – 10</i>
<ul style="list-style-type: none"> ➤ Clearly labeled display with an educational explanation or illustration used where appropriate. ➤ Division includes displays of animals, clothing, foods, horticulture, trees, weeds, etc. 			
Class: 1. Senior	2. Intermediate	3. Junior	4. Primary
DIVISION 3 – 4-H EDUCATIONAL POSTER CONTEST	<i>B – 30</i>	<i>R – 20</i>	<i>W – 10</i>
<ul style="list-style-type: none"> ➤ Poster should tell an educational story. ➤ Minimum poster size is 14" x 22"; maximum size is 24" x 36". ➤ Barn Superintendents must pick up Educational Posters by 9:00 am, Friday for display in the appropriate barns. 			
Class: 1. Senior	2. Intermediate	3. Junior	4. Primary



A monetary award of \$10.00 awarded to the winner of classes 1-3.



DIVISION 4 – 4-H RECORD BOOK KEEPING	<i>B – 40</i>	<i>R – 30</i>	<i>W – 20</i>
<ul style="list-style-type: none"> ➤ No Pre-Registration is required. 			
Class: 1. Senior	2. Intermediate	3. Junior	4. Primary



4-H ENGINEERING
Department 117



DIVISION 1 – 4-H SMALL ENGINE, AUTOMOTIVE AND TRACTOR

B-20 R-15 W-10

- Judging based on the type and quality of exhibit. It may be posters, charts or an actual article with cards showing the name of the exhibit and any other features necessary to explain the exhibit.
- Each Member enrolled in the Petroleum Power project may enter a maximum of three exhibits.

Class: 1. Senior 2. Intermediate 3. Junior 4. Primary

DIVISION 2 – 4-H WOOD SCIENCE

B-25 R-20 W-15

Class: 1. Carving 2. Wood Burning 3. Other 4. Primary



4-H TECHNOLOGY
Department 118

DIVISION 1 – 4-H AEROSPACE

B-25 R-20 W-15

Class: 1. Senior 2. Intermediate 3. Junior 4. Primary

DIVISION 2 – 4-H ELECTRICITY

B-30 R-20 W-10

Class: 1. Senior 2. Intermediate 3. Junior 4. Primary

DIVISION 3 – 4-H ROBOTICS

B-30 R-20 W-10

Class: 1. Senior 2. Intermediate 3. Junior 4. Primary



4-H FARM & HOME CROPS & PRODUCTS
Department 119



DIVISION 1 – 4-H FARM AND HOME CROPS

B-20 R-15 W-10

Hay

- The Exhibitor's family must produce hay.
- Judging based on leafiness, fineness of stem, coloring, percentage of foreign material, and stage of maturity.

Sheaf Grain and Forage


- Sheaves, grain grasses, and legumes should be at least 2" in diameter at the base and tied or taped in three places.
- Judge will consider leafiness and quality in addition to height.
- Preparation of samples: A few days before the grain is ready to harvest, select samples, and with a knife, cut them close to the ground, to get the full length of the straw. Be careful not to break the straw in handling. Spread samples in sun to bleach. See that samples never get wet after cutting. When bleached and straw is dry, bind in 2" or greater bundles, tying in three places without cutting the straw. Hang in dry place with heads down.

Threshed Grains

- Indicate mechanical or hand threshed.
- Labeled clearly in pint canning jars with lids and rings.
- Seed samples judged on variety, purity, and freedom from inert matter, other crop seed and weed seed, uniformity in size, shape, and color, test weight characteristics of variety.

Class: 1. Threshed Grains 2. Sheaf Grain and Forage 3. Baled Hay 4. Other
5. Primary



DIVISION 5 – 4-H PIES (WHOLE)	B – 13	R – 10	W – 7
Class: 1. Any Type- 2 crust 2. Any Type- 1 crust 3. Cobbler Any Type 4. Other 5. Primary			
DIVISION 6 – 4-H QUICK BREADS AND ROLLS	B – 13	R – 10	W – 7
➤ To qualify as an exhibit, submit ½ of the cake or loaf. For rolls, etc. submit 4 each.			
Class: 1. Biscuits (4) 3. Coffee Cake 1/2 5. Other Quick Bread- ½ loaf 2. Muffins (4) 4. Coffee Rolls (4) 6. Primary			
DIVISION 7 – 4-H YEAST BREADS AND ROLLS	B – 15	R – 12	W – 9
➤ Enter yeast donuts here.			
➤ To qualify as an exhibit, submit ½ of the loaf or 4 each of rolls or donuts.			
Class: 1. White Bread- ½ loaf 3. Coffee Cake- ½ 5. Other 2. Wheat Bread- ½ loaf 4. Raised Donuts (4) 6. Primary			
DIVISION 8 – 4-H MACHINE BAKED GOODS	B – 13	R – 10	W – 7
Class: 1. Yeast Bread and Rolls 2. Cakes 3. Quick Breads 4. Other 5. Primary			
DIVISION 9 – 4-H CANDY (NON-DECORATED)	B – 13	R – 10	W – 7
Class: 1. Hard 2. Soft 3. Hand Dipped 4. Other 5. Primary			
DIVISION 10 – 4-H GRANOLA	B – 13	R – 10	W – 7
➤ Any type – enter 1 cup in a pint jar with a lid.			
Class: 1. Any Type/1 cup (pint jar w/lid) 2. Primary			
DIVISION 11 – 4-H FOOD EXHIBIT	B – 20	R – 15	W – 10
➤ Exhibits may include actual food items, models, photos, charts, posters, etc. An exhibit should NOT be made up of posters only.			
➤ The exhibit should be no larger than will occupy a space 18” x 18” x 20” high.			
➤ The exhibit should be self-explanatory and be designed to show such things as principles of preparation, principles of storage and preservation, nutritional value, comparison of different forms available, cost comparisons, etc.			
Class: 1. Senior 2. Intermediate 3. Junior 4. Other 5. Primary			
4-H FOOD PRESERVATION			
Department 121			
🌿 Primaries may not exhibit food preservation projects using hot water bath or pressure canning methods.			
DIVISION 1 – 4-H CANNED FRUIT	B – 10	R – 7	W – 4
➤ 3 entries per Class allowed. Excluding Class 3-Fruit Juices.			
Class: 1. Chutney 3. Juices 5. Soft Spreads 7. Primary 2. Fruits 4. Sauces 6. Other			
DIVISION 2 – 4-H CANNED MEATS, VEGETABLES, ETC.	B – 10	R – 7	W – 4
➤ 1 entry per Class allowed.			
Class: 1. Chutney 4. Mincemeat 7. Vegetables 2. Fish 5. Nuts 8. Other (enter juices here) 3. Meat 6. Soup 9. Primary			
DIVISION 3 – 4-H JAMS, JELLIES, ETC.	B – 10	R – 7	W – 4
➤ 3 entries per Class allowed.			
Class: 1. Jams 4. Conserves 7. Other (enter syrups here) 2. Jellies 5. Marmalades 8. Primary 3. Butter 6. Preserves			



DIVISION 4 – 4-H PICKLED FOODS**B-10****R-7****W-4**

- 3 entries per Class allowed. Excluding Class 9-Flavored Vinegar.

- | | | | |
|--------|---------------------|--|------------|
| Class: | 1. Chutney | 4. Relish | 7. Other |
| | 2. Flavored Vinegar | 5. Salsa | 8. Primary |
| | 3. Fruit | 6. Vegetable (does not have to be processed) | |

DIVISION 5 – 4-H DRIED FRUITS, VEGETABLES, LEATHERS AND JERKY**B-9****R-6****W-3**

- For uniformity of presentation purposes, resealable bags provided.

- | | | | |
|--------|--|--|------------|
| Class: | 1. Dried Fruit- ¼ cup | 4. Dried Meat- ¼ cup or 3 pieces (min. 3” strip) | 7. Primary |
| | 2. Dried Vegetables- ¼ cup | 5. Fruit Leathers (min. 3” strip) | |
| | 3. Dried Fish- ¼ cup or 3 pieces (min. 3” strip) | 6. Other | |

DIVISION 6 – 4-H DRIED HERBS**B-9****R-6****W-3**

- For Uniformity of presentation purposes, resealable bags provided.
- Dried Herbs-1/8 cup

- | | | |
|--------|----------------|------------|
| Class: | 1. Dried Herbs | 2. Primary |
|--------|----------------|------------|

4-H PHOTOGRAPHY

Department 122



- ❁ Entries are limited to pictures taken during the current 4-H year, October 1st up to time of entry.
- ❁ Entries in Divisions MUST BE firmly attached, preferably with rubber cement, to a sheet of appropriately sized poster board or framed, ready to hang. NO paperclip, string or tape hangers accepted.
- ❁ NO prints smaller than 3 ½” x 3 ¼” will be accepted.
- ❁ Write, in ink, on the bottom of the sheet, the Division, the Class and kind of camera used.
- ❁ For Digital Photography, list the method and process used to create or enhance your photo.
- ❁ LIMIT OF 5 ENTRIES PER DIVISION.

DIVISION 1 – 4-H PHOTOGRAPHY ALBUM**B-15****R-12****W-10**

- **1st Year Albums:** must contain at least twelve photographs.
- **2nd Year Albums:** must contain at least twenty four photographs.
- **3rd Year Albums:** must contain thirty six photographs.
- Considerations given to the cover, but the albums judged primarily on their content.
- Division includes film and digital albums.

- | | | | | |
|--------|-----------|-----------------|-----------|------------|
| Class: | 1. Senior | 2. Intermediate | 3. Junior | 4. Primary |
|--------|-----------|-----------------|-----------|------------|

DIVISION 2 – 4-H DIGITAL PHOTOGRAPHY**B-8****R-5****W-4**

- You MUST list your enhancement method and specify the process used.
- Includes black and white, brown and white, color, etc.

- | | | | |
|--------|--------------------|----------|------------|
| Class: | 1. Black and White | 3. Color | 5. Primary |
| | 2. Brown and White | 4. Other | |

DIVISION 3 – 4-H FILM - .35 MM, ETC. (EXCLUDES DIGITAL)**B-8****R-6****W-4**

- Includes black and white, color, etc.

- | | | | | |
|--------|----------|--------------------|----------|------------|
| Class: | 1. Color | 2. Black and White | 3. Other | 4. Primary |
|--------|----------|--------------------|----------|------------|

DIVISION 4 – 4-H PICTURE STORY**B-13****R-11****W-9**

- Story must be told by photos, not words
- May include a science project or experiment, a news story of human interest, etc.
- Maximum size is 24” x 20” including the frame.
- Prints judged on composition, quality, subject matter, uniqueness, and workmanship.
- Includes film and digital.

- | | | | |
|--------|------------------|--------------------------|------------|
| Class: | 1. Picture Story | 2. Digital Picture Story | 3. Primary |
|--------|------------------|--------------------------|------------|



EXHIBITOR HELPFUL HINTS:

BLOOM – Individual flowers, disbudded, with foliage attached, on one stem, i.e. a zinnia.

SPRAY – A main stem with side branches and blooms on the side, i.e. petunia.

SPIKE – A lengthened flower cluster with flowers nearly stem less on a common stock, i.e. gladiola.

STEM – The supporting structure of a plant, to which buds, leaves and flowers attached, at regular intervals at nodes, i.e. phlox.

DISBUDDED – the removal of lateral buds along the stem of a flower to promote the growth of the terminal bud.

- Class: 1. Single Blossom 2. Multiple Blossom 3. Primary

DIVISION 8– 4-H POTTED PLANTS

B–12 R–9 W–6

- This division includes flowering plants, foliage plants, hanging baskets, terrariums, etc.
- Potted Plants must have been in the possession of the exhibitor since May of current year.
- Limit of one entry per class.

- Class: 1. Hanging Basket 4. Foliage Plant
 2. Terrarium 5. Other Plants
 3. Flowering Plant 6. Primary

DIVISION 9 – 4-H ROSES

B–12 R–9 W–6

- Limit of one entry per class.

- Class: 1. Hybrid Tea (disbudded) 5. Miniature-1 spray 9. Primary
 2. Floribunda and Polyanthus 6. Vintage garden-1 stem
 3. Grandiflora 7. Climbing Rose
 4. Miniature-1 bloom 8. Other

4-H QUILTS
Department 124



- A quilt defined as two layers of fabric sandwiched with a center fill and held together by stitching or tying.
- Quilts may have taken more than 1 year to complete and not exhibited at the Fair before.
- Quilts must be cleaned and presentable to show (thread removed, no marking, etc.).
- Limit of three entries per class.

DIVISION 1 – 4-H APPLIQUÉ

B–27 R–22 W–17

- Class: 1. Hand Applique` 2. Machine Applique` 3. Primary

DIVISION 2 – 4-H EMBROIDERY

B–18 R–15 W–10

- Class: 1. Hand Embroidery 2. Machine Embroidery 3. Primary

DIVISION 3 – 4-H GROUP QUILTS

B–18 R–15 W–10

- Class: 1. Pieced-Hand Quilted 3. Pieced-Quilted on Long Arm Machine 5. Primary
 2. Pieced-Machine Quilted 4. Pieced-Tied

DIVISION 4 – 4-H INDIVIDUAL QUILTS

B–27 R–22 W–17

- Class: 1. Hand Pieced 3. Machine Pieced 5. Primary
 2. Long Arm 4. Tied

DIVISION 5 – 4-H SMALL QUILTS

B–17 R–12 W–8

- Maximum size – 4' x 5'

- Class: 1. Hand Applique` 5. Machine Pieced-tied
 2. Hand Pieced-hand quilted 6. Whole Cloth-hand or machine quilted
 3. Machine Pieced-hand quilted 7. Other
 4. Machine Pieced-sewing machine quilted 8. Primary

DIVISION 6 – 4-H QUILTED MISCELLANEOUS ARTICLES

B–15 R–12 W–8

- Class: 1. Bags 3. Household Articles 5. Primary
 2. Holiday Articles 4. Other



4-H RECYCLE Department 125



- ✿ All materials used to make entry must be made of 95% recycled materials.
- ✿ Entry must have a description of the item and of the materials used.
- ✿ There is no electricity available in the booth areas therefore; your entry must be self-contained.

DIVISION 1 – 4-H TRASH TO TREASURE

B-20

R-15

W-10

Class: 1. Recyclables 2. Primary

4-H SEWING & NEEDLE CONSTRUCTION Department 126

- ✿ Judges in this Department will allow for age, experience and difficulty. Placing will be on appropriateness of article (skill level required, etc.) as well as the quality of the article.
- ✿ MUST indicate **SERGER** on entry tag.

DIVISION 1 – 4-H SIMPLE SEWING

B-15

R-12

W-10

- This division includes accessories, apparel, household articles, etc.

Class: 1. Apparel 2. Household Articles 3. Other 4. Primary

DIVISION 2 – 4-H EASY SEWING II

B-20

R-15

W-10

- This division includes fancy aprons, beach cover-ups, blouses w/buttons and simple sleeves, hats, knit t-shirts, nightwear, simple dresses, jumpsuits, pants and skirts, stuffed animals, vests, etc.

Class: 1. Apparel 2. Household Articles 3. Others 4. Primary

DIVISION 3 – 4-H ADVANCED SEWING III

B-25

R-20

W-15

- This division includes blouses w/collar and set-in sleeves, challenging stuffed animals, doll clothes (submit 5 articles), dresses w/set-in sleeves, knit t-shirt or sweatshirt w/set-in sleeves, outdoor wear, robes, shorts and skirts w/zippers and waistsbands, tailored garments, western wear, etc.

Class: 1. Coat 2. Dress and Jacket 3. Garment of Knitted Fabric 4. Jacket 5. Outfit (3 pieces or more) 6. Shirt-Western 7. Suit 8. Woman's Formal Dress 9. Other 10. Primary

DIVISION 4 – 4-H CHALLENGING FABRICS

B-35

R-30

W-25

- This division includes dress-up dresses, garments made of plaid fabric, items made of deep pile, garments made from spandex, sweater made of sweater fabric, etc.

Class: 1. Senior 2. Intermediate 3. Junior 4. Primary

DIVISION 5 – 4-H CHALLENGING FABRICS ADVANCED

B-40

R-35

W-30

- This division includes formals, leather garments, ultra suede two piece ensemble w/zipper or buttons, etc.

Class: 1. Senior 2. Intermediate 3. Junior 4. Primary

DIVISION 6 – 4-H HAND FELTED

B-17

R-12

W-8

Class: 1. Boots, Mittens or Hat 2. Rugs or Wall Hanging 3. Other 4. Primary

DIVISION 7 – 4-H HAND SPINNING

B-17

R-12

W-8

Class: 1. Blended Fibers 2. Designer or Novelty Yarn 3. Dyed-Natural or Chemical (state which) 4. Plied 5. Single 6. Other 7. Primary

DIVISION 8 – 4-H HAND WEAVING

B-17

R-12

W-8

Class: 1. Accessories, Bags, Hats, Etc. 2. Afghans, Blankets, Bedspreads 3. Wall Hangings or tapestry 4. Wearing Apparel 5. Yardage-2 yards or more 6. Other 7. Primary



DIVISION 9 – 4-H CROCHETING	<i>B-17</i>	<i>R-12</i>	<i>W-8</i>
Class: 1. Apparel 5. Other	2. Baby Articles 6. Primary	3. Household Articles	4. Doll Clothes
DIVISION 10 – 4-H CROCHETING ADVANCED	<i>B-30</i>	<i>R-22</i>	<i>W-15</i>
Class: 1. Afghans	2. Sweaters	3. Others	4. Primary
DIVISION 11– 4-H HAND KNITTED	<i>B-17</i>	<i>R-12</i>	<i>W-8</i>
Class: 1. Apparel	2. Baby articles	3. Household Articles	4. Other 5. Primary
DIVISION 12– 4-H KNITTING ADVANCED	<i>B-30</i>	<i>R-22</i>	<i>W-15</i>
Class: 1. Afghans	2. Sweaters	3. Other	4. Primary
DIVISION 13 – 4-H NEEDLEWORK AND FANCY WORK	<i>B-10</i>	<i>R-8</i>	<i>W-6</i>
Class: 1. Cross-stitch	2. Embroidery	3. Needlepoint	4. Other 5. Primary

4-H PRE-FAIR EVENTS SECTION



4-H SHOOTING SPORTS Department 127



- ☘ Targets ONLY mailed UPON REQUEST of the Clubs' Certified Shooting Sports Leader. All other targets will be available at the Countywide Pre-Fair Official Shoot Competition on Saturday, August 25th.
- ☘ Participants MUST have a signed shooting sports safety card (and MUST contact the office (509) 775-5225 Ext. 1116, to schedule your Pre-Fair Shoot time.
- ☘ Participants MUST be currently enrolled in the Shooting Sports project in which they are registering to compete, due to safety issues. Example: to compete in Pistol, you must enroll in the 4-H Pistol project by June 1.
- ☘ OPEN and PEEP SITES ONLY, NO SCOPES laser or red dot.
- ☘ A certified Shooting Sports Leader for each discipline MUST sign official targets. Example: Pistol Leaders will sign pistol targets.
- ☘ Your 4-H Shooting Sports Leader may hold shooting matches during the summer and you may participate in the Countywide Pre-Fair Official Shoot Competition.
- ☘ Top Winner in each 4-H age division will receive a Grand Champion Ribbon. Top Shot Trophy awarded to the overall top scorer in each Division.
- ☘ Only 'official' match targets entered in the Fair. Targets stamped with an official 4-H clover. Clover color varies from year to year.

RULES FOR DIVISIONS:

1. Division 3: .22 Pistol – 4-H members must shoot their 3 official targets (10 shots each) at 75' (25 yds.)
2. Division 4: Pellet Pistol – 4-H members must shoot their official targets 10 shots each) at 33' (10 m)
3. Division 5: .22 Rifle – 4-H members must shoot their 3 official targets (10 shots each) at 150' (50 yds.)
4. Division 6: Pellet Rifle – 4-H members must shoot their official targets (10 shots each) at 33' (10 m)
5. Division 8: 4-H .22 Pistol Silhouette – 4-H members shoot 2 banks of targets; 5 shots at 131'(40 m), 5 shots at 164' (50 m)

DIVISION 1 – 4-H ARCHERY (AIDED – SITES ALLOWED) *B-15 R-10 W-5*

- Ten shots at official target at the appropriate distance listed below for 4-H age division.

	Senior – 50'	Intermediate – 40'	Junior – 30'	
Class: 1. Senior		2. Intermediate		3. Junior

DIVISION 2 – 4-H ARCHERY (INSTINCTIVE– NO SITES ALLOWED) *B-15 R-10 W-5*

- Ten shots at official target at the appropriate distance listed below for 4-H age division.

	Senior – 50'	Intermediate – 40'	Junior – 30'	
Class: 1. Senior		2. Intermediate		3. Junior



DIVISION 3 – 4-H .22 PISTOL	<i>B – 15</i>	<i>R – 10</i>	<i>W – 5</i>
➤ All shots fired from the one-handed standing position.			
Class: 1. Senior	2. Intermediate	3. Junior	
DIVISION 4 – 4-H PELLET PISTOL	<i>B – 15</i>	<i>R – 10</i>	<i>W – 5</i>
➤ All shots fired from the one-handed standing position.			
Class: 1. Senior	2. Intermediate	3. Junior	
DIVISION 5 – 4-H .22 RIFLE	<i>B – 15</i>	<i>R – 10</i>	<i>W – 5</i>
➤ The three .22 Rifle positions are: a. Prone b. Standing c. Kneeling			
Class: 1. Senior	2. Intermediate	3. Junior	
DIVISION 6 – 4-H PELLET RIFLE	<i>B – 15</i>	<i>R – 10</i>	<i>W – 5</i>
➤ The three Pellet Rifle positions are: a. Prone b. Standing c. Kneeling			
Class: 1. Senior	2. Intermediate	3. Junior	
DIVISION 7 – 4-H SHOTGUN	<i>B – 15</i>	<i>R – 10</i>	<i>W – 5</i>
Class: 1. Senior	2. Intermediate	3. Junior	
DIVISION 8 – 4-H .22 PISTOL SILHOUETTE	<i>B – 15</i>	<i>R – 10</i>	<i>W – 5</i>
➤ All shots fired from the one-handed standing position.			
Class: 1. Senior	2. Intermediate	3. Junior	

4-H Pre-Fair Events Section
Public Presentations
Department 128

- 🌿 Pre-Registration is REQUIRED for Department 128. The Registration deadline is July 20th.
- 🌿 Divisions 1, 2, 3, 10 will take place on Wednesday, August 15th, in a ‘round robin’ style along with 4-H Fashion Revue, and 4-H Foods and Nutrition and Clothing Judging Contests.
- 🌿 Divisions 4-9 will take place Wednesday, August 8th.
- 🌿 Ribbons awarded following Pre-Fair Event in Divisions 1-9.
- 🌿 Please make sure that all presentations are age appropriate.
- 🌿 Recommended time limits for 4-H Presentations: Minimum time – 3 minutes, Maximum time – 20 minutes.

Seniors – 8 to 20 min Intermediate – 5 to 15 min Junior – 3 to 8 min Primary – 3 to 8 min

DIVISION 1 – 4-H COMPUTER ASSISTED PRESENTATION/DEMONSTRATION	<i>B – 30</i>	<i>R – 20</i>	<i>W – 10</i>
➤ Judging based on the subject matter and presentation.			
➤ Presentation MUST be burned onto a CD, memory stick, or your own laptop, if available. Digital projector and a laptop with Microsoft PowerPoint 2010 will be available at the competition site for your use if needed.			
Class: 1. Senior	2. Intermediate	3. Junior	4. Primary
DIVISION 2 – 4-H PRESENTATION/DEMONSTRATION	<i>B – 30</i>	<i>R – 20</i>	<i>W – 10</i>
➤ Judging based on the subject matter and presentation.			
➤ Trophy awarded to the Top Presenter/Demonstrator – Grand Champion recipient.			
Class: 1. Senior	2. Intermediate	3. Junior	4. Primary
DIVISION 3 – 4-H PUBLIC SPEAKING	<i>B – 30</i>	<i>R – 20</i>	<i>W – 10</i>
➤ Trophy awarded to Top Speaker – Grand Champion recipient.			
Class: 1. Senior	2. Intermediate	3. Junior	4. Primary
DIVISION 4 – 4-H PERFORMING ARTS - DANCE	<i>B – 50</i>	<i>R – 40</i>	<i>W – 30</i>
Class: 1. Senior	2. Intermediate	3. Junior	4. Primary



DIVISION 12 – 4-H TABLE SETTING ACTIVITY

B – 20

R – 15

W – 10

- Pre-Registration is required. Registration deadline is July 20th.
 - Event will take place on August 8th. Contact the Extension office to schedule your time.
 - Contestants must be currently enrolled in the Ferry County 4-H Program in the 4-H Foods and Nutrition project.
 - This event does not permit team competition.
 - Contestants will bring a written plan-listing menu, and planned occasion. Using their own dishes, utensils, glassware, linens and centerpiece, participants will demonstrate the correct place setting for two places. Provided table will be card table size.
 - Use paper and plastic where appropriate to carry out some themes.
 - Up to 45 minutes allowed for the completion of the entire activity. These includes set up, the activity, judge’s interview, and clean up.
 - Please refer to contest rules C1075E 4-H Table Setting Activity. Will be mailed to registrants by the Extension office.
- Class: 1. Senior 2. Intermediate 3. Junior 4. Primary

DIVISION 13 – 4-H TRACTOR DRIVING CONTEST

B – 30

R – 20

W – 10

- This is not an Exhibit Hall entry.
- Pre-Registration is REQUIRED for this Division. Registration deadline is July 20th.
- The Top Blue from each class will compete for the Top Driver Trophy.
 1. Participants MUST fill out and turn in “TRACTOR DRIVING SKILLS” form and Information, Rules and “Skills” form both available at the Extension office and will be mailed to all registered participants.
 2. Forms MUST have parent or guardian signature to be accepted, turn form in at the time of the event.
 3. The Superintendent reserves the right to disqualify contestants who cannot drive a tractor safely.
 4. Will be notified with time and place.

Class: 1. Senior 2. Intermediate 3. Junior

DIVISION 14 – 4-H FLOWER GARDEN SITE

B – 50

R – 40

W – 30

- Pre-Registration is REQUIRED for this Division. Registration deadline is July 20th.
- Registered 4-H’ers will be contacted as to the date for judging in August.
- Garden sites are to be planned, maintained, and harvested by the registrant.
- Garden sites judged based on the following:
 - Appearance
 - Requirements
 - Knowledge (3 questions asked by the Judge)
- Pictures of registrant in their garden exhibited in the Exhibit Hall throughout the Fair.
- Garden must have been planted no later than June 1st of the current year.

Requirements: Three different types are grown: bulb, seed, nursery, and cuttings

Primary – must grow 2 of each

Intermediate – must grow 4 of each

Junior – must grow 3 of each

Senior – must grow 5 of each

Class: 1. Senior 2. Intermediate 3. Junior 4. Primary

DIVISION 15 – 4-H FRUIT AND VEGETABLE GARDEN SITE

B – 50

R – 40

W – 30

- Registered 4-H’ers will be contacted as to the date for judging in August.
- Garden sites are to be planned, maintained, and harvested by the registrant.
- Garden sites judged based on the following:
 - Appearance
 - Requirements
 - Knowledge (3 questions asked by the Judge)
- Pictures of registrant in their garden exhibited in the Exhibit Hall throughout the Fair.
- Garden must have been planted no later than June 1st of the current year.

Requirements: Three different types are grown: root, leaf, and other

Primary – must grow 2 crops of each

Intermediate – must grow 4 crops of each

Junior – must grow 3 crops of each

Senior – must grow 5 crops of each

Class: 1. Senior 2. Intermediate 3. Junior 4. Primary





4-H TROPHY SPONSORS



4-H BEEF TROPHIES

BEEF SHOWMANSHIP GRAND CHAMPION SENIOR	JIM and KATHY OLSEN, IN MEMORY OF WARREN and EDITH
BEEF SHOWMANSHIP RESERVE CHAMPION SENIOR	BOWE and KATIE BROWN
BEEF SHOWMANSHIP GRAND CHAMPION INTERMEDIATE	DAVE and DORTHA SATTTLER
BEEF SHOWMANSHIP RESERVE CHAMPION INTERMEDIATE	CHUCK and VICKY ARNOLD
BEEF SHOWMANSHIP GRAND CHAMPION JUNIOR	EAGLE CLIFF GRANGE
BEEF SHOWMANSHIP RESERVE CHAMPION JUNIOR	A & A AUTOMOTIVE
TOP BEEF SHOWMAN	GRUMBACH and SON
BREEDING BEEF GRAND CHAMPION	B.A. HENSLEY and SUSAN GWINN
BREEDING BEEF RESERVE CHAMPION	FERRY COUNTY RAIL TRAIL PARTNERS
DAIRY CONFORMATION GRAND CHAMPION	LEO K MCCORMACK, POST #80
DAIRY SHOWMANSHIP GRAND CHAMPION SENIOR	
DAIRY SHOWMANSHIP GRAND CHAMPION INTERMEDIATE	
DAIRY SHOWMANSHIP GRAND CHAMPION JUNIOR	
TOP DAIRY SHOWMAN	
MARKET STEER GRAND CHAMPION	PETERSON'S CEDAR RIDGE FARM
MARKET STEER RESERVE CHAMPION	HENRY and GAIL KUEHNE IN MEMORY OF JIM SINGER

4-H CAT TROPHIES

CAT CONFORMATION GRAND CHAMPION	STEVEN and JANET JUDD
CAT SHOWMANSHIP GRAND CHAMPION SENIOR	THE J. KOFFEL FAMILY
CAT SHOWMANSHIP GRAND CHAMPION INTERMEDIATE	MALO STORE
CAT SHOWMANSHIP GRAND CHAMPION JUNIOR	B.A. HENSLEY and SUSAN GWINN
TOP CAT SHOWMAN	JAY and JAYNE JURGENSEN

4-H CAVY TROPHIES

CAVY CONFORMATION GRAND CHAMPION	DIGITAL DOCUMENTS
CAVY SHOWMANSHIP GRAND CHAMPION SENIOR	PEOPLE'S PLACE
CAVY SHOWMANSHIP GRAND CHAMPION INTERMEDIATE	RICHARD and CONNIE MILLER
CAVY SHOWMANSHIP GRAND CHAMPION JUNIOR	PARTS HOUSE OF REPUBLIC - NAPA
TOP CAVY SHOWMAN	LES SCHWAB - REPUBLIC

4-H COMPANION ANIMAL TROPHIES

COMPANION ANIMAL CONFORMATION GRAND CHAMPION	TRAVIS and DENA FLETCHER
COMPANION ANIMAL SHOWMANSHIP GRAND CHAMPION SENIOR	PATRICIA RABY
COMPANION ANIMAL SHOWMANSHIP GRAND CHAMPION INTERMEDIATE	PATRICIA RABY
COMPANION ANIMAL SHOWMANSHIP GRAND CHAMPION JUNIOR	PATRICIA RABY
TOP COMPANION ANIMAL SHOWMAN	FERRY COUNTY HOSPITAL EMPLOYEE COUNCIL

4-H DOG TROPHIES

DOG AGILITY GRAND CHAMPION	SMITH CONSTRUCTION – JUSTIN and CAROL SMITH
DOG OBEDIENCE GRAND CHAMPION	HENRY and GAIL KUEHNE
DOG SHOWMANSHIP GRAND CHAMPION SENIOR	MR. and MRS MIKE THORNILEY
DOG SHOWMANSHIP GRAND CHAMPION INTERMEDIATE	POMONA GRANGE
DOG SHOWMANSHIP GRAND CHAMPION JUNIOR	MADILANE PERRY
TOP DOG SHOWMAN	MIKE and YVONNE BLANKENSHIP

4-H GOAT TROPHIES

BREEDING GOAT GRAND CHAMPION	KEITH and TONIA JORDAN
BREEDING GOAT RESERVE CHAMPION	MALO GRANGE # 679
MARKET GOAT GRAND CHAMPION	PETE and CATHY WINCHESTER
MARKET GOAT RESERVE CHAMPION	TRAVIS and DENA FLETCHER
GOAT SHOWMANSHIP GRAND CHAMPION SENIOR	ANDERSON'S GROCERY, A FAMILY TRADITION
GOAT SHOWMANSHIP GRAND CHAMPION INTERMEDIATE	LES SCHWAB-REPUBLIC
GOAT SHOWMANSHIP GRAND CHAMPION JUNIOR	MALO GRANGE
NOVELTY GOAT (PACK-UTILITY) CONFORMATION GRAND CHAMPION	STEPHEN and JUNE KONZ
NOVELTY GOAT (PACK-UTILITY) SHOWMANSHIP GC SENIOR	WAYNE and JANINE KONZ
NOVELTY GOAT (PACK-UTILITY) SHOWMANSHIP GC INTERMEDIATE	THE J. KOFFEL FAMILY
NOVELTY GOAT (PACK-UTILITY) SHOWMANSHIP GC JUNIOR	CORY and BONNIE TUTTLE
TOP GOAT SHOWMAN	KLONDIKE MOTEL.



4-H HORSE TROPHIES

BAREBACK EQUITATION GRAND CHAMPION SENIOR	GRANGE INSURANCE
BAREBACK EQUITATION GRAND CHAMPION INTERMEDIATE	MEADOW MIST RANCH
BAREBACK EQUITATION GRAND CHAMPION JUNIOR	DOLLY WATKINS
BARREL RACING GRAND CHAMPION SENIOR	PROUD 4-H SUPPORTERS
BARREL RACING GRAND CHAMPION INTERMEDIATE	DAVE and DORTHA SATTTLER
BARREL RACING GRAND CHAMPION JUNIOR	RYAN and KAREN WALSH
DRESSAGE EQUITATION GRAND CHAMPION SENIOR	MARCHA BEERY
DRESSAGE EQUITATION GRAND CHAMPION INTERMEDIATE	IN MEMORY OF MELVIN FREEMAN LYBARGER
DRESSAGE EQUITATION GRAND CHAMPION JUNIOR	IN MEMORY OF BETTY and LU LYBARGER
ENGLISH EQUITATION GRAND CHAMPION SENIOR	PETERSON'S CEDAR RIDGE FARM
ENGLISH EQUITATION GRAND CHAMPION INTERMEDIATE	MR. and MRS. MIKE THORNILEY
ENGLISH EQUITATION GRAND CHAMPION JUNIOR	REPUBLIC DRUG STORE
ENGLISH PLEASURE GRAND CHAMPION SENIOR	JON and SHANNON JENSEN and FAMILY
ENGLISH PLEASURE GRAND CHAMPION INTERMEDIATE	CENTRAL SERVICE
ENGLISH PLEASURE GRAND CHAMPION JUNIOR	LOURENE LINDSEY
GROOM SQUAD GRAND CHAMPION SENIOR	CYGNUS FARM and FORGE
GROOM SQUAD GRAND CHAMPION INTERMEDIATE	CYGNUS FARM and FORGE
GROOM SQUAD GRAND CHAMPION JUNIOR	CYGNUS FARM and FORGE
HORSE SHOWMANSHIP GRAND CHAMPION SENIOR	GAIL HERBST
HORSE SHOWMANSHIP RESERVE CHAMPION SENIOR	FARMERS INSURANCE
HORSE SHOWMANSHIP GRAND CHAMPION INTERMEDIATE	LONE RANCH
HORSE SHOWMANSHIP RESERVE CHAMPION INTERMEDIATE	ANDERSON'S GROCERY, A FAMILY TRADITION
HORSE SHOWMANSHIP GRAND CHAMPION JUNIOR	MALO GRANGE #679
HORSE SHOWMANSHIP RESERVE CHAMPION JUNIOR	KLONDIKE MOTEL.
TOP HORSE SHOWMAN	LARRY and JILL HEMING
HUNTER HACK and OVER FENCES GRAND CHAMPION SENIOR	WILDWIND FARM
HUNTER HACK and OVER FENCES GRAND CHAMPION INTERMEDIATE	WILDWIND FARM
HUNTER HACK and OVER FENCES GRAND CHAMPION JUNIOR	WILDWIND FARM
IDAHO STAKE RACE GRAND CHAMPION SENIOR	RUSSELL and NANCY BURBANK
IDAHO STAKE RACE GRAND CHAMPION INTERMEDIATE	PARTS HOUSE OF REPUBLIC - NAPA
IDAHO STAKE RACE GRAND CHAMPION JUNIOR	LAURA SANDERS
INTERNATIONAL FLAGS GRAND CHAMPION SENIOR	IN MEMORY OF NORMA PERRY
INTERNATIONAL FLAGS GRAND CHAMPION INTERMEDIATE	CENTRAL SERVICE
INTERNATIONAL FLAGS GRAND CHAMPION JUNIOR	FORESEE RANCH
NOVICE EQUITATION GRAND CHAMPION SENIOR	STEVE and JUNE BROWN
NOVICE EQUITATION GRAND CHAMPION INTERMEDIATE	COLUMBIA TITLE and ESCROW
NOVICE EQUITATION GRAND CHAMPION JUNIOR	K DIAMOND K RANCH
NOVICE PLEASURE GRAND CHAMPION SENIOR	LARRY and JUDY PETERSON
NOVICE PLEASURE GRAND CHAMPION INTERMEDIATE	SKIP and ROSA LEE BURBANK
NOVICE PLEASURE GRAND CHAMPION JUNIOR	B.A. HENSLEY and SUSAN GWINN
POLE PENDING GRAND CHAMPION SENIOR	DREW WINDSOR
POLE PENDING GRAND CHAMPION INTERMEDIATE	K DIAMOND K RANCH
POLE BENDING GRAND CHAMPION JUNIOR	GORDON and NANCY MCINTYRE
REINING PATTERN GRAND CHAMPION SENIOR	RYAN and KAREN WALSH
REINING PATTERN GRAND CHAMPION INTERMEDIATE	MID MOUNTAIN SURVEYORS
REINING PATTERN GRAND CHAMPION JUNIOR	DAN GAY
RIDING PATTERN GRAND CHAMPION SENIOR	LARRY and HAZEL BORDERS
RIDING PATTERN GRAND CHAMPION INTERMEDIATE	FERRY CO CHAPTER OF BACK COUNTRY HORSEMEN OF WA STATE
RIDING PATTERN GRAND CHAMPION JUNIOR	LARRY and JUDY PETERSON
STOCK SEAT EQUITATION GRAND CHAMPION SENIOR	BUTCH and MARGE SAGER
STOCK SEAT EQUITATION GRAND CHAMPION INTERMEDIATE	GENE and BOBBI WELLER
STOCK SEAT EQUITATION GRAND CHAMPION JUNIOR	MID MOUNTAIN SURVEYORS
TRAIL GRAND CHAMPION SENIOR	VIRGINIA, MARCELLA and KACIE LANE
TRAIL GRAND CHAMPION INTERMEDIATE	FERRY COUNTY RAIL TRAIL PARTNERS
TRAIL GRAND CHAMPION JUNIOR	JAY and JAYNE JURGENSEN
WESTERN PLEASURE GRAND CHAMPION SENIOR	PETERSON'S CEDAR RIDGE FARM
WESTERN PLEASURE GRAND CHAMPION INTERMEDIATE	GENE and BOBBI WELLER
WESTERN PLEASURE GRAND CHAMPION JUNIOR	REPUBLIC DRUG STORE

4-H LLAMA/ALPACA TROPHY

LLAMA/ALPACA GRAND CHAMPION		WOOLLEY'S WOOD HEAT
LLAMA/ALPACA SHOWMANSHIP GRAND CHAMPION	SENIOR	LEO K MCCORMACK, POST #80
LLAMA/ALPACA SHOWMANSHIP GRAND CHAMPION	INTERMEDIATE	ALL CREATURE'S VETERINARY SERVICE
LLAMA/ALPACA SHOWMANSHIP GRAND CHAMPION	JUNIOR	DICK and PAULE' BEERS
TOP LLAMA/ALPACA SHOWMAN		BRUCE and PAT WILLS

4-H POULTRY TROPHIES

EXOTICS GRAND CHAMPION		ANDERSON'S GROCERY, A FAMILY TRADITION
POULTRY CONFORMATION GRAND CHAMPION		ANDERSON'S GROCERY, A FAMILY TRADITION
POULTRY SHOWMANSHIP GRAND CHAMPION	SENIOR	CENTRAL SERVICE
POULTRY SHOWMANSHIP GRAND CHAMPION	INTERMEDIATE	GORDON and NANCY MCINTYRE
POULTRY SHOWMANSHIP GRAND CHAMPION	JUNIOR	PARTS HOUSE OF REPUBLIC - NAPA
TOP POULTRY SHOWMAN		RYAN and KAREN WALSH

4-H RABBIT TROPHIES

RABBIT CONFORMATION GRAND CHAMPION		JUNIOR and NANCY BAKER
RABBIT SHOWMANSHIP GRAND CHAMPION	SENIOR	RUDY and JOYCE CHRISTIANSON
RABBIT SHOWMANSHIP GRAND CHAMPION	INTERMEDIATE	RYAN and KAREN WALSH
RABBIT SHOWMANSHIP GRAND CHAMPION	JUNIOR	FERRY COUNTY HOSPITAL EMPLOYEE COUNCIL
TOP RABBIT SHOWMAN		GORDON and NANCY MCINTYRE

4-H SHEEP TROPHIES

BREEDING SHEEP GRAND CHAMPION		GERRY HILDERBRANT
BREEDING SHEEP RESERVE CHAMPION		ROCKIN "T" RANCH
MARKET LAMB GRAND CHAMPION		GARY and MARY NELSON
MARKET LAMB RESERVE CHAMPION		NORTH FERRY 4-H CLUB
SHEEP SHOWMANSHIP GRAND CHAMPION	SENIOR	ANDERSON'S GROCERY, A FAMILY TRADITION
SHEEP SHOWMANSHIP RESERVE CHAMPION	SENIOR	CENTRAL SERVICE
SHEEP SHOWMANSHIP GRAND CHAMPION	INTERMEDIATE	PARTS HOUSE OF REPUBLIC - NAPA
SHEEP SHOWMANSHIP RESERVE CHAMPION	INTERMEDIATE	RICK and JUDY GARD
SHEEP SHOWMANSHIP GRAND CHAMPION	JUNIOR	RICK and JUDY GARD
SHEEP SHOWMANSHIP RESERVE CHAMPION	JUNIOR	ROCKIN "T" RANCH
TOP SHEEP SHOWMAN		TAGG'S RAGS

4-H SWINE TROPHIES

BREEDING SWINE GRAND CHAMPION		SPRING CLEAN
BREEDING SWINE RESERVE CHAMPION		GREG and JERRI ANDERSON
MARKET HOG GRAND CHAMPION		DAN GAY
MARKET HOG RESERVE CHAMPION		POMONA GRANGE
SWINE SHOWMANSHIP GRAND CHAMPION	SENIOR	DAN and ANN FAGERLIE
SWINE SHOWMANSHIP RESERVE CHAMPION	SENIOR	ANDERSON'S GROCERY, A FAMILY TRADITION
SWINE SHOWMANSHIP GRAND CHAMPION	INTERMEDIATE	JUNIOR and NANCY BAKER
SWINE SHOWMANSHIP RESERVE CHAMPION	INTERMEDIATE	RON and SARAH KRAUSSE
SWINE SHOWMANSHIP GRAND CHAMPION	JUNIOR	THE CAMP FAMILY
SWINE SHOWMANSHIP RESERVE CHAMPION	JUNIOR	REPUBLIC NEWS-MINER
TOP SWINE SHOWMAN		BARSTOW STORE

4-H MISCELLANEOUS ANIMAL TROPHIES

OVERALL LARGE ANIMAL SHOWMAN		DOUG GRUMBACH
OVERALL SMALL ANIMAL SHOWMAN		MALO TRADING POST

4-H NON-ANIMAL TROPHIES

ANDY LAWSON TROPHY		THE MCBEAN FAMILY
SPORTSMANSHIP TROPHY		CARSON RANCH
FASHION REVUE GRAND CHAMPION	SENIOR	REPUBLIC NEWS MINER
FASHION REVUE GRAND CHAMPION	INTERMEDIATE	SUMMER SATTLER
FASHION REVUE GRAND CHAMPION	JUNIOR	ALL CREATURES VETERINARY SERVICE
OVERALL FASHION REVUE	GRAND CHAMPION	PETE and CATHY WINCHESTER
QUICK TO FIX GRAND CHAMPION	SENIOR	TAMARACK PIZZA
QUICK TO FIX GRAND CHAMPION	INTERMEDIATE	HANG EM HIGH CUSTOM CUTTING
QUICK TO FIX MEALS GRAND CHAMPION	JUNIOR	KATE MEGINLEY



OVERALL GARDEN SITE GRAND CHAMPION	BRUCE and PAT WILLIS
OVER ALL PUBLIC SPEAKING GRAND CHAMPION	HARDING'S HARDWARE
PERFORMING ARTS- DANCE GRAND CHAMPION SENIOR	ANDERSON'S GROCERY, A FAMILY TRADITION
PERFORMING ARTS- DANCE GRAND CHAMPION INTERMEDIATE	FERRY COUNTY HOSPITAL EMPLOYEE COUNCIL
PERFORMING ARTS GROUP GRAND CHAMPION	BECKWITH FAMILY
PERFORMING ARTS- DANCE GRAND CHAMPION JUNIOR	UNIQUE DESIGNS BY MOLLY
PERFORMING ARTS -INSTRUMENTAL GRAND CHAMPION SENIOR	ANDERSON'S GROCERY, A FAMILY TRADITION
PERFORMING ARTS- INSTRUMENTAL GRAND CHAMPION INTERMEDIATE	FERRY COUNTY HOSPITAL EMPLOYEE COUNCIL
PERFORMING ARTS- INSTRUMENTAL GRAND CHAMPION JUNIOR	RICHARD and CONNIE MILLER
PERFORMING ARTS- OTHER GRAND CHAMPION SENIOR	LES SCHWAB-REPUBLIC
PERFORMING ARTS- OTHER GRAND CHAMPION INTERMEDIATE	EAGLE CLIFF
PERFORMING ARTS- OTHER GRAND CHAMPION JUNIOR	REPUBLIC NEWS MINER
PERFORMING ARTS- SINGING GRAND CHAMPION SENIOR	LES SCHWAB-REPUBLIC
PERFORMING ARTS- SINGING GRAND CHAMPION INTERMEDIATE	FERRY COUNTY HOSPITAL EMPLOYEE COUNCIL
PERFORMING ARTS- SINGING GRAND CHAMPION JUNIOR	LINETTE RICHIE
PERFORMING ARTS- TEAM GRAND CHAMPIONS	RYAN and KAREN WALSH
TOP COMPUTER ASSISTED DEMONSTRATION	MALO GRANGE
TOP DEMONSTRATION GRAND CHAMPION	PETE and CATHY WINCHESTER
TOP ARCHER GRAND CHAMPION(NO SITES)ALLOWED	CRITTER CARE
TOP ARCHER GRAND CHAMPION SITES ALLOWED	JORDAN, TRACE and MACKENZIE ADDER
TOP .22 PISTOL GRAND CHAMPION	KARA WALSH
TOP .22 PISTOL SILOUETTES GRAND CHAMPION	BONAPARTE LAKE RESORT
TOP PELLET PISTOL GRAND CHAMPION	CENTRAL SERVICE
TOP .22 RIFLE GRAND CHAMPION	HAMILTON'S SHOOTING IRONS
TOP PELLET RIFLE GRAND CHAMPION	WINDEMERE REAL ESTATE-REPUBLIC
TOP SHOTGUN GRAND CHAMPION	REPUBLIC GUN CLUB
OVERALL TOP SHOT	LAMBSQUARTERS GUNSMITHING
OVERALL TRACTOR DRIVING GRAND CHAMPION	WAYNE and SUE EGNER
OVERALL RECORD BOOK GRAND CHAMPION	PROUD 4-H SUPPORTERS

4-H MONETARY AWARDS

4-H BOOTHS (ALL COMPLETED BOOTHS)	25.00	FERRY COUNTY FAIR BOARD
FASHION REVUE GRAND CHAMPION SENIOR	SEWING BASKET	REPUBLIC DRUG STORE
FASHION REVUE GRAND CHAMPION INTERMEDIATE	SEWING BASKET	TITUS FAMILY
FASHION REVUE GRAND CHAMPION JUNIOR	SEWING BASKET	ED and STELLA WINDSOR
SHOOTING SPORTS BEST OF SHOW	20.00	RYAN and KAREN WALSH
CRAFTS BEST OF SHOW	20.00	ANDERSON GROCERY, A FAMILY TRADITION
OVERALL TRACTOR DRIVING GRAND CHAMPION	25.00	CURLEW RV AND MINI STORAGE
ENGINEERING BEST OF SHOW	20.00	ROCKIN "T" RANCH
WOODWORKING AWARD	20.00	MALO GRANGE #679
TECHNOLOGY BEST OF SHOW	20.00	WAYNE and SUE EGNER
BEST FOSSILL COLLECTION	HANDMADE BELT BUCKLE	STONEROSE INTERPERTIVE CENTER
EDUCATIONAL POSTER 1 ST PLACE SENIOR	10.00	ROCKIN "T" RANCH
EDUCATIONAL POSTER 2 ND PLACE SENIOR	5.00	STEPHEN and JUNE KONZ
EDUCATIONAL POSTER 1 ST PLACE INTERMEDIATE	10.00	DAN and ANN FAGERLIE
EDUCATIONAL POSTER 2 ND PLACE INTERMEDIATE	5.00	DAN and ANN FAGERLIE
EDUCATIONAL POSTER 1 ST PLACE JUNIOR	10.00	THISTLE DOWN FARM
EDUCATIONAL POSTER 2 ND PLACE JUNIOR	5.00	DAN and ANN FAGERLIE
RECORD BOOK 1 ST PLACE SENIOR	15.00	GARY and MARY NELSON
RECORD BOOK 2 ND PLACE SENIOR	10.00	GARY and MARY NELSON
RECORD BOOK 1 ST PLACE INTERMEDIATE	15.00	GORDON and NANCY MCINTYRE
RECORD BOOK 2 ND PLACE INTERMEDIATE	10.00	GORDON and NANCY MCINTYRE
RECORD BOOK 1 ST PLACE JUNIOR	15.00	FRANK and KATHY ROUNDS
RECORD BOOK 2 ND PLACE JUNIOR	10.00	FRANK and KATHY ROUNDS
OVERALL RECORD BOOK GRAND CHAMPION	20.00	FARMER'S INSURANCE
FARM CROPS BEST OF SHOW	20.00	NATE'S ELECTRIC
FOODS AND NUTRITION BEST OF SHOW	20.00	POMONA GRANGE
BAKED APPLE AWARD	10.00	WAUCONDA COUNTRY HOME CLUB
BEST DECORATED CAKE	10.00	JOHN and DIANA LAMB
PLANT SCIENCE BEST OF SHOW	20.00	DICK and PAULE' BEERS
ROSE-BEST OF 2012	10.00	KATE MEGINLEY
VEGETABLES-GEMS OR GIANTS	10.00	KATE MEGINLEY
SEWING AND NEEDLE WORK	20.00	ANDRE and KATHY CIAIS
QUILTS BEST OF SHOW	20.00	OUTFITTERS
QUILTS CREATIVITY AWARD	15.00	PIECE-N-PALS
PHOTOGRAPHY BEST OF SHOW	20.00	THE BODY SHOP
RECYCLE 1 ST PLACE	COMPOST BIN	FERRY COUNTY WASTE MANAGEMENT
RECYCLE 2 ND PLACE	GC 15.00	FERRY CONSERVATION DISTRICT
RECYCLE 3 RD PLACE	GC 10.00	FERRY CONSERVATION DISTRICT
TOP BLUE RIBBON STEER- 1ST PLACE	25.00	NORTH FERRY CORRALS
TOP BLUE RIBBON STEER- 2ND PLACE	15.00	NORTH FERRY CORRALS
TOP BLUE RIBBON STEER- 3RD PLACE	10.00	NORTH FERRY CORRALS
EDUCATIONAL AWARD BEEF CLUB	20.00	FERRY COUNTY CATTLEMEN'S ASSOCIATION
EDUCATIONAL AWARD CAT CLUB	20.00	BROWN BEAR REAL ESTATE
EDUCATIONAL AWARD DOG CLUB	20.00	JUNE MERCHANT
EDUCATIONAL AWARD GOAT CLUB	20.00	MIKE and DEBORA SANDONA
EDUCATIONAL AWARD HORSE CLUB	20.00	DOUG and BRENDA KELLOGG



EDUCATIONAL AWARD POULTRY CLUB	20.00	THE J. KOFFEL FAMILY
EDUCATIONAL AWARD RABBIT CLUB	20.00	JIM and PATRICE BECKWITH
EDUCATIONAL AWARD SHEEP CLUB	20.00	KETTLE RIVER GRANGE #11
EDUCATIONAL AWARD SWINE CLUB	20.00	STRAIGHT FROM THE HEART MASSAGE

4-H RIBBON ONLY AWARDS

CAT COSTUME GRAND CHAMPION	RIBBON	GORDON and NANCY MCINTYRE
CAT DECORATED CAGE GRAND CHAMPION	RIBBON	CRITTER CARE
CAVY COSTUME GRAND CHAMPION	RIBBON	GORDON and NANCY MCINTYRE
CAVY DECORATED CAGE GRAND CHAMPION	RIBBON	JOHN and DIANA LAMB
COMPANION ANIMAL COSTUME GRAND CHAMPION	RIBBON	LEO K MCCORMACK, POST #80
COMPANION ANIMAL DECORATED CAGE GRAND CHAMPION	RIBBON	ROCKIN "T" RANCH
DOG COSTUME GRAND CHAMPION	RIBBON	CHARLES and SHARON KOONTZ
DOG DECORATED BENCH GRAND CHAMPION	RIBBON	ROMIE and JEAN HILDERBRANT

4-H OR OPEN AWARDS

LAD'S and LASSIE'S LEAD 1ST PLACE	50.00	AMERICAN LEGION POST #146
LAD'S and LASSIE'S LEAD 2ND PLACE	30.00	WAUCONDA HALL
LAD'S and LASSIE'S LEAD 3RD PLACE	20.00	AUNT POLLY, DUDE SIMMONS, JUNIOR BAKER
CREATIVE ART AWARD	15.00	SANDRA SWEETMAN

OPEN YOUTH MONETARY AWARDS

ARTS BEST OF SHOW	\$15.00	DICK and PAULE' BEERS
CRAFTS AND NATIVE AMERICAN CRAFTS BEST OF SHOW	15.00	DICK and PAULE' BEERS
BEST CHRISTMAS ARTICLE	10.00	JOHN STOTT'S FAMILY
WOODWORKING AWARD	15.00	MALO GRANGE # 679
EDUCATIONAL EXHIBIT BEST OF SHOW	15.00	KEITH and JAN STEPHENS
FARM CROPS BEST OF SHOW	15.00	THE DEN/MIKE STANTON
FLORICULTURE BEST OF SHOW	15.00	DICK and PAULE' BEERS
BEST DAHLIA BEST OF SHOW	10.00	JOHN STOTT'S FAMILY
ROSE - BEST OF 2012	10.00	MALO GRANGE #679
FOOD PREPARATION-BAKING BEST OF SHOW	15.00	BAKER'S STONE BAKERY
BAKED APPLE AWARD	10.00	WAUCONDA COUNTRY HOME CLUB
BEST DECORATED CAKE	10.00	K DIAMOND K RANCH
FOOD PRESERVATION-CANNING BEST OF SHOW	15.00	POMONA GRANGE
GARDEN AND HORTICULTURE BEST OF SHOW	15.00	NATE'S ELECTRIC
BEST TOMATO OF 2012	10.00	JOHN STOTT'S FAMILY
VEGETABLES GEM OR GIANT	10.00	DR. WILLIAM A. PELLOWS, O.D.
NEEDLE WORK AND SEWING BEST OF SHOW	15.00	DR. WILLIAM A. PELLOWS, O.D.
NEEDLE WORK AND SEWING BEST OF SHOW	SEWING BASKET	KARL and MARY HEINO
PHOTOGRAPHY BEST OF SHOW	15.00	DICK and PAULE' BEERS
QUILTS BEST OF SHOW	15.00	NATE'S ELECTRIC
RECYCLE 1ST PLACE	COMPOST BIN	FERRY COUNTY WASTE MANAGEMENT
RECYCLE 2ND PLACE	GC 15.00	FERRY CONSERVATION DISTRICT
RECYCLE 3RD PLACE	GC10.00	FERRY CONSERVATION DISTRICT

OPEN ADULT MONETARY AWARDS

ARTS BEST OF SHOW	\$20.00	BRETT and KRISTI CROMWELL
CRAFTS AND NATIVE AMERICAN CRAFT BEST OF SHOW	20.00	EICH'S MERCANTILE and RADIO SHACK
BEST CHRISTMAS ARTICLE	10.00	JOHN STOTT'S FAMILY
WOOD WORKING AWARD	20.00	MALO GRANGE #679
FARM CROPS BEST OF SHOW	20.00	KEITH and JAN STEPHENS
FLORICULTURE BEST OF SHOW	20.00	BLOOMERS
BEST- DAHLIA OF 2012	10.00	JOHN STOTT'S FAMILY
BEST -ROSE OF 2012	10.00	JOHN STOTT'S FAMILY
FOOD PREPARATION-BAKING BEST OF SHOW	20.00	NEW VOICES BOOKS
BAKED APPLE AWARD	10.00	WAUCONDA COUNTRY HOME CLUB
BEST DECORATED CAKE	10.00	LEO K MCCORMACK POST # 80
FOOD PRESERVATION-CANNING BEST OF SHOW	20.00	POMONA GRANGE
FOOD PRESERVATION-CANNING BEST HOMEMADE BEER	20.00	REPUBLIC BREWING COMPANY
GARDEN AND HORTICULTURE BEST OF SHOW	20.00	ANDERSON'S GROCERY, A FAMILY TRADITION
BEST TOMATO OF 2012	10.00	JOHN STOTT'S FAMILY
VEGETABLES GEM OR GIANTS	10.00	THE BECKWITH FAMILY
NEEDLE WORK AND SEWING BEST OF SHOW	20.00	PETE AND CATHY WINCHESTER
PHOTOGRAPHY BEST OF SHOW	20.00	POMONA GRANGE
QUILTS BEST OF SHOW	20.00	5- CENT RANCH
QUILT CREATIVITY AWARD	25.00	PIECE N PALS
RECYCLE 1ST PLACE	COMPOST BIN	FC WASTE MANAGEMENT
RECYCLE 2ND PLACE	GC 10.00	FERRY CONSERVATION DISTRICT
RECYCLE 3RD PLACE	GC 10.00	FERRY CONSERVATION DISTRICT

FERRY COUNTY FAIR CAMPING RESERVATION FORM

PLEASE MAKE CHECKS PAYABLE TO: FERRY COUNTY FAIR

RESERVATIONS DEADLINE: AUGUST 1ST



CAMPING SPACE IS RESERVED ON A "FIRST-PAID, FIRST- RESERVED" BASIS
PRIORITY IS GIVEN TO FAIR EXHIBITORS.

Please do not arrive before Sunday. The spaces will be in the process of being designated for Fair week.

PLEASE CHECK APPROPRIATE DESIGNATION: EXHIBITOR
 NON-EXHIBITOR

ALL CAMPERS WILL BE REQUIRED TO PURCHASE WRISTBANDS
EXHIBITOR: \$10.00 NON-EXHIBITOR: \$20.00 SENIOR: \$15.00 YOUTH: \$15.00

NAME: _____
MAILING ADDRESS: _____
CITY, STATE, ZIP: _____
TELEPHONE NUMBER: DAYTIME; _____ EVENINGS; _____
4-H CLUB (if applicable): _____

RV / CAMPER NEEDS: LENGTH _____ WIDTH _____
TIP OUT: YES / NO (circle for tip out) HOW MANY? ___ 1 / ___ 2

30 to 50 amps \$ 80.00 per week or \$ 20.00 per night _____ (check if needed)

20 amps: \$ 50.00 per week or \$ 17.00 per night _____ (check if needed)

TENT NEEDS: NUMBER _____ SIZE (s): _____
\$ 15.00 per week or \$5.00 per night per tent

THE ABOVE FEES ALSO APPLY TO CAMPING IN THE INFIELD.

CAMPERS AND RV'S: IF YOU REQUIRE 2 SPACES DUE TO SIZE (LONGER THAN 30' YOU WILL NEED TO RESERVE AND PAY FOR A TOTAL OF 2 SPACES, EACH TIP- OUT PER SIDE, ADDITIONAL \$15.00. IF YOU NEED MORE THAN 2 SPACES YOU MUST CONTACT THE CAMPGROUNDS SUPERINTENDENT PRIOR TO RESERVATIONS CONFIRMATION AND ARRIVAL.

Check in with Campground Superintendent before parking.
NO VEHICLES ARE ALLOWED IN THE CAMPING AREA due to space restrictions and safety reasons.

COMMENTS OR SPECIAL REQUESTS: _____

MAIL CAMPING RESERVATION FORM AND FEES TO:
FERRY COUNTY FAIR CAMPGROUNDS SUPERINTENDENT
P.O. BOX 421
REPUBLIC, WASHINGTON 99166

QUESTIONS PLEASE CALL: Connie Miller (509) 690-1783

Showers are coin operated. You must bring your own quarters; change will not be available in campground.

NO DOGS ALLOWED ON THE FAIRGROUNDS.

Please leave your pet at home. Designated areas are available for Fair Dog Exhibits only.
If your dog is traveling with you please make arrangements for kenneling off grounds.



VOLUNTEERS NEEDED

Volunteer assistance is an essential ingredient in the success of the Ferry County Fair. There are many kinds of jobs to do that can reflect your interests and abilities. Most do not require specialized training or preparation, or long hours. WE NEED YOUR HELP, even if you only have a few hours to give.

YES! I'D LIKE TO HELP!

Name: _____

Address: _____

City: _____

State, Zip: _____

Phone Number: _____

E-mail Address: _____

AREAS OF INTEREST:

Exhibit Hall _____

Horses _____

Livestock _____

Small Animals _____

Arena Games _____

Horse Races _____

Office Help _____

Campgrounds _____

Grounds _____

Other _____

Dates and Times that you are available:

- Help is required a few months preceding and following the Fair, as well as during Fair Week August 28th – September 2nd.

4-H Fair Starts August 28th

I am available: _____

Please return this form to the Fair Office. Someone will contact you as soon as possible to Welcome You Aboard. If you have any questions, please contact the Fair Business Manager.

Note: The Fair Association would like to make you aware that all individuals entering the grounds during Fair time are required to purchase a ticket or pass, but **they do** offer Volunteers a 3-day Exhibitor Pass for a discounted price of \$10.00 for their time and efforts. We look forward to meeting you!

Ferry County Fair Association
P.O. Box 421
Republic, WA 99166
Phone: (509) 775-3146
E-mail: ferrycountyFair@rcabletv.com

Ferry County Fairgrounds Republic, Washington

State Highway SR-20 (21)
 Republic 3 mi. ←
 Kettle Falls 40 mi. →

The Ferry County Fair has been held on Labor Day weekends since 1941. Steeped in tradition and packed with good old-fashioned family fun, the Fair happens every year because of the dedication and hard work of the local community coming together.
 Let's have fun, IT'S FAIR TIME!



Scale: 1" = 135'
 0 83' 166'
 Scale: 1" = 166'

Map donated by:
 Mid-Mountain Surveyors
 4-11-03