

64TH ANNUAL

FERRY COUNTY



FAIR
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DID YOU SHOW AT THE FAIR LAST YEAR?

Did you enjoy the exhibits, food and entertainment at the Fair last summer?



If you've never entered something in the fair, did you know that ANYONE can?

The most difficult part seems to be the first year you try to enter something using the fair book. Although it may seem difficult, after you understand the "system" it's really easy!

HERE IS A "QUICK GUIDE" FOR FIRST TIME EXHIBITORS:

Who can enter exhibits?

Anyone. However, you must be the owner of and the individual, who grew, built, created or raised the exhibit you want to enter.

What does it cost to enter?

Nothing more than your time. And if you enter more than three exhibits, you can get a 3 day pass to the Fair at a special Exhibitors price!

Can I enter exhibits in more than one division?

An individual item can only be entered in one division, and some classes under those divisions may limit the number of entries per lot in those classes. Individuals are not, however, limited to the number of divisions in which they submit entries.

How far in advance must I enter an exhibit?

Exhibit Hall entries are taken in at the Exhibit Hall on the Tuesday and Wednesday prior to the Fair. All animal and livestock entries are required to be registered, using the registration form provided in the Premium Book, prior to August 1st.

What types of awards/ribbons can I win?

The types of awards and ribbons will vary by Divisions and 4-H or Open Classes. All receive 'premium points' for their ribbon placing; some have cash awards, while others have trophies also. In the same box that defines each "Class" you will notice a B, R, and W followed by a number. That number indicates the points you receive for a Blue, Red, or White ribbon. Each point is worth a small amount of money that may vary from year to year.

How are the Exhibits judged?

The system that the Ferry County Fair uses is called the "Danish" system. Under the Danish system, judges evaluate each exhibit judged on its own merits (not compared to others) and may give more than one first, second, and third (Blue, Red and White Ribbon).

Who do I call if I have a question?

For Open divisions you can call the Fair Business Manager at 775-3146, and for 4-H divisions you call the WSU Ferry County Extension (4-H) office at 775-5235. They will be happy to help you.

What do I do when I bring my exhibit to the Fairgrounds?

You will need to stop at the sign-in desk and get an 'exhibitor' number assigned to you. Fair volunteers will then direct you to where you need to take your entry to fill out your entry tags for each of your items that you wish to enter.

I don't want to enter an exhibit, but I do want to volunteer to help. What do I do?

It takes a lot of volunteers to put on the fair each year and we thank each and every one for giving of their time and talents. Whether you have a specific area of interest or just want to help out any way you can, please call the Fair Business Manager at 775-3146. We need you!



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OPEN PREMIUM CLASSES

Open Horse
Open Livestock
Open Rabbit and Poultry
Open Dog
Open Cat and Pocket Pets

OPEN EXHIBIT HALL SECTION

Garden Gems and Giants
Farm and Home Crops and Products
Garden and Horticulture
Floriculture
Food Preparation
Food Preservation
Dried Foods
Quilts
Needlework and Sewing
Crafts and Native American Crafts
Recycle
Arts
Photography

4-H SECTION

Display, Poster, and Limousin Awards
Club Booths
4-H Herdsmanship Rules
Stan Strong Award

4-H Equine Showmanship Guidelines
4-H Management and Ownership Policy
Equestrian Helmet and Safe Riding Boot Requirements
4-H Light Horse Information and Rules
4-H Light Horse
4-H Market Animal Sale and Scrapie Requirements
4-H Livestock Showmanship Guidelines
4-H Cattle
4-H Goats
4-H Llama-Alpaca
4-H Swine
4-H Sheep
4-H Livestock Judging Contest
4-H Rabbit
4-H Poultry
4-H Dogs
4-H Cats and Pocket Pets
4-H EXHIBIT HALL SECTION
4-H Plant Science
4-H Farm and Home Crops and Products
4-H Educational Exhibits
4-H Foods and Nutrition
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4-H Creative Arts
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4-H REGISTRATION FORM
PERSONAL ORGANIZATION SHEET
OPEN ANIMAL/LIVESTOCK REGISTRATION FORM
PERSONAL ORGANIZATION SHEET
CAMPING REGISTRATION FORM
BACK COVER- MAP OF FAIRGROUNDS

4-H Making the Best Better



4-H is a Washington State University Ferry County Extension program

4-H: a Community of young people across America who are learning leadership, citizenship, and life skills

4-H offers a wide variety of projects and activities, including workshops, conferences, camps, community awareness projects and leadership development opportunities for youth and adult volunteers at the local, district, state, national and international levels.

There are eight (8) major project areas:

- Animal Sciences
- Engineering & Technology
- Environmental Stewardship
- Expressive Arts
- Family Living
- Interdisciplinary
- Plant Sciences
- Social Sciences



For more information about the 4-H program or to join 4-H today, contact WSU Ferry County Extension at (509) 775-5235.

A Salute

To Ferry County 4-H Clubs

Blaz N' Trailz

Adventure

Barrett Creek

Cow Tippers

Curlew Lonestars

Bits n' Spurs

Finley Family

Guilliot Kids

Danville Rascals

Deadman Creek

Haywire

Hunting & Fishing

A Salute

To Ferry County 4-H Clubs

Inchelium Haypitchers

Keller Valley Highriders

Kettle River

Kewa Hillbillies

Kritter Kids

Laughing Stock

Lucky 13

Lucky Horseshoe

Napoleon Castaways

Nespelem Creek Kids

North Ferry Wranglers

Paws 'n Claws

Quilting Pals

Ramich

Resource Leaders

Romo Family

Rose Valley

Rustler's

Saddle-lites

San Poil Horse

Seam Rippers

Teen Leaders

The Hayseeds

The Lone Willow

The Red Birds

W. Curlew Lake

Based on enrollments as of June 1, 2007



AIMS AND PURPOSES OF THE FERRY COUNTY FAIR

To provide agriculture and related education to the general public.

To provide a well-balanced variety of exhibits (commercial and education), (4-H and Youth organization), and Open class (youth & adult).

To promote Agriculture and Natural Resources and their role in our area's economy.

To furnish educational and training opportunities in such areas as Demonstrations, Contests, and Judging.

To encourage everyone in the area to attend and participate in their County Fair including Senior Citizens and others.

To give our youth and adult citizens an opportunity to enter their animals in friendly competition whether it be 4-H, or Open class (dairy, livestock, pets, horses, poultry, rabbits, goats, etc.)

To promote farm life, including the rural home and rural organizations such as Granges, etc.

To provide a place where people from all corners of our county can gather at one time in a spirit of friendship and participation.

AIMS AND PURPOSES OF A 4-H FAIR

- ✿ Provide 4-H members with an educational experience relating to projects, activities, personal skills and accomplishments.
- ✿ Provide recognition and inspiration to 4-H members and leaders toward greater achievement.
- ✿ Provide an opportunity and challenge for 4-H members to broaden their relationships with other 4-H members and with other 4-H programs.
- ✿ Provide a dynamic and comprehensive review of 4-H and its accomplishments to the people of the state of Washington.
- ✿ Fairs are 4-H's time to be the public's showcase for the achievements of young people!!

2007 Ferry County Fair Royalty

Mallory Strandberg

Queen

Danni Marcin
Princess





Ferry County Fair Association
P. O. Box 421
Republic, WA 99166

509-775-3146
ferrycountyfair@rcabletv.com

www.ferrycountyfair.com

A hearty welcome to one and all as you enjoy the 64th Annual Ferry County Fair. The Ferry County Fair Board is proud to present the rewards of another year of hardworking 4-H members as they show off their exhibits, whether it's livestock, horses, small animals, sewing, cooking, or handiwork, etc. Those 4-H exhibits, along with the Open Classes, fill the Barns and Exhibit Hall to the brim.

Our afternoon programs on Saturday and Sunday in the grandstand will again feature top of the line horse racing, along with the famous Pony Express races and wild cow races. Mixed in between those events will be arena activities of barrel racing, pole bending, boot races and who knows what else.

There will be musical entertainment on the Stage throughout the day which you will enjoy as you wander throughout the grounds visiting the various booths of food and other wares. Be ready to take in the dance Saturday night. The music is great!

Be sure and take a look at the new beef barn that was built late last fall, thanks to a grant obtained by our Business Manager, and a financial assist from the Ferry County Board of Commissioners. It's a great new addition to the grounds. Our newly expanded RV campground is receiving the final touches this year with a beautifully designed covered kitchen built under the direction of our Grounds Manager.

Our Fair is great every year because of the leadership and assistance given by the WSU Extension Office and the hardworking Volunteers who step up to the plate when needed to assist our dedicated 4-H Leaders, Board members and Business & Grounds Managers. We all work as a "Team" for the betterment of the Fair and I want to personally thank each and every one of those Volunteers for making it happen again this year.

Come on out and enjoy the 2007 Ferry County Fair. We've got "Kids, Critters, and Carousel Fun!"

Bobbi Weller

Bobbi Weller
Fair Board President



Ferry County Fair Association
P. O. Box 421
Republic, WA
99166
509-775-3146
www.ferrycountyfair.com
ferrycountyfair@rcabletv.com

PARTNERSHIP INVITATION

The Ferry County Fair:

- Is one of the last authentic, old-fashioned country fairs in Washington State
- Has 501 (c)(5) non-profit designation
- Supports 4-H and agricultural programs
- Is a family-oriented event reflecting rural life, with almost 4,000 visitors last year in just three days
- Examines the past, current status, and future of Agriculture, Natural Resources, our Youth, and our Communities
- Showcases over 700 exhibitors

Attractions:

- Professional Horseracing, Pony Express and Arena Games
- Beer Garden
- Livestock Showing and Market Sale
- Musical Entertainment
- Home and Farm Exhibits
- The products and services of over 50 vendors

Mutual Benefits:

- Your involvement supports the local economy and shows goodwill to existing and potential customers
- Partnerships bring extras like quality entertainment and educational attractions
- Targeted audience of eclectic consumers visit the Fair and the Fair Website
- Cash and in-kind sponsorships available
- Sponsors have VIP status

2007 FERRY COUNTY FAIR SCHEDULE OF EVENTS

GATES OPEN DAILY AT 8:00 AM

Tuesday Aug 28 4:00pm - 7:00pm Exhibit Hall opens for Entries, **OPEN Adult, Special & OPEN Youth Entries ONLY** (No 4-H ENTRIES)

Wednesday, Aug 29

- 8:00am 4-H Horses must be on Fairgrounds
- 9:00am 4-H Light Horse Judging Contest (*Ferry County 4-H'ers to pick up judging cards in Grandstand Arena at time of event*)
- 10:15am 4-H Light Horse Showmanship followed by: Bareback Equitation (*WorE*), English Equitation, Riding Pattern (*WorE*)
- 11:00am Exhibit Hall opens for ALL entries: 4-H & Open (accepted until 7pm)**
- 3:00pm Sign up begins for Open Performance Event & Open Halter Classes
- 5:00pm Open Halter Classes - Light Horse & Draft Horse, to be followed by **Open Performance Events** (*Grandstand Arena*)
- 7:00pm ALL BOOTHS - 4-H, COMMERCIAL, POLITICAL & EXHIBIT BOOTHS MUST BE COMPLETED BY THIS TIME**

Thursday, Aug 30

- 8:30am Judging of 4-H Horse Classes begins with Stock seat Equitation (*WorE*), Novice Equitation, Pleasure Horse (*WorE*), Novice Pleasure, Pony Pleasure, Reining Pattern, Pole Bending, Barrel Racing, Idaho Stake Race, Key Race, and Trail (*WorE*)(NOTE: Trail Class is ongoing throughout the day. 4-H'ers should do Trail course when not doing other classes.)
- 10:00am **EXHIBIT HALL & QUILT PAVILION (IN CAROUSEL BLDG.) ARE CLOSED, LOCKED & OFF LIMITS ALL DAY FOR JUDGING.**
- 2:00pm Livestock, Dog, Cat, Rabbit, Poultry & Pocket Pets must be on fairgrounds (*4-H & Open*). 4-H Market. Livestock weighed.
- 3:00 - 5:00pm Afternoon Program participation sign-up for Friday's Arena Games (*Shack near Grandstand Announcer Booth*)
- 4:00pm 4-H Livestock Judging Contest (*Ferry County 4-H'ers to pick up judging cards at Livestock Arena*)

FRIDAY	8:30am Judging of 4-H & Open Class Livestock (<i>Goat, Sheep, Llama, Beef, Hog</i>)
	8:30am 4-H Small Animal Judging Contest (<i>Rabbit, Poultry, Pocket Pets</i>) (<i>judging cards to be distributed at time of contest</i>)
	9:00 - 11:00am .. Afternoon program participation sign-up for Arena Games (<i>Shack behind Grandstand Announcer Booth</i>)
	9:30am Rabbit Conformation, Poultry Conformation (<i>4-H & Open</i>)
	10:00am Exhibit Hall Opens to the public
 Judging of Cat and Pocket Pet Classes (<i>4-H & Open</i>)
	11:30am 4-H Rabbit and 4-H Poultry Showmanship
	12:00pm - 4:00pm ARENA PROGRAM FOR KIDS DAY AT THE FAIR! Youth admitted at a REDUCED RATE of \$2.00 (6 to 17 yrs.) ARENA PROGRAM FEATURES: KIDS GRAND ENTRY, CONTESTS, RACES & OTHER EVENTS FOR YOUTH OF AREA™ (<i>All riders must wear safety approved helmets & riding boots</i>)
	3:00pm 4-H & Open Dog Agility Classes
	4:30pm 4-H Demonstrations & Public Speaking: <i>features Top Ferry County 4-H Winners</i>
..... 4-H Fashion Revue, on outdoor stage (<i>Ferry Co. 4-H'ers model project garments constructed & awards are presented</i>)	
6:00pm PONY EXPRESS	
7:00 PM DR ALARMO AND HIS MOJO RIDERS, OUTDOOR STAGE	
7:00pm Exhibit Hall closes	

SAT	8:30am 4-H Livestock Showmanship; starting w/ Swine, Sheep, Beef, Goat, Llama
	9:00am Exhibit Hall Opens to public
	9:00 - 11:00am .. Afternoon Program participation sign-up for Arena Games (<i>Shack behind Grandstand Announcer Booth</i>)
	10:00am 4-H Pet Bowl, Judging of 4-H & Open Dogs (<i>Obedience</i>), 4-H Dog Showmanship
	1:00pm 4-H Overall Showmanship Round Robin-Large Animals (<i>Grand Champions compete for overall 4-H Showman</i>)
	12:00pm (NOON)... AFTERNOON PROGRAM (Professional Horse Racing & other exciting events)
	4:00pm Lads & Lassies Lead
	6:00pm Exhibit Hall closes
	7:00pm 4-H MARKET ANIMAL SALE (Fagerlie Livestock Pavilion)
	8:00pm BARN DANCE WITH THERESA EDWARDS

SUN	8:45am 4-H Tractor Driving Contest – <i>Check-In for Pre-Registered Participants (Grandstand Arena)</i>
	9:00am 4-H Overall Showmanship Round Robin - Small Animal (<i>Grand Champions compete for overall 4-H Showman</i>)
 Exhibit Hall Opens
 4-H Tractor Driving Contest - <i>Grandstand Arena</i>
	12:00pm (NOON)... AFTERNOON PROGRAM beginning with the Parade of Champions and Special Awards presentations
	1:00pm Professional Horse Racing & other exciting events begin
	4:00 - 5:00pm Exhibit Hall CLOSSES to public and exhibitors so volunteers can ready exhibits for release.
5:00pm * Exhibit Hall will re-open for release of entries (no early release permitted)	

FERRY COUNTY FAIR 2007 OFFICERS**2007 BOARD OF DIRECTORS**

PRESIDENT BOBBI WELLER
1ST VICE PRESIDENT HAZEL BORDERS
2ND VICE PRESIDENT SARAH KRAUSSE
SECRETARY KARI ROWTON
TREASURER CELESTE BURBANK
WSU EXTENSION DAN FAGERLIE

BOB JANNOT
 GORDON STRANDBERG
 RON ESLICK
 WILLIAM RUMBURG
 ED WINDSOR
 MARY GLUMAC
 RON ESLICK
 GAIL KUEHNE
 CELESTE BURBANK
 GREGG CAUDELL
 JUDY STABENFELDT
 CAROL RUMBURG
 CECELIA HAMILTON
 BRUCE WILLS

FERRY COUNTY COMMISSIONER'S

DISTRICT #1 BRAD MILLER
DISTRICT #2 JOE BOND
DISTRICT #3 MIKE BLANKENSHIP

2007 FAIR MANAGEMENT TEAM

<p> GROUNDS MANAGER BUSINESS MANAGER AFTERNOON PROGRAM GRAND ENTRY PARADE OF CHAMPIONS ANNOUNCERS CAMP GROUNDS CONCESSIONS & COMMERCIAL DANCE & ENTERTAINMENT EXHIBIT HALL SUPERINTENDENT 4-H EXHIBIT HALL SUPERINTENDENT EXHIBITOR TICKETS & GATES GROUNDS COMMITTEE HORSE BARN SUPERINTENDENT S HORSE BARN OVERSEER ARENA DIRECTOR 4-H ARENA DIRECTOR LIVESTOCK BARNS SUPERINTENDENTS WEIGH MASTERS 4-H MARKET SALE SUPERVISOR POULTRY/RABBIT SUPERVISOR CAT SUPERVISOR DOG SUPERVISOR TRACTOR DRIVING SUPERVISOR VETERINARIANS LAW & ORDER ROYALTY AWARDS & PREMIUM OFFICE PERSONNEL PREMIUM BOOK COMMITTEE PREMIUM BOOK DRAFTING TECHNOLOGY DIRECTOR </p>	<p> WAYNE EGNER KATHERINE MEADE TYKE & BOBBI HARDING, GAIL KUEHNE, JOHN STABENFELDT, RON BACON, CELESTE BURBANK, NANCY BURBANK, HAZEL BORDERS HAZEL BORDERS SARAH KRAUSSE TYKE HARDING & RICH FEWKES BARBARA JANNOT KATHERINE MEADE KATHERINE MEADE , DAVE BLANCK CONNIE MILLER & GAEL BOHANNON ANN FAGERLIE KIWANIS CLUB, FAIR BUSINESS MANAGER CHAIRPERSON - WAYNE EGNER, HAZEL BORDERS, ED WINDSOR, ALDENA GRUMBACH, CELESTE BURBANK, J.R. LAKE, GENE WELLER & JUDY STABENFELDT STACE MARCIN & DIANNA SAGE DEBBIE TOLTON RHONDA DALBALCON, KARI ROWTON LAURA BORDERS-SANDERS DUDE SIMMONS, JUNIOR BAKER GORDON STRANDBERG, JUNIOR BAKER, DUDE SIMMONS, BOB JANNOT GORDON STRANDBERG SHEILA ANDERSON TO BE ANNOUNCED TO BE ANNOUNCED RON KRAUSSE DORIS BACON, DVM & JUNE KONZ, DVM PETE WARNER, SHERIFF SARAH KRAUSSE DIANA LAMB , CECELIA HAMILTON (FOR 4-H PLEASE SEE DIANA LAMB) ADVISOR -DAN FAGERLIE: SHERRY JOHNSON, MARY NELSON, ANN FAGERLIE, CECILIA HAMILTON, DIANA LAMB, KATHERINE MEADE, TONIA JORDAN WSU FERRY COUNTY EXTENSION OFFICE, DIANA LAMB BRYCE TOLTON </p>
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COMMERCIAL BOOTH SPACE

Commercial Booth Space arrangements must be made through the Fair Business office. For information and to reserve your booth space contact the Ferry County Fair Business office at: (509)775-3146 or email ferrycountyfair@rcabletv.com

CAMPING SPACE RESERVATIONS AND INFORMATION

Camping spaces are reserved on a first-paid-first-reserved basis with Exhibitors having priority. CHAIR: BARBARA JANNOT
Parents or designated representatives will be responsible for youth exhibitors under 18 years of age. Advance reservations must be paid by August 1st or the spot will not be reserved. Contact Barbara Jannot at (509) 634-4355 for reservations or mail your Camping Reservation Form (in back of book) to: Barbara Jannot, 54 Bridge Creek Rd. - Keller, WA 99140

FAIR WEEK = SATURDAY PRIOR TO FAIR THROUGH MONDAY (LABOR DAY)

Charges are: \$ 50.00 per week for RV's/campers in the 30/50 amp spaces
\$ 30.00 per week for RV's/campers in the 20 amp spaces
\$ 15.00 per night for RV's/Campers in marked space
\$ 15.00 per week for tents (tent space does not have utilities)
\$ 5.00 per night for tents in marked space

NOTE: Overnight vehicles may NOT be left in the general parking lot next to the campgrounds. After your camp is set up, please get campsite number, place on your dash and park ALL VEHICLES in the lot WEST of main parking area.

SHOWERS Coin operated showers available at the campground. You will need to bring your own quarters, as the campgrounds manager will not be able to make change.

OWNERS OF LIVESTOCK : MINIMUM HEALTH REQUIREMENTS FOR FERRY COUNTY FAIR

See "ANIMAL CODE OF ETHICS"

- 1) The fair will have official fair Veterinarians.
- 2) Individual Health Certificates on Washington animals are not required for entry into the fair. The fair Veterinarian may issue a blanket Health Certificate covering all In-State entries to the fair.
- 3) No animal from a quarantined area or premise may be permitted to enter the fair or show.
- 4) "Out-of-State" animal entries must comply with State of Washington import regulations or receive an exemption from state veterinarians for exhibition at the fair only.
- 5) Fair Veterinarians should inspect all classes of livestock and poultry (including pet animals, rabbits, fur-bearing animals, pigeons, ducks, geese, and turkeys) before they are exhibited to determine that the livestock and poultry show no clinical indications of contagious, infectious diseases and ectoparasites.
- 6) Fair Veterinarians will reject any animal with infectious or contagious diseases or ectoparasites. Exhibitors should be aware that ringworm, warts, pinkeye, strangles, contagious ecthyma, scabies, lice, mites, ticks and fleas fall into these categories.
- 7) Animals exhibiting disease symptoms during the course of the fair will be rejected by the fair Veterinarian and removed from the exhibit area.
- 8) It is strongly recommended, but not required, that cattle be vaccinated in the current show year against respiratory diseases.
- 9) The fair Veterinarian's professional decision as to the health status of an animal will be final and upheld by the fair board.
- 10) Barn Superintendents/Supervisors have the authority to call a Veterinarian in an emergency. Owner will be responsible for all expenses incurred.
- 11) Scrapie tag requirement: All sheep over 18 months of age (*ewes, rams, & wethers*). All sexually intact sheep (*rams & ewes*), and all sexually intact goats (*bucks & does*). (Note: 4-H Market Lambs are NOT required to have Scrapie tags if under 18 months of age per USDA guidelines)

■ Barn Superintendents/Supervisors will do preliminary health inspections upon arrival & hand out stall cards ■

VETERINARIAN HOURS:

The Veterinarians will be on the grounds these hours to review Barn Superintendents/Supervisors preliminary health inspections & to stamp stall cards

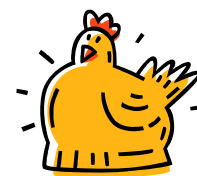
*Tuesday, August 28 - 7:00p.m. - 9:00p.m.

*Wednesday, August 29 - 7:00p.m. - 9:00p.m.

*Thursday, August 30 - 12:00p.m. - 2:00p.m.

Veterinarian times are approximate and are subject to change without notice

All animals must be on fairgrounds by 2p.m., *Thursday, August 30th



RULES AND REGULATIONS

STALL SPACE: Stall Space Allocation will be assigned by Barn Superintendents in the following order: Ferry County 4-H, Ferry County Residents Open, Out-of-County Open Youth & Open Adult. Stall space filled at the discretion of the Superintendents. Games horses are not allowed in barns unless registered as an exhibit.

SPECIFIC RULES: Read carefully the information provided in this Premium Book regarding the classes in which you intend to exhibit as some classes have specific Rules & Regulations.

AWARDS: Trophies will be awarded to 4-H Youth Only. Ribbons and Trophies are the sole responsibility and property of the recipient.

<u>ADMISSION COSTS:</u>	<u>DAILY</u>	<u>KID'S DAY (Friday)</u>	<u>3-DAY FAIR PASS</u>	<u>EXHIBITOR & 4-H PASSES</u>
Adults	\$ 10.00	“	\$ 20.00	\$ 10.00
Senior Citizen (60+)	\$ 8.00	“	\$ 15.00	\$ 10.00
Youth (6-17)	\$ 8.00	<i>Youth (6-17)</i> \$ 2.00	\$ 15.00	\$ 10.00
5 yrs. & Under	Free	“	Free	Free

\$10.00 In-Field Parking Pass is required for all vehicles parking within the infield of the Race Track.

NOTE: ALL 3-Day Passes are sold at the Fair Office starting on Wednesday. Open Exhibitors with three (3) or more exhibits may purchase their 3-Day Exhibitor Pass at the time they make their entries. Passes are not transferable and enable the holder to admission on all three days. 3-day Fair passes will be available at the gates through Saturday of the Fair.

PRE-REGISTRATION: REGISTRATION IS REQUIRED, *PRIOR TO AUGUST 1ST*, FOR THE FOLLOWING EXHIBITS:

- | | | |
|-----------------------------|--------------------------------------|-----------------------|
| * RABBITS (4-H & Open) | * DOGS (4-H & Open) | * 4-H TRACTOR DRIVING |
| * CATS (4-H & Open) | * 4-H HORSES | * 4-H FASHION REVUE |
| *POULTRY (4-H & Open) | * 4-H GARDEN SITE (vegetable/flower) | * 4-H SHOWMANSHIP |
| *ALL LIVESTOCK (4-H & Open) | * LLAMA/ALPACAS (4-H & Open) | * 4-H SHOTGUN |

Late registrations may be accepted on a first-come-first-served space available basis. Registration forms are to be returned to the *WSU Ferry County Extension office at 350 E. Delaware Ave. #9, Republic, WA 99166* or drop them by the office located in the basement of the Ferry County Courthouse. Registration forms are found at the back of this book and/or additional copies are available upon request from the Extension office (509)775-5235. Monday – Friday 8:00a.m. to 4:00p.m.

DAYS AND TIMES FOR EXHIBITS TO BE ON FAIRGROUNDS:

4-H HORSES -	WEDNESDAY 8:00 am.	ALL POULTRY -	THURSDAY 2:00 pm
ALL LIVESTOCK -	THURSDAY 2:00 pm.	ALL RABBITS -	THURSDAY 2:00 pm
ALL DOGS -	THURSDAY 2:00 pm.	ALL CATS -	THURSDAY 2:00 pm
		<i>- Including other Companion Animals, & Pocket Pets</i>	

Open Performance Event & Open Halter horse register on site just prior to the Event WEDNESDAY

EXHIBIT HALL ENTRIES - TUESDAY - 4:00pm to 7:00pm **WEDNESDAY - 11:00am to 7:00pm (4-H & Open)**

Exhibitors for Exhibit Hall divisions will fill out entry tags at time of entry on TUESDAY or WEDNESDAY. Do not use Registration form included in this book for Exhibit Hall entries. Exhibitors must check-in to obtain or verify Exhibitor Number prior to filling out entry tags. Hall Volunteers are available to help you check in your entries. Please ask for help if you are new.

OPEN CLASS: Individuals will enter in one of the three (3) subsections listed:

A - ADULTS (18yrs. of age up to 64yrs.) B –SPECIAL (any residents of Nursing Homes, Assisted Living Homes or Adult Care Homes regardless of age) C- YOUTH (17yrs. of age & younger) Youth entries will use same "Class" & "Lot" numbers as adult entries, but will have blue entry tags. Special entries will use same "Class" & "Lot" numbers as other entries, but will be issued a colored entry tag. Entry in the 'Special' category is the Exhibitor's choice but may not cross entries.

OUT OF COUNTY ENTRIES: No out-of-County entries will be accepted in 4-H Classes. Out-of-County 4-H and other youth *MAY* Exhibit in Open Youth classes (*Animals & Exhibit Hall*). Out-of-County residents must have prior **written approval** from the Ferry County Fair Board. Mail your request to: Ferry County Fair Board, P.O. Box 421, Republic, WA 99166 **ALL OUT-OF-COUNTY ANIMAL REGISTRATIONS (Youth & Adult) MUST BE ACCOMPANIED BY A COPY OF FAIR BOARD WRITTEN APPROVAL!** Ferry County 4-H Youth living outside the actual boundaries of Ferry County whom are enrolled in a Ferry County 4-H Club may exhibit without written approval, as they are Ferry County 4-H members.

NO DOGS: Dogs are not allowed on the grounds, except for assist dogs. Exhibit dogs (4-H & Open) are **only** allowed in designated areas.

SALES: No Fair exhibit or animal can be advertised "For Sale", except 4-H Market Animals during Saturday Night Sale.

ENTRIES AND EXHIBITS:

- All Exhibits entered must have been completed since September 3, 2006.
- All entries must be the work of the person in whose name it is entered.
- Entries must have the required number of specimens to qualify as an exhibit.
- No animal or article will be allowed to be entered in more than one Lot in a Class.
- The same animal cannot be shown in more than one Lot in the same Class, except for "Get of Sire", "Produce of Dam", and "Cow/Calf" in Beef, "Pen of 3" in Breeding Sheep, and group classes of Goats.
- ALL Exhibits/Animals entered as 4-H cannot be cross entered in Open Classes and vice versa! This includes the Open Horse Event on Wednesday evening.
- Ferry County 4-H members may enter exhibits in the Exhibit Hall without being enrolled in that project as long as they are currently enrolled in 4-H. This rule EXCLUDES Shooting Sports target entries (*Rifle, Archery, Shotgun, Pistol*) due to safety issues. It IS required that the 4-H'er must have been currently enrolled in the shooting sports project(s). Deadline is August 1st.
- Primary 4-H members (*completed Kindergarten - completed 2nd grade*), may enter exhibits in Small Animals & Exhibit Hall Divisions. Enrollment in Large Animal Divisions (Beef, Horse, Dairy, Sheep, Swine, Goat, Llama) is not permitted per WA State 4-H Youth Development Program Policy (EM0758). Primary 4-H'ers may exhibit a Pygmy Goat under EM0758 policy.
- 4-H & Open Exhibitors will provide their own hay, grain, & tack equipment. All exhibitors are responsible for cleaning assigned stall and maintaining a sanitary condition at all times. If not done satisfactorily, all or a portion of Premium money can be withheld by the Barn Superintendents SIGN-OUT SLIPS ARE PROVIDED BY SUPERVISORS FOR OPEN & 4-H ON SUNDAY AFTERNOON.
- All animals entered and exhibited must be clean and presentable at all times. Barn Superintendent's are in charge.
- No Predatory Animals will be exhibited at the Fair, in Competition or display
- Exhibitors in every Division must, if called upon, permit the use of their animal in the youth judging competitions.
- All animals have to be controlled and easily handled or will be removed from the fairgrounds. Open Youth Livestock must have a parent or adult supervisor.
- All Livestock Barns & Pens will be closed to the public at 9:00pm each evening. Barns will be LOCKED at 10:00pm.
- The Exhibit Hall will be closed to the public during judging on THURSDAY. It will be open from 9:00am to 7:00pm on Friday, 9:00am to 6:00pm on Saturday, and until 4:00pm on Sunday.
- All exhibits in Exhibit Hall, Livestock Barns, Horse Barns, etc. will be LEFT IN PLACE UNTIL 5:00PM SUNDAY! No exhibit will be released without direct permission from the Superintendent in charge of that Division. If any exhibit is removed without permission prior to 5:00pm Sunday, all Awards for that exhibit will be forfeited. Claim check(s) are presented for release. You will be required to sign a check release form prior to receiving your premium check. Exhibitors must pick up entries on Sunday after 5:00pm. Items left after Sunday WILL become the property of

the Ferry County Fair. Please make arrangements to have your entries picked up if you are not available to do so yourself. For Health reasons NO Baked Goods will be returned, with the exception of 'Decorated Cakes'.

- Exhibitor will, at all times, give the necessary and personal care and attention to whatever they may have on exhibit. The management will take every precaution, within reason, for a safe preservation of all stock and articles on exhibition, but in no way will be responsible for any loss, damage, or injury of any type to such property while the same is on the grounds.
- Premium checks are to be picked up in the Exhibit Hall, with 4-H checks being picked up in 4-H area of Exhibit Hall. If not handed out on Sunday, remaining checks will be mailed. Contact Diana Lamb, (509)775-3036, Fair Office Supervisor if you do not receive your check within a reasonable time frame.
- Prizes will be determined on a point basis. Where indicated, points will be determined after entries are completed.
- If there is any question as to the right of any animal or article to compete in any class, the judge shall report the same to the Superintendent or 4-H Agent for adjustment.
- Educational exhibits may be displayed with the permission of the Hall Superintendent Cecilia Hamilton, (509) 775-0191.
- The management reserves the final and absolute right to interpret these rules and regulations, to settle and determine all matters, questions and controversies thereto, and otherwise arising out of, in connection with, or incident to the show.

THE DANISH SYSTEM: A method of judging, also known as the "group method"

Exhibits are graded on the basis of Blue, Red, & White awards known as the Danish System which permits more equitable recognition of good exhibits. Grand and Best of Show Ribbons are awarded based on the judges decision. When articles are not deemed worthy, the judges can refuse to award Grand and/or Reserve as well as premium, whether there is competition in the class or not. Judges must follow Fair rules and policies, and if so, the Judges decisions are final!

DEFINITION - A method of evaluating exhibits, entries & participants in a particular class or contest according to the standards developed for that class or contest.

HOW TO USE- After the evaluation of each item in the class, the entire class is subdivided into 4 groups according to their own merit (If the performance of an individual is being evaluated, give due consideration to their age)

THE FOUR GROUPS-

BLUE: excellent, does not indicate perfection. Example of numerical score = 85-100

RED: good, things that are good in relation to the class standards. Enough specific shortcomings have been found to cause the placing to drop from excellent to good. Example of numerical score= 70-84

WHITE: fair, this group contains those things (exhibits or contestants) who upon evaluation are found lacking & rate only average or moderately Satisfactory. Example of numerical score= 69 or below. Does NOT mean failure.

NO AWARD: those exhibits or contestants who for one reason or another fail to produce that level of achievement which can be reasonably expected.

The Point Values for Blue, Red, and White are indicated in the headings for each Class by "B, R and W". Premium Points are worth 17 cents each for 2007.

BOOTH REQUIREMENTS AND AWARDS

Judging to take place on Thursday *Grand and Best of Show Ribbons awarded. No Premium given.*
COMMERCIAL, GRANGE, GENERAL INTEREST & 4-H BOOTHS must be completed by WEDNESDAY - 7:00 pm
ALL Commercial, Political & General Interest Booths are required to be Open daily: 10 am to 5 pm

GRANGE BOOTH AWARDS: Fairs are called the "Show Window" of our agriculture. Grange booths must display products produced within the area. Granges responsible for keeping display looking fresh and unspoiled. No soft fruits to be displayed. Booths must have entry tags in order to be judged. Booth Representatives should pick up entry tags from Exhibit Hall office.

Score Card for Grange Booth

1st Place \$20.00, 2nd Place \$10.00, 3rd Place \$5.00

Representative of County agriculture	30 points
Conveys EDUCATIONAL message about subject	25 points
Originality of display	20 points
General attractiveness, shows relationship to fair theme (beauty, color, design)	15 points
Title of booth	<u>10 points</u>
Total Points Possible	100 points

GENERAL INTEREST BOOTHS: *Categories; Political, Government, Medical, Educational, Business & Social/Civic Organization*

Score Card for General Interest Booth 1st, 2nd, and 3rd Place Ribbons awarded \$10.00 to the 1st place winner in each category

Conveys EDUCATIONAL message about subject	35 points
Good workmanship (neat, well constructed)	30 points
Attracts attention, shows relationship to the fair theme, holds interest and has stopping power	25 points
Title of booth	<u>10 points</u>
Total Points Possible	100 points

FERRY COUNTY MERCHANTS' STORE FRONT AND/OR WINDOW DISPLAY CONTEST: Must be visible from the street. Business must be within the boundaries of Ferry County. Out-of-Republic merchants can enter by providing a photo of their display prior to August 28th. Mail your photo entry to the Fair Business Manager at PO Box 421, Republic, WA 99166 or send by email to: ferrycountyfair@rcabletv.com

PERFORMANCE HORSE EVENT: RULES & SCHEDULE

Open to General Public for Entry. Not a Fair sanctioned class for premium.

Event Start Time: 5:00 pm - WEDNESDAY. ON-SITE REGISTRATION OPENS @ 3:00PM ON WEDNESDAY

4-H MEMBERS, WHOM ARE AGE ELIGIBLE, MAY PARTICIPATE IN THIS EVENT. PARTICIPATION WILL MAKE THE 4-H MEMBER INELIGIBLE FOR ENTRY INTO ANY 4-H HORSE CLASSES AND WILL NOT BE ALLOCATED STALL SPACE.

RULES:

Participants must be 9 years of age or older.

Stallions will not be exhibited by any person under 18 years of age.

Any participant under the age of 18 must wear an approved safety helmet. Performance events will be judged according to American Horse Show Association Rules.

Appropriate tack and attire is required for all events. Ring Superintendent has the authority to dismiss any exhibitor not appropriately attired.

Jack Benny Pleasure participants must be at least 39 years of age or older.

Unruly horses may be excused from the ring by the Judge or the Ring Superintendent, without appeal.

Cost is \$5⁰⁰ per class, to be paid at sign-in, which begins at 3:00pm day of event.

If horse barn is not filled and stall space is available, participants may be asked to stall their horses.

ENGLISH EQUITATION: Walk, trot (*or intermediate gait*) and canter, both directions of ring, will be asked to back. Judged primarily on the correctness of the rider

ENGLISH PLEASURE: Walk, trot (*or intermediate gait*) and canter, both directions of ring, will be asked to back. Judged primarily on the horse's ability to provide a pleasurable ride

BREAK

JACK BENNY PLEASURE: Riders must be at least 39 years of age. English or Western riding. Walk, jog or trot (*or intermediate gait*) and lope or canter, both directions of the ring, will be asked to back. Judged primarily on the horse's ability to provide a pleasurable ride.

STOCK SEAT: Walk, jog (*or intermediate gait*) and lope, both directions of ring, will be asked to back. Judged primarily on the correctness of the rider.

WESTERN PLEASURE: Walk, jog (*or intermediate gait*) and lope, both directions of ring, will be asked to back. Judged primarily on the horse's ability to provide a pleasurable ride.

PATTERN: May be ridden Western or English. Pattern will be posted at least one (1) hour prior to the event.

OPEN YOUTH & 4-H YOUTH: LADS & LASSIES LEAD EXHIBITION COMPETITION

Monetary Awards for 1st, 2nd and 3rd place

An Exhibition Competition where youth (4-H and/or Open) show a sheep (not necessarily their own) while wearing a garment consisting of at least 50% wool or wool blend.

At least one part of the outfit worn by exhibitors in this activity must contain wool. The garment may be constructed by any method (knit, woven, sewn, handcrafted), and need not be made by the contestant.

Each contestant will provide a paragraph about themselves, their garment, and the breed of sheep they are leading, to be used by the commentator.

Competitor's need to sign up for this competition and turn-in their paragraph to the Sheep Superintendents (Dude Simmons or Junior Baker) by NOON on Friday of the fair.

Competitor need not be enrolled in a 4-H sheep project to participate. Competitor may "borrow" a sheep to use for the showing requirement of this competition.

OPEN PREMIUM CLASSES

"Grand" and "Reserve" ribbons will be awarded in each Class.

DIVISION 1 - OPEN HORSE

Grand and Reserve winners will be stalled for the duration of the fair.

CLASS 1 - LIGHT HORSE OPEN HALTER	B- 50	R- 25	W- 15
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This "CLASS" will be held Wednesday evening at the start of the Performance Horse Show Event. Grandstand Arena 5pm
Exhibitors for Lots 4, 7 & 10 must be at least 18 years of age

Lot	1: Foal of the Current Year	5: Mare , 2 yr	8: Mare , 3+ yr
	2: Mare, 1 yr	6: Gelding, 2 yr	9: Gelding, 3+ yr
	3: Gelding, 1 yr	7: Stallion , 2yr	10: Stallion, 3+ yr
	4: Stallion, 1 yr		

CLASS 2 – DRAFT HORSE OPEN HALTER	B- 50	R- 25	W- 15
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Same LOTS as *Class 1*

DIVISION 2 - OPEN LIVESTOCK

Each animal is judged under it's own breed characteristics.

ALL Sheep (*meat & wool*) & Goats must have Scrapie tag.

TIE ROPES REQUIRED FOR ALL CATTLE.

CLASS 1 - OPEN BREEDING BEEF	B- 60	R- 30	W- 15
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| Lot 1: Heifer calf, over 4 mo. and under 1 yr.
2: Heifer, 1 yr. and under 2 yrs.
3: Cow, 2 yrs. and under 4 yrs.
4: Cow, 4 yrs. and older
5: Bull calf, over 4 mo. and under 1 yr. | 6: Bull, 1 yr. and under 2 yrs.
7: Bull, over 2 yrs. and under 3 yrs.
8: Produce of Dam <i>(2 or more animals from Dam)</i>
9: Get of Sire <i>(3 offspring representing both sexes, from one sire)</i>
<i>(must be owned by exhibitor)</i>
10: Cow/Calf Pair |
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CLASS 2 – OPEN SWINE	B- 40	R- 20	W- 10
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| Lot 1: Gilt, under 6 mo.
2: Gilt, over 6 mo. & under one year | 3: Sow and Litter
4: Sow, over 1 yr | 5: Boar, under 1 yr.
6: Feeder Pig |
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Class 3 – Open Sheep <i>(Wool Breed)</i>	B- 30	R- 15	W- 8
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| Lot 1: Buck, any age | 2: Ewe, over 1 yr. | 3: Ewe <i>(lamb dropped since January 1)</i> |
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CLASS 4 – OPEN SHEEP <i>(MEAT BREED)</i>	B- 30	R- 15	W-8
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|----------------------|--------------------|--|
| Lot 1: Buck, any age | 2: Ewe, over 1 yr. | 3: Ewe <i>(lamb dropped since January 1)</i> |
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CLASS 5 – OPEN GOAT <i>(INCLUDING PYGMY)</i>	B- 30	R- 15	W- 8
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NO BUCKS will be accepted on the fairgrounds. All Does in milk must be milked dry between 6:00 and 7:00.m the evening prior to judging.
 NO Goats with horns allowed in this class (except Pygmies)

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|---|--|---|
| Lot 1: Doe kid, under 6 mo.
2: Doe kid, 6 mo. to 1 yr.
3: Doe, yearling | 4: Doe, 2yrs & 3 yrs.
5: Doe, 4 yrs. & 5 yrs.
6: Doe over 5 yrs. | 7: Wether, under 1 yr.
8: Wether, over 1 yr. |
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CLASS 6 – OPEN GOAT <i>(ANGORA)</i>	B- 30	R- 15	W- 8
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Angora Goats may be shown with horns in this class

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|---|--|---|
| Lot 1: Doe kid, under 6 mo.
2: Doe kid, 6 mo. to 1 yr.
3: Doe, yearling | 4: Doe, 2yrs & 3 yrs.
5: Doe, 4 yrs. & 5 yrs.
6: Doe over 5 yrs. | 7: Wether, under 1 yr.
8: Wether, over 1 yr. |
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CLASS 7 – OPEN LLAMA/ALPACA	B- 30	R- 15	W- 8
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| Lot 1: Crias, 6 months to 16 months | 2: Dams, over 16 months | 3: Geldings, 6 months <i>and</i> older |
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DIVISION 3 - OPEN RABBIT & OPEN POULTRY

DO NOT CAGE YOUR ANIMAL UPON YOUR ARRIVAL AT THE FAIRGROUNDS
 BARN SUPERVISOR MUST DO A PRELIMINARY HEALTH CHECK AND THEN CAGE ANIMALS.

CLASS 1 - OPEN RABBIT	B- 15	R- 10	W- 5
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For Lot 3, you must have the number of rabbits indicated in parenthesis (), to qualify as an exhibit.

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| Lot 1: Pair, Buck and Doe, under 6 mo.
2: Pair, Buck and Doe, over 6 mo.
3: Fryers, (3) not over 10 wks. of age | 4: Buck or Doe, under 6 mo.
5: Buck or Doe, over 6 mo.
6: Other <i>(Example: Doe w/ litter)</i> |
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CLASS 2 - OPEN POULTRY <i>(INCLUDING BANTAMS)</i>	B- 15	R- 10	W- 5
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You must have the number of poultry indicated in parenthesis (), to qualify as an exhibit.

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| Lot 1: Chickens: pen, pair, or single | 5: Turkeys: pen, pair, or single |
|---------------------------------------|----------------------------------|

- 2: Pen: (2 pullets & 1 cockerel) or (3 pullets)
- 3: Broilers (3)
- 4: Fryers (3)

- 6: Ducks: pen, pair, or single
- 7: Geese: pen, pair, or single
- 8: Other

CLASS 3 - OPEN EXOTICS	B- 15	R- 10	W- 5
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Lot 1: Pigeons 2: Guinea 3: Other

DIVISION - 4 OPEN DOG

NO WOLF HYBRIDS ALLOWED!

VACCINATIONS: Dogs must have a valid rabies certificate. Dogs must also have had DHLPP and parvovirus vaccinations within one year. Owner must bring proof of certificate indicating dates of last shots.

BENCHING: Open Class dogs will not be benched unless space is available. If Open dogs are benched, they are subject to the same barn rules as 4-H dogs. Benched Dogs to be on Chains, NOT Chokers. *see 4-H Dogs for rules.*

FEMALE DOGS: In season female dogs WILL BE allowed to exhibit, but must wear doggy britches. Odor masking medication from vet is recommended. Exhibitors MUST let the Superintendent know that their female is in season as soon as they arrive for special instructions for benching and showing.

CLASS 1 - OPEN OBEDIENCE	B- 15	R- 10	W- 5
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See 4-H Dog Obedience for definition of each lot

Lot 1: Pre- Novice 3: Advanced Novice 5: Open
 2: Novice 4: Open Y

Class 2 - OPEN AGILITY	B- 15	R- 10	W- 5
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Lot 1: Agility

DIVISION 5 - OPEN CAT & POCKET PETS

NO REPTILES

CLASS 1 - OPEN CAT CONFORMATION	B- 15	R- 10	W- 5
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Lot 1: Purebred 2: House Cat 3: Other

CLASS 2 - OPEN POCKET PET CONFORMATION	B- 15	R- 10	W- 5
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Lot 1: Ferret 3: Hamster/Gerbil 5: Other
 2: Rat 4: Hedgehog



OPEN EXHIBIT HALL SECTION

GRAND & RESERVE Ribbons can be awarded in each Class. GRANDS can then compete for BEST OF SHOW in that Division.

Exhibitors entering as 'PROFESSIONALS' are NOT eligible for Best of Show.

Professionals are defined as: any person(s) who own a shop, sell their product(s), teach their specialty or receives payment for their product or services related to the 'Class' in which they wish to enter.

BEST OF SHOW is a CASH Award and No Premium will be awarded for the Best of Show.

SENIOR Category will be awarded GRANDS & RESERVES ONLY. NO cash awards.

For your convenience we have added this year an organizational sheet in this book (Exhibit Hall Personal Organizational Sheet) to help you organize your Exhibit Hall entries to expedite the process of filling out your entry tags when you arrive at the Exhibit Hall.

** GARDEN GEMS & GIANTS **

There will be a special area for such items of unusual shapes or size, unusual varieties, for both fruits and vegetables and will not be for premium or ribbon competition, but for display only. *(special cash award)*

DIVISION 6 - FARM & HOME CROPS AND PRODUCTS

CLASS 1 - THRESHED GRAINS B- 20 R- 15 W- 10

Indicate mechanical or hand threshed. Labeled clearly in pint canning jars with lids & rings. Seed samples will be judged on variety, purity and freedom from inert matter, other crop seed and weed seed, uniformity in size, shape and color, test weight characteristics of variety.

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|---|--|
| Lot 1: Wheat, spring
2: Wheat, winter
3: Barley
4: Oats
5: Rye, spring
6: Rye, winter | 7: Sunflower Seeds
8: Dry Beans
9: Dry Peas
10: Shelled Corn
11: Other |
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CLASS 2 - SHEAF GRAIN & FORAGE B- 20 R- 15 W- 10

Sheaves, grain grasses and legumes should be at least 2" in diameter at the base and tied or taped in three places. Judge will consider leafiness and quality in addition to height. Preparation of samples: A few days before the grain is ready to harvest, select samples, and with a knife, cut them close to the ground, so as to get the full length of the straw. Be careful not to break the straw in handling. Spread samples in sun to bleach. See that samples never get wet after being cut. When bleached and straw is dry, bind in 2" or greater bundles, tying in three places without cutting the straw. Hang in a dry place with heads down.

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| Lot 1: Wheat
2: Rye
3: Oats
4: Barley
5: Alfalfa
6: Intermediate Wheat | 7: Timothy
8: Brome Grass
9: Crested Wheat
10: Red Top
11: Orchard
12: Other |
|--|---|

CLASS 3 - BALED HAY B- 20 R- 15 W- 10

Hay must be produced by exhibitor. Judging will be based on leafiness, fineness of stem, coloring, small percentage of foreign material and stage of maturity.

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| Lot 1: Legume Hay
2: Legume and Grass
3: Grass Hay | 4: Small Grain Hay
5: Other Hay |
|---|------------------------------------|

CLASS 4 - EGGS B- 15 R- 10 W- 5

One dozen per lot required. Must be clean.

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|-------------------|---------|----------|
| Lot 1: Chicken | 2: Duck | 3: Other |
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CLASS 5 - FLEECE	B- 20	R- 15	W- 10
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All fleeces entered must be cleaned and appropriately secured for display. Fleeces must be from the exhibitor's animals, from the current year and not represent more than one year's growth.

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|-------------|-----------|----------|
| Lot 1: Goat | 3: Llama | 5: Other |
| 2: Sheep | 4: Alpaca | |

DIVISION 7 - GARDEN AND HORTICULTURE

Plates will be provided, as well as cans with water for fresh herbs and certain vegetables.

CLASS 1 - VEGETABLES (ABOVE GROUND)	B- 10	R- 7	W- 4
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- Lot 1: Beans, 9 pods – *(Tender and without strings. Uniformity is of extreme importance. No noticeable bulges due to enclosed beans.)*
- 2: Corn, 3 ears – *(Must be shucked. Up to 1 inch may be cut from tips.)*
- 3: Cucumbers, pickling, 3 – *(Use a knife when picking. Leave ½ inch stem on.)*
- 4: Eggplant, 1 – *(5 inch diameter at largest point. Uniform dark color.)*
- 5: Peas, 9 pods
- 6: Peppers, hot, 3 – *(Exhibited in green stage.)*
- 7: Peppers, sweet, 3
- 8: Sunflower, 1 head
- 9: Other

CLASS 2 - BRASSICAS (CABBAGE FAMILY) & LEAFY VEGETABLES	B- 10	R- 7	W- 4
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|---|----------------------|
| Lot 1: Broccoli, 1 head | |
| 2: Cabbage, 1 head – <i>(When peeling, leave one set of leaves to be removed in preparing the cabbage for the exhibit.)</i> | |
| 3: Cauliflower, 1 head | 7: Kale, 1 bunch |
| 4: Celery, 1 stalk | 8: Kohlrabi, 3 |
| 5: Chinese, 1 complete stalk | 9: Lettuce, 1 head |
| 6: Collards, 1 bunch | 10: Spinach, 1 bunch |
| | 11: Other |

CLASS 3 - ONION, GARLIC, LEEKS, SHALLOTS	B- 10	R- 7	W- 4
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- Lot 1: Garlic, 5 per plate
- 2: Onions, 3 per plate – *(Should be dry. Remove only as many outer husks as necessary to make onions look clean and attractive. Roots may or may not be removed.)*
- 3: Onions, green, tops trimmed to 6", 5 per plate
- 4: Shallots
- 5: Other

CLASS 4 - TOMATOES & TOMATILLOS	B- 10	R- 7	W- 4
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|---|-------------------|
| Lot 1: Tomatoes, green, 3 – <i>(Green stems may or may not be removed. Use scissors.)</i> | 3: Tomatilloes, 3 |
| 2: Tomatoes, ripe, 3 | 4: Other |

CLASS 5 – ROOT VEGETABLES	B- 10	R- 7	W- 4
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Leave tops approximately 1 inch long on such crops as carrots, beets, parsnips, turnips and salsify. Wash carefully.

- Lot 1: Beets, 5 -
- 2: Carrots, 5 – *(Avoid injury by severe washing. Smoothness and a genuine carrot color usually accompany good quality.)*
- 3: Parsnips, 3 – *(Avoid breaking tips, 2-3 inch diameter at crown best.)*

- 4: Potatoes, 5 – (Good average commercial size. Dig and wash carefully.)
- 5: Radishes, 5
- 6: Rutabagas, 3
- 7: Turnips, 3 – (Good average size. Do not remove root tips.)
- 8: Other

CLASS 6 - SQUASH, MELONS, PUMPKINS & GOURDS	B- 10	R- 7	W- 4
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Pumpkins and Squash exhibit varieties called for. When ripe, shell is too hard to be pierced with thumbnail. Harvest with knife leaving 1-2 inches of stem.

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| Lot 1: Cantaloupe or Muskmelon, 1 – (Netting deeply ridged uniformly over entire melon. Greenish-yellow ground color.)
2: Gourd, any variety, 1
3: Pumpkin, 1
4: Squash, scalloped, 1
5: Squash, summer, 1 | 6: Squash, winter, 1
7: Watermelon, 1
8: Other |
|--|--|

CLASS 7 – FRESH HERBS	B- 10	R- 7	W- 4
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|--|--|
| Lot 1: Basil, 1 bunch
2: Chamomile, 1 bunch
3: Chives, 1 bunch
4: Dill, 3 heads
5: Mint, 1 bunch | 6: Oregano, 1 bunch
7: Parsley, 1 bunch
8: Sage, 1 bunch
9: Thyme, 1 bunch
10: Other |
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CLASS 8 – FRUITS (NO BERRIES OR SOFT FRUITS ACCEPTED)	B- 10	R- 7	W- 4
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|---|---|
| Lot 1: Apples, 5
2: Grapes, 1 bunch
3: Pears, 3 | 4: Plums, 6
5: Prune Plums, 6
6: Rhubarb, cut at edge of leaf, 5 stalks
7: Other |
|---|---|

DIVISION 8 - FLORICULTURE

GENERAL INFORMATION:

1. All flowers in Class 1 and 2 must be grown by the exhibitor.
2. In order to have uniformity in the cut flower display, containers will be furnished. Ownership of these containers shall remain with the county fair.
3. Exhibit flowers that are in the season, at the peak of their bloom, but not past their prime.
4. Check all flowers on the back for age, insect or disease.
5. Gladiolus - the tip must NOT be broken off.
6. When a 'Lot' calls for more than one flower, they must be uniform in size and of the same variety.
7. The Supervisor shall have the right to remove at any time, all or part of exhibit which has become unsightly. All blooms and foliage must be groomed.
8. Dahlias must be disbudded.
9. Flowers or blooms cannot be replaced prior to judging: however, after judging it is the responsibility of the exhibitor to replace dead and/or dying flowers.

EXHIBITOR HELPFUL HINTS:

BLOOM – Individual flowers, disbudded, with foliage attached, on one stem, i.e., a zinnia

SPRAY – A main stem with side branches, and blooms, on the side, i.e., petunia

SPIKE – A lengthened flower cluster with flowers nearly stem less on a common stock, i.e., gladiola

STEM – the supporting structure of a plant, to which buds, leaves, and flowers are attached, at regular intervals at nodes, i.e., phlox

DISBUDDED – the removal of lateral buds along the stem of a flower to promote the growth of the terminal bud

CLASS 1 - CUT FLOWERS (SINGLE BLOSSOM)	B- 10	R- 7	W- 4
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Numeral behind flower species indicates number required to qualify as an entry. Exhibitors are limited to one entry per lot.

- | | |
|--|--|
| Lot 1: Asters, 3
2: Carnations, 3 flowers
3: Chrysanthemums, 3
4: Cosmos, 3
5: Dahlias, 3 (<i>Dinner Plate-1</i>) (<i>Cactus Dahlia-1</i>)
6: Daisies, 3 flowers, any variety
7: Golden glow, 6 flowers
8: Lilies, 3
9: Marigolds, 3
10: Marigolds - Dwarf, 3 | 11: Nasturtiums, 6 flowers
12: Pansies, 3
13: Petunias, 3 stems
14: Poppy, any variety, 6
15: Sun Flowers, small, 3 flowers
16: Sun Flower, 1 large flower, 1 stem (<i>total height maximum, 4ft</i>)
17: Zinnia, 3
18: Other |
|--|--|

CLASS 2 - CUT FLOWERS (MULTIPLE BLOSSOM)	B- 10	R- 7	W- 4
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Exhibitors are limited to one entry per lot.

- | | |
|---|---|
| Lot 1: Bachelor Button
2: Begonias, (<i>not disbudded</i>)
3: Bougainvillea
4: Delphiniums, one spike
5: Fox Glove
6: Geranium
7: Gladioli, one single stem
8: Hydrangea | 9: Liatris
10: Phlox, 1 spray
11: Snapdragon, any variety, 3 stems
12: Sweet Pea, any variety, 6 stems
13: Verbena
14: Yarrow
15: Other |
|---|---|

CLASS 3 - ROSES	B- 10	R- 7	W- 4
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Exhibitors are limited to one entry per lot.

- | | |
|--|---|
| Lot 1: Hybrid Tea (<i>disbudded</i>)
2: Floribunda & Polyanthus
3: Grandiflora
4: Miniature – one bloom
5: Miniature – one spray
6: Vintage Garden – one stem | 7: Modern Shrub
8: Climbing Rose
9: Rose Bowl – no fillers, own foliage only
10: Other |
|--|---|

CLASS 4 - FLORAL ARRANGEMENT	B- 14	R- 11	W- 8
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ARRANGEMENT implies the artistic use of materials, usually plant materials or combination of plant and other flowers used in arrangements may be purchased.

COMPOSITION is a flower arrangement with one or more accessories.

DESIGN is the principle of balance, dominance, contract rhythm, proportion and scale and may be an arrangement of scene.

Label the entry as to how it will be used in the home, such as on a buffet, in a hall, centerpiece, etc. Those entries not so labeled, or which the judges feel are not properly labeled, will be judged down in points.

- | | |
|--|---|
| Lot 1: Design using Roses
2: Design using Asters
3: Design using Gladiolus
4: Design using Marigolds
5: Design using tuberous Begonias
6: Design using Dahlias
7: Design using Zinnias | 10: Mass arrangements
11: Line arrangements
12: Miniature design not to exceed 3" in height
13: Design using Driftwood
14: Design using Evergreens
15: Theme or song title illustrated by fruit or flowers
(<i>accompanied by a 3 x 5 card with theme/song</i>) |
|--|---|

- 8: Design using one flower and foliage
- 9: Design of flowers not mentioned above

- 16: Dried flower arrangement
- 17: Other arrangement

CLASS 5 – POTTED PLANTS	B- 12	R- 9	W- 6
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Potted Plants must have been in the possession of the exhibitor since May of the current year.

- | | |
|--|---|
| Lot 1: African Violet
2: Cactus
3: Fuchsia
4: Flowering Begonia
5: Geranium
6: Hanging Basket
7: Ivy | 8: Philodendron
9: Terrarium
10: Tuberous Begonia
11: Flowering plant (<i>not previously listed</i>)
12: Foliage plant (<i>not previously listed</i>)
13: Other plants |
|--|---|

CLASS 6 – NOVELTY COMPOSITION	B- 14	R- 11	W- 8
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Shows creativity and imagination. Exhibit Hall Superintendent has the authority to refuse entry based on space availability.

Lot 1: Novelty Composition

CLASS 7 – PROFESSIONALS

*THIS Class will have different entry tags to identify them. See definition for professionals at the beginning of the open section
SEE CLASSES 1 THRU 6 FOR REQUIREMENTS & PREMIUM POINTS*

DIVISION 9 - FOOD PREPARATION

*For your convenience we have added this year an organizational sheet in this book (Exhibit Hall Personal Organizational Sheet) to help you
“organize your Exhibit Hall entries to expedite the process of filling out your entry tags when you arrive at the Exhibit Hall.*

**** WASHINGTON STATE WHEAT GROWERS AWARD ****

- Best Overall Exhibits in yeast baking
1st place - Cookbook & Rosette Ribbon in Adult and Youth (*open*)
2nd place - Cookbook in Adult and Youth (*open*)

**** RED STAR AWARD ****

- Winners** in Yeast Bread Category:
 Apron, Flexible Cutting Board and Measuring Cup
Yeast and Coupons awarded to ALL contestants in any of the Yeast Foods Categories

****HERSHEY’S YOUTH COOKIE/BROWNIE/BAR BAKING CONTEST****

- 1st Place - \$20 2nd Place - \$15 3rd Place - \$10**
First place winner also receives a Hershey’s gift basket

RULES:

1. Open to any individual who is age 8 through 18 years only and a Washington resident: One (1) entry per person.
2. Entry must be cookies, brownies or bars made from “scratch” (no mixes).
3. A minimum of $\frac{1}{4}$ cup of **HERSHEY’S BAKING CHIPS** (any variety) must be used and listed as “**HERSHEY’S**” with the name of the specific chip variety in the recipe.
4. If the entry has chocolate icing/driizzle, **HERSHEY’S COCOA** must be used and listed as “**HERSHEY’S COCOA**” in the icing/driizzle recipe.
5. Entry must be submitted as a plate of six (6) on doily-covered cardboard/disposable container.
6. Recipe (s) listing the ingredients, preparation instructions and recipe author must be submitted with the entry, printed on one side of the page. Include name, address and phone number on the back side of page.

NO COMMERCIAL MIXES WILL BE ACCEPTED, EXCEPT CLASS I

All foods must be baked by exhibitor.

Articles are judged on texture, flavor and appearance. Recipes are always appreciated. Indicate microwave cooking. **For health reasons, baked goods cannot be returned, with the exception of Class 1: 'Decorated'. Points have been increased to compensate loss.**

Display plates and wrap, will be provided by the Fair Board, except for pies.

CLASS 1 – DECORATED CAKES , CANDIES, COOKIES	B- 13	R- 10	W- 7
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More than one (1) entry in Lot 1 accepted. Lots 2 and 3: 4 pieces per Lot required to qualify as an entry. This Class is judged on appearance only.

Lot 1: Decorated Cakes 2: Decorated Candies 3: Decorated Cookies

CLASS 2 - CAKES (HALF OR WHOLE)	B- 13	R- 10	W- 7
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More than one (1) entry per lot accepted, if different. (This excludes Lot 1)

Lot 1: Angle Food Cake (*not iced*) 4: Fruit Cake 7: Bundt Cake
 2: Chiffon or Sponge Cake (*not iced*) 5: Jelly Roll 8: Other Cake
 3: Layer Cake (*iced*) specify type on entry tag 6: Upside-Down Cake

CLASS 3 - COOKIES/DOUGHNUTS	B- 12	R- 9	W- 7
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4 items per lot required to qualify as an entry.

Lot 1: Doughnuts 4: Drop Cookies 7: Foreign Cookies
 2: Cupcakes 5: Filled Cookies 8: Other Cookies
 3: Rolled Cookies 6: Bar Cookies

CLASS 4 - PIES (WHOLE)	B- 13	R- 10	W- 8
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Any size Pie - No Cream, Meat or other types of pies that require refrigeration accepted.

Lot 1: Any type, 2-Crust 3: Cobbler, any type
 2: Any type, 1-Crust 4: Other

CLASS 5– QUICK BREADS AND ROLLS	B- 12	R- 9	W- 7
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Made with Baking Powder or Soda.

Lot 1: Biscuits, 4 5: Banana Bread, 1/2 loaf
 2: Muffins, 4 6: Orange Bread, 1/2 loaf
 3: Coffee Cake, 1/2 7: Other Quick Bread, 1/2 loaf
 4: Coffee Rolls, 4

CLASS 6 – YEAST BREADS AND ROLLS	B- 15	R- 12	W- 9
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Lot 1: White Bread, 1/2 loaf 4: Coffee Cake, 1/2 7: Plain Raised Rolls, 4
 2: Wheat Bread, 1/2 loaf 5: Raised Doughnuts, 4 8: Tea Ring, 1/2 ring
 3: Other Bread, 1/2 loaf 6: Sweet Rolls, 4 9: Tea Rolls, 4
 10: Other

CLASS 7 - MACHINE BAKED GOODS	B- 10	R- 7	W- 5
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Lot 1: Yeast Breads and Rolls 3: Quick Breads
 2: Cakes 4: Other

CLASS 8- CANDY	B- 10	R- 7	W- 5
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4 pieces per Lot required to qualify as an entry.

Lot 1: Fudge 5: Caramel
 2: Penuche 6: Hand Dipped
 3: Divinity 7: Other
 4: Peanut Brittle

CLASS 9 - GRANOLA**B- 9****R- 7****W- 5**

Lot 1: Any type: 1 cup, in a pint jar with lid

CLASS 10 – PROFESSIONALS*See definition for professionals at the beginning of the open section***SEE CLASSES 1 THRU 9 FOR REQUIREMENTS & PREMIUM POINTS****DIVISION 10 - FOOD PRESERVATION***For your convenience we have added this year an organizational sheet in this book (Exhibit Hall Personal Organizational Sheet) to help you organize your Exhibit Hall entries to expedite the process of filling out your entry tags when you arrive at the Exhibit Hall.*

All Food Preservation will be judged on Current USDA or Ball Blue Book Canning Guidelines.

All entries must be in standard name brand jars, sealed, with rings removed.

ENTRY TAGS MUST BE LABELED GIVING KIND, DATE AND METHOD OF PRESERVATION IE: WATER BATH OR PRESSURE CANNED. Judges may open any jar, so bring appropriate ring(s) for transporting home.**Ball® “Bring Out Your Best™” Food Preservation Award Program
Presented by: Jarden Home Brands****2006 Pickled Foods - Best of Category Award**

presented by: Ball® Home Canning

ADULT: best pickled fruit or pickled vegetable prepared using 5% acidity vinegar, canned in a Ball® Jar sealed with a Ball® Band with Dome® Lid or Ball® Collection Elite™ Decorative Band with Dome® Lid or canned in a Kerr® Jar sealed with a Kerr® Band with a Self-Sealing Lid® or a Ball® Collection Elite™ Decorative Band with Dome® Lid.**Winner Receives:** One(1) *Ball Blue Book® of Preserving (New! Latest Addition)*, one(1) complete Ball® Home Canning Utensil Set (Jar Lifter, Canning Funnel, Lid Wand and Bubble FREER®), one(1) set of 48 “Harvest Labels”, and one(1) Five Dollar (\$5.00) Coupon for Ball® or Kerr® Home Canning Products.**2006 Soft Spreads - Best of Category**

presented by: Ball® Home Canning

ADULT: best soft spread prepared using Ball Fruit Jell Pectin, canned in a Ball® Jar sealed with a Ball® Band with Dome® Lid or Ball® Collection Elite™ Decorative Band with Dome® Lid or canned in a Kerr® Jar sealed with a Kerr® Band with a Self-Sealing Lid® or a Ball® Collection Elite™ Decorative Band with Dome® Lid.**Winner Receives:** One(1) *Ball Blue Book® of Preserving (New! Latest Addition)*, one(1) set of 48 “Harvest Labels”, 3 coupons for any variety Ball® Fruit Jell® Pectin, one(1) complete Jelly Strainer, and one(1) Jelly Strainer Replacement Bag.**2006 Adult & Youth Food Preservation Award**

presented by: Ball® Home Canning

Two (2) best Adult entries *and* One (1) Youth entry in Fruit, Vegetable, Pickle and Soft Spreads canned in a Ball® Jar sealed with a Ball® Band with Dome® Lid or Ball® Collection Elite™ Decorative Band with Dome® Lid or canned in a Kerr® Jar sealed with a Kerr® Band with a Self-Sealing Lid® or a Ball® Collection Elite™ Decorative Band with Dome® Lid.*In addition: selections of the two best entries in Adult, and one best entry in Youth, submitted in the soft spread category will be limited to entries prepared using one of the Ball® Fruit Jell® Pectin’s: Regular, No Sugar Needed or Liquid***1st Place- Adult:** One(1) Five Dollar Coupon (\$5.00) for Ball® or Kerr® Home Canning Products, one(1) *Ball Blue Book® of Preserving (New! Latest Edition)* and one(1) set of 48” “Harvest Labels”.**2nd Place- Adult & 1st Place Youth:** One(1) Five Dollar Coupon (\$5.00) for Ball® or Kerr® Home Canning Products, one(1) *Ball Blue Book® of Preserving (New! Latest Edition)*

CLASS 1 - JAMS, JELLIES, ETC.**B- 10****R- 7****W-4***3 entries per Lot maximum allowed.*

Lot	1: Jams	3: Butter	5: Marmalades	7: Other (<i>enter syrups here</i>)
	2: Jellies	4: Conserves	6: Preserves	

CLASS 2- CANNED FRUIT**B-10****R- 7****W- 4***1 entry per Lot allowed. (except Lot 15, Fruit Juices)*

Lot	1: Apples	7: Huckleberries	13: Rhubarb
	2: Applesauce	8: Peaches	14: Strawberries
	3: Apricots	9: Pears	15: Fruit Juices
	4: Blackberries	10: Plums	16: Tomato
	5: Cherries, Sweet	11: Prunes	17: Chutney
	6: Cherries, Sour	12: Raspberries	18: Other

CLASS 3 – PICKLES**B- 10****R- 7****W- 4***1 entry per Lot allowed. (except Lot 9, Flavored Vinegar)*

Lot	1: Beet	6: Zucchini	11: Salsa
	2: Bread & Butter	7: Other Fruit	12: Relish
	3: Carrot	8: Other Vegetable (<i>does not have to be processed</i>)	13: Ketchup
	4: Dill	9: Flavored Vinegar	14: Chutney
	5: Sweet	10: Sauerkraut	

CLASS 4 – CANNED MEATS, VEGETABLES, ETC.**B- 10****R- 7****W- 4***1 entry per Lot allowed.*

Lot	1: Asparagus	6: Corn	12: Poultry
	2: Bean, Snap	7: Fish	13: Soup
	3: Beans, Wax	8: Greens	14: Stew
	4: Beets	9: Meat	15: Chutney
	5: Carrots	10: Mixed Vegetables	16: Mincedmeat
		11: Peas	17: Nuts
			18: Other (<i>enter Juices here</i>)

CLASS 5 – HOMEMADE BEER**B- 10****R- 7****W- 4***1 entry per Lot allowed. No professionals may enter*

- All entries must be brewed at home.
- Every beer exhibit must be bottled in 12 ounce bottles. No green, clear or embossed bottles. Crown caps only, no grosch, wire top bottles or rubber stoppers. No labels other than the fair label.
- Two bottles of beer should be submitted in each lot, one unmarked for judging and one for exhibit. Each beer will be judged on its own merits and by more than on judge.
- 3" x 5" recipe cards must accompany each entry.
- Only one entry per lot.
- All other general rules apply.

Lots:	1. Lager	5. Specialty (identify)
	2. Ale	6. Wheat Beer
	3. Stout	7. Other
	4. Porter	

CLASS 6 – HOMEMADE WINE**B- 10****R- 7****W- 4***1 entry per Lot allowed. No professionals may enter*

- All entries must be made at home.
- Must be bottled in fifths only in traditional type bottles with corks or screw tops. No labels other than the fair label.
- Must submit 2 bottles for each entry, one for judging, including an extra cork and one for display.
- A 3” x 5” recipe card must accompany each entry.
- Only one entry per lot.
- All other general rules apply.

Lots: 1. Dry Grape
 2. Sweet Grape
 3. Fruit - Dry

4. Fruit - Sweet
 5. Cordial
 6. Other

DIVISION 11 - DRIED FOODS*For your convenience we have added this year an organizational sheet in this book (Exhibit Hall Personal Organizational Sheet) to help you organize your Exhibit Hall entries to expedite the process of filling out your entry tags when you arrive at the Exhibit Hall.***CLASS 1 - DRIED FRUITS, VEGETABLES, LEATHERS & JERKY****B- 9****R- 6****W- 3***For uniformity of presentation purposes, resealable bags will be provided.*

Lot 1: Dried Fruit, ¼ cup
 2: Dried Vegetables, ¼ cup
 3: Dried Fish, ¼ cup or 3 pieces, minimum 3” strip
 4: Dried Meat, ¼ cup or 3 pieces, minimum 3” strip

5: Fruit Leathers, minimum 3” strip
 6: Other

CLASS 2 – DRIED HERBS**B- 9****R- 6****W- 3***For uniformity of presentation purposes, resealable bags will be provided.*

Lot 1: Herbs, 1/8 cup

DIVISION 12 - QUILTS*For your convenience we have added this year an organizational sheet in this book (Exhibit Hall Personal Organizational Sheet) to help you organize your Exhibit Hall entries to expedite the process of filling out your entry tags when you arrive at the Exhibit Hall.*****MOUNTAIN MIST AWARD****

A Mountain Mist Quilt Batt and a Certificate will be awarded.

*Hand quilted quilts may have taken more than one (1) year to complete and have not been exhibited at the fair before. Write number of years to complete on entry tag.***CLASS 1 - HAND QUILTING****B- 27****R- 22****W- 17**

Lot 1: Hand Pieced 2: Machine Pieced 3: Whole Cloth

CLASS 2 – HAND APPLIQUÉ - HAND EMBROIDERY**B- 27****R- 22****W- 17**

Lot 1: Hand Quilted 3: Tied
 2: Sewing Machine Quilted

CLASS 3 – SEWING MACHINE QUILTED**B- 20****R- 15****W- 12**

Lot 1: Hand Pieced 3: Whole Cloth
 2: Machine Pieced

CLASS 4 – QUILTED ON LONG ARM MACHINE	B- 22	R- 15	W- 12
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- | | |
|---|----------------------------------|
| Lot 1: Hand Pieced
2: Machine Pieced
3: Appliqué | 4: Embroidered
5: Whole Cloth |
|---|----------------------------------|

CLASS 5 – MACHINE APPLIQUÉ - MACHINE EMBROIDERY	B- 18	R- 15	W- 10
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|--|------------------|
| Lot 1: Sewing Machine Quilting
2: Tied
3: Commercial Quilting | 4: Hand Quilting |
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CLASS 6 – GROUP QUILTS	B- 18	R- 15	W- 10
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|--|---|
| Lot 1: Pieced, Hand Quilted
2: Pieced, Machine Quilted | 3: Pieced, Tied
4: Pieced, Quilted on Long Arm Machine |
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CLASS 7 – CRIB / BABY QUILTS	B- 17	R- 12	W- 8
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Minimum Size: 36" x 45"

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|---|--|
| Lot 1: Hand Pieced, Hand Quilted
2: Machine Pieced, Hand Quilted
3: Machine Pieced, Sewing Machine Quilted
4: Hand Appliqué/Embroidered | 5: Whole Cloth, Hand or Machine Quilted
6: Machine Pieced, Tied
7: Other |
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CLASS 8 – QUILTED MISC. ARTICLES	B- 15	R- 12	W- 8
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|---|-------------------------------------|
| Lot 1: Miniature Wall Hanging
2: Table Runner
3: Place Mats (<i>at least two</i>)
4: Quilted Table Cloth
5: Quilted Pillow | 6: Tree Skirt
7: Lap
8: Other |
|---|-------------------------------------|

CLASS 9 - PROFESSIONALS

See definition for professionals at the beginning of the open section.

SEE CLASSES 1 THRU 8 FOR REQUIREMENTS & PREMIUM POINTS

DIVISION 13 - NEEDLEWORK AND SEWING
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For your convenience we have added this year an organizational sheet in this book (Exhibit Hall Personal Organizational Sheet) to help you organize your Exhibit Hall entries to expedite the process of filling out your entry tags when you arrive at the Exhibit Hall.

****MEOW AWARD****

Machine Embroiderers of Oregon and Washington (MEOW) are pleased to offer a Certificate & Special Ribbon to the exhibitor whose entry is chosen by the Division Judge as the Best Overall Entry in the Sewing Machine Arts Category of a machine embroidered item.

~ Wall hangings must be ready to hang. (*Paperclips, tape, or string are not acceptable methods for hanging and will not be accepted.*)

~ Articles from a KIT must be identified as such on entry tag with the a (K) . A KIT is a package containing the basic materials to be assembled into a completed item.

~ Two (2) entries per Lot maximum in all classes within this Division

CLASS 1 - CROCHET	B- 10	R- 7	W- 4
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|--|--|---|
| Lot 1: Luncheon Cloth (30" to 60")
2: Centerpiece (14" to 36")
3: Vanity Set
4: Buffet Set
5: Chair Set | 6: Doily
7: Place Mats (set of 4)
8: Other Household Articles
9: Edging & Insertions
10: Fashion Accessories | 11: Apron
12: Pillow
13: Doll Clothing
14: Other |
|--|--|---|

CLASS 2 – FANCY WORK	B- 10	R- 7	W- 4
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|---|---|--|
| Lot 1: Pillowcases
2: Tablecloth
3: Centerpiece
4: Vanity Set | 5: Buffet Set
6: Kitchen Set
7: Dish Towel
8: Tapestry | 9: Creative Stitching
10: Design on Ready Made Garment
11: Other |
|---|---|--|

CLASS 3 - HOUSEHOLD ARTICLES	B- 14	R- 11	W- 8
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- | | | |
|---|------------------------------|----------|
| Lot 1: Wall Hanging
2: Pillow Top | 3: Chair Set
4: Hardanger | 5: Other |
|---|------------------------------|----------|

CLASS 4 - AFGHANS	B- 22	R- 17	W- 12
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|---|--------------------------------|----------|
| Lot 1: Pieced or Granny
2: Crocheted in one piece | 3: Afghan stitch
4: Knitted | 5: Other |
|---|--------------------------------|----------|

CLASS 5 - RUGS	B- 17	R- 13	W- 9
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|---|---------------------------------------|-----------------------|
| Lot 1: Braided
2: Hooked with rags
3: Hooked with yarn | 4: Crocheted
5: Knitted
6: Shag | 7: Loomed
8: Other |
|---|---------------------------------------|-----------------------|

FIBER ARTS:

Articles for wear, samples of handweaving, etc. will be accepted in the class. Must label each article carefully with method of spinning or weaving, and fiber used. This section can include things made on inkle, harness, card loom, etc.

CLASS 6 – HAND SPINNING	B- 10	R- 7	W- 5
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May be Cotton, Wool, Silk or Mixtures. SKEIN SIZE 25 yards on a 1 to 2 yard niddy, noddly-twisted and tied with a figure 8 at least in 3 places. END USE MUST BE STATED.

- | | | |
|---|--|----------|
| Lot 1: Single
2: Plied
3: Dyed, Natural or Chemical (<i>state which</i>) | 4: Designer or Novelty Yarn
5: Blended Fibers | 6: Other |
|---|--|----------|

CLASS 7 – HAND WEAVING	B- 17	R- 12	W- 7
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|--|---|----------|
| Lot 1: Accessories, bags, hats, etc.
2: Yardage, 2 yards or more
3: Rug | 4: Wall hanging, tapestry
5: Wearing apparel
6: Afghans: blankets: bedspreads | 7: Other |
|--|---|----------|

CLASS 8 – HAND FELTED	B- 12	R- 9	W- 6
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|--|----------|--|
| Lot 1: Rugs, Wall Hangings
2: Boots, Mittens, Hats | 3: Other | |
|--|----------|--|

CLASS 9 – HAND KNITTED OR CROCHETED CLOTHING	B- 15	R- 10	W- 6
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|---------------------|-------------------|-------------------------------------|
| Lot 1: Baby Booties | 6: Gloves | 11: Sweater, plain |
| 2: Baby Cap | 7: Socks | 12: Sweater, knit in design |
| 3: Slippers | 8: Baby Dress | 13: Baby Set, sweater, cap, booties |
| 4: Neck Scarf | 9: Shawl or Stole | 14: Other |
| 5: Mittens | 10: Bed Jacket | |

CLASS 10 - SEWING	B- 10	R- 7	W- 4
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|--------------|----------------------|--|
| Lot 1: Apron | 5: Halter or Chemise | 9: Housecoat |
| 2: Jumper | 6: Skirt | 10: Sports Garment (<i>shorts, slacks, etc.</i>) |
| 3: Blouse | 7: Dress | 11: Other |
| 4: Nightgown | 8: Pajamas | |

CLASS 11 - SEWING (ADVANCED)	B- 20	R- 15	W- 12
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|---------------------------------------|-----------|------------------------------|
| Lot 1: Shirt, western | 5: Jacket | 8: Garment of Knitted Fabric |
| 2: Outfit (<i>3 pieces or more</i>) | 6: Coat | 9: Other |
| 3: Dress & Jacket | 7: Suit | |
| 4: Woman's Formal Dress | | |

CLASS 12 – MISC. ARTICLES	B- 10	R- 7	W- 4
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|-------------------|-----------------------------|-------------------------------------|
| Lot 1: Handbag | 4: Stuffed Doll | 7: Doll Clothes - with/without doll |
| 2: Hat | 5: Stuffed Animal – jointed | 8: Other |
| 3: Stuffed Animal | 6: Stuffed Doll – jointed | |

CLASS 13 – SEWING MACHINE ARTS	B- 10	R- 7	W- 4
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FREE MOTION - Limited to work done FREE MOTION on a sewing machine designed for normal sewing.

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|---|--|--|
| Lot 1: Thread Painting - <i>straight stitch</i> | | |
| 2: Thread Painting - <i>side stitch</i> | | |
| 3: Thread Painting - <i>combination of straight stitch and side stitch</i> | | |
| 4: Other Technique - <i>ribbon embroidery, stitching through metal, roving, tea bags, other unusual objects</i> | | |
| 5: Professional, <i>free motion</i> | | |

PROGRAMMED STITCHES - using PROGRAMMED sewing machines.

- | | | |
|--|--|--|
| Lot 6: Thread Painting - <i>straight stitch</i> | | |
| 7: Thread Painting - <i>side stitch</i> | | |
| 8: Thread Painting - <i>combination of straight stitch and side stitch</i> | | |
| 9: Other - <i>decorative stitches used in a unique and artful way</i> | | |
| 10: Professional, <i>programmed stitch</i> | | |

CLASS 14 - PROFESSIONALS

See definition at beginning of open section.

SEE CLASSES 1 THRU 13 FOR REQUIREMENTS & PREMIUM POINTS

DIVISION 14 - CRAFTS AND NATIVE AMERICAN CRAFTS
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For your convenience we have added this year an organizational sheet in this book (Exhibit Hall Personal Organizational Sheet) to help you organize your Exhibit Hall entries to expedite the process of filling out your entry tags when you arrive at the Exhibit Hall.

CRAFTS - CLASSES 1, 2, 3, & 4: Any pairs, sets or matching articles will be judged as one (1) entry and will have only one (1) entry tag. Any crafts to be hung **MUST** have hangers. (Paperclips, tape or string are **NOT** acceptable hangers).

CLASS 1 – GENERAL CRAFTS	B- 12	R- 10	W- 8
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NO LEGO, MAGZ or K.NEX ENTRIES will be accepted

- | | | |
|---|--|---|
| Lot 1: Artificial flowers
2: Collage
3: Decoupage
4: Diorama
5: Dough article
6: Hand tied flies
7: Hand made paper
8: Homemade soaps
9: Jewel box | 10: Jewelry
11: Kit craft
12: Kitchen article
13: Lamp & shade
14: Miniatures/furniture
15: Mobile
16: Model - <i>level 2 or higher</i>
17: Origami
18: Paint by numbers | 19: Paper Mache'
20: Shadow box
21: Shrink art
22: Soap carving
23: Stamping
24: Styrofoam article
25: Tole painting
26: Wall hanging
27: Other |
|---|--|---|

CLASS 2 – HOLIDAY ARTICLE	B- 12	R- 10	W- 8
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- | | | |
|---|--------------------------------------|--|
| Lot 1: Article (<i>maximum of 5</i>) | 2: Sets (<i>maximum of 3 sets</i>) | |
|---|--------------------------------------|--|

CLASS 3 - METALS, GLASS & CERAMIC CRAFTS	B- 12	R- 10	W- 8
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- | | | |
|--|--|---|
| Lot 1: Aluminum /Copper work
2: Bead craft
3: Coppersmith | 4: Glass etching
5: Hair barrette
6: Mosaic crafts | 7: Plastic or resin article
8: Stained glass
9: Other |
|--|--|---|

CLASS 4 – CLOTH, YARNS & STRING CRAFTS	B- 12	R- 10	W- 8
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- | | | |
|---|---|---|
| Lot 1: Chenille article
2: Decorated shirt (<i>non sewing</i>)
3: Fabric art | 4: Mop doll
5: Net craft
6: Pom Pom article | 7: String art - <i>maximum size 18" x 24"</i>
8: Other |
|---|---|---|

CLASS 5 – NATURAL MATERIAL CRAFTS	B- 12	R- 10	W- 8
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- | | | |
|---|---|---|
| Lot 1: Basketry
2: Candle - specialty
3: Corn Husk article
4: Decorated baskets
5: Pair of candles | 6: Pine Cone articles
7: Rock & Pebble craft
8: Sea Shell article
9: Seed and/or Macaroni
10: Stick craft | 11: Wheat weaving
12: Driftwood article
13: Other |
|---|---|---|

CLASS 6 - WOODWORKING	B- 12	R- 10	W- 8
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- | | | |
|---|-----------------------------------|---|
| Lot 1: Bookcase
2: Book Ends
3: Bread Boards | 4: Carving
5: Clock
6: Lamp | 7: Table
8: Wood Burning
9: Other |
|---|-----------------------------------|---|

CLASS 7 - COLLECTIONS	B- 12	R- 10	W- 8
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Minimum of five (5) items in a collection. Must include an explanation with the collection.

- | | | |
|-------------------|--------------------|----------|
| Lot 1: Insects | 2: Rocks & Fossils | 3: Other |
|-------------------|--------------------|----------|

CLASS 8 – LEATHER CRAFTS	B- 11	R- 9	W- 7
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Lots: Judged on simple lacing, cutting, punching and finishing.

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|--|---|--|
| Lot 1: Baggage tag, lapel pin, bookmark | 2: Single knife sheath, comb case, eye glass case | |
|--|---|--|

- 3: Simple coin purse, photo frame, moccasin
- 4: Key case, coin purse
- 5: Simple handbag
- 6: Other

CLASS 9 – LEATHER CRAFTS (ADVANCED)	B- 17	R- 12	W- 9
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Lots will be Judged on tooling,, fancy lacing & applied findings

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|---|--|
| Lot 1: Wallet, Knife or sheath
2: Belt w/buckle
3: Show halter | 4: Tooled handbag
5: Dyed Leather
6: Other |
|---|--|

CLASS 10 – NATIVE AMERICAN CRAFTS	B- 12	R- 10	W- 8
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|--|---|--------------------------------|
| Lot 1: Beaded Key Chain
2: Jewelry
3: Hair ties
4: Headbands | 5: Medallions
6: Moccasins
7: Pins, beaded
8: Purse or Pouch | 9: Strips, beaded
10: Other |
|--|---|--------------------------------|

CLASS 11 - NATIVE AMERICAN CRAFTS (ADVANCED)	B- 30	R- 20	W- 10
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|---|---|-----------------------------|
| Lot 1: Papoose Boards
2: Beaded Leggings
3: Beaded Gloves
4: Beaded Vests | 5: Home Tanned Hides
6: Large Bag
7: Beaded Moccasins | 8: Beaded Purse
9: Other |
|---|---|-----------------------------|

CLASS 12 - PROFESSIONALS

See definition at beginning of open section

SEE CLASSES 1 THRU 11 FOR REQUIREMENTS & PREMIUM POINTS

DIVISION 15 - RECYCLE

For your convenience we have added this year an organizational sheet in this book (Exhibit Hall Personal Organizational Sheet) to help you organize your Exhibit Hall entries to expedite the process of filling out your entry tags when you arrive at the Exhibit Hall.

All materials used to make entry “must be recycled”. No new materials are to be used. Entry must have a description of item and of materials used. There is no electricity available in the booth areas, therefore your entry must be self-contained.

CLASS 1 – TRASH TO TREASURE	B- 12	R- 10	W- 8
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|---|--|---|
| Lot 1: Paper & Cardboard
2: Plastic
3: Glass | 4: Aluminum, Metal, Wire
5: Baling Twine
6: Wood | 7: Fabric, Yarn, String
8: Combo
9: Other |
|---|--|---|

DIVISION 16 - ARTS

For your convenience we have added this year an organizational sheet in this book (Exhibit Hall Personal Organizational Sheet) to help you organize your Exhibit Hall entries to expedite the process of filling out your entry tags when you arrive at the Exhibit Hall.

CLASSES 1 through 7: All work **MUST** be framed or matted & ready for hanging. (**DO NOT** use paperclips, tape or string for hangers. Entry’s with these devices will not be accepted.)

- No more than three (3) entries per Lot by a single individual.
- Work must be completed in the current year and not have been exhibited at this fair before.
- All paintings must be exhibitor’s own work. No pre-printed, computer generated (except Class 1, Lot 6) or paint-by-number pictures will be accepted.
- Fair personnel reserve the right to refuse entries not suitable for family viewing.

CLASS 1 – DRAWING	B- 17	R- 12	W- 9
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Lot	1: Chalk	4: Pencil	7: Other
	2: Charcoal	5: Pen & Ink	
	3: Crayon	6: Computer Generated – (Original, must list program used)	

CLASS 2 – PAINTING	B- 17	R- 12	W- 9
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Lot	1: Acrylic	4: Pastels
	2: Casein or Gouache	5: Water Color
	3: Oils	6: Other

CLASS 3 – PAINTING OTHER SURFACES	B- 17	R- 12	W- 9
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Lot	1: Metal	3: Ceramic
	2: Wood	4: Other

CLASS 4 – SCULPTURES AND METAL WORK	B- 17	R- 12	W- 9
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Lot	1: Wire Sculpture	5: Metal Tooling
	2: Clay Sculpture	6: Metal Etching
	3: Bronze Sculpture	7: Copper Enameling
	4: Mosaics	8: Other

CLASS 5 – POTTERY	B- 22	R- 17	W- 12
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*Classes 5 & 6 must be the work of the exhibitor. Pieces must have been started and completed within the past twelve (12) months.
MUST INDICATE GLAZE USED.*

Lot	1: Coil	3: Combination of Wheel and Hand Built	5: Other
	2: Slab	4: Wheel	

CLASS 6 - CERAMICS AND PORCELAIN	B- 17	R- 12	W- 9
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Lot	1: Bisque Stain, Flat	8: Carving
	2: Bisque Stain, Antique	9: Original Assembly
	3: Glaze, Decorated with one glaze	10: Clay on Clay
	4: Glaze, Combination glaze	11: Altered, such as scraffito or veiling
	5: Glaze, Controlled design or inlay	12: Chalk Pastels
	6: Underglaze, Polished	13: Other
	7: Underglaze, with clear glaze	

CLASS 7 - PROFESSIONALS

*See definition at the beginning of the open section.
SEE CLASSES 1 THRU 6 FOR REQUIREMENTS & PREMIUM POINTS*

DIVISION 17 - PHOTOGRAPHY

For your convenience we have added this year an organizational sheet in this book (Exhibit Hall Personal Organizational Sheet) to help you organize your Exhibit Hall entries to expedite the process of filling out your entry tags when you arrive at the Exhibit Hall.

- ALL prints MUST have hanging device attached to backs. (Paperclips, tape or string are not considered a 'hanging device' and will not be accepted). Frames with glass are accepted.

- NO prints smaller than 3 ½ " x 3 ¼ " (except in Class 5: Picture Story) nor larger than 16" x 20" (including matting will be accepted)
- Not responsible for damaged or soiled entries
- Fair personnel reserve the right to refuse entries not suitable for family viewing.

NO MORE THAN A TOTAL OF 5 (FIVE) ENTRIES PER EXHIBITOR IN THIS DIVISION.

CLASS 1 – COLOR	B- 7	R- 5	W- 3
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- | | |
|-------------------------|---------------|
| Lot 1: Animals or Birds | 5: Scenic |
| 2: Children or Babies | 6: Still Life |
| 3: Nature | 7: Structures |
| 4: Portrait | 8: Other |

CLASS 2 – BLACK AND WHITE	B- 7	R- 5	W- 3
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- | | |
|-------------------------------------|---------------|
| Lot 1: Animals or Birds | 6: Scenic |
| 2: Children or Babies | 7: Still Life |
| 3: Hand-Colored Black & White print | 8: Structures |
| 4: Nature | 9: Other |
| 5: Portrait | |

CLASS 3 – DIGITAL PHOTOGRAPHY	B- 7	R- 5	W- 3
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Must list enhancement method and specify process.

- | | | |
|-------------------------------------|---------------|------------------|
| Lot 1: Animals or Birds | 5: Portrait | 9: Black & White |
| 2: Children or Babies | 6: Scenic | 10: Other |
| 3: Hand-Colored Black & White print | 7: Still Life | |
| 4: Nature | 8: Structures | |

CLASS 4 - PICTURE STORY	B- 12	R- 10	W- 8
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A group of small prints mounted in sequence on matting board, telling a story or presenting a process.

- Story must be told by photos, not words.
- May include a science project or experiment, a news story of human interest, etc.
- Maximum size 24" x 20" including border.
- Prints will be judged on composition, quality, subject matter, uniqueness and workmanship.

- | | | |
|----------------------|-------------------------------------|--|
| Lot 1: PICTURE STORY | 2: PICTURE STORY (<i>DIGITAL</i>) | |
|----------------------|-------------------------------------|--|

CLASS 5 - PROFESSIONALS

See definition at the beginning of the open section.

SEE CLASSES 1 THRU 4 FOR REQUIREMENTS & PREMIUM POINTS

DIVISION 18 – SPECIAL
Residents of Nursing Homes, Assisted Living, or Adult Care Homes

- INCLUDES ALL OPEN CLASSES IN PREMIUM BOOK FOR EXHIBIT HALL EXHIBITS.
- PREMIUM BOOK RULES APPLY.
- PREMIUM POINTS FROM EACH CLASS WILL BE AWARDED.
- GRAND AND RESERVE RIBBONS WILL BE AWARDED .
- NO BEST OF SHOWS WILL BE AWARDED

END OF OPEN DIVISION SECTION



4-H SECTION

υ FERRY COUNTY 4-H 2006 LEADER OF THE YEAR ~ MARY NELSON



υ FERRY COUNTY 4-H CLUB EDUCATIONAL DISPLAY AWARDS

Special Educational Awards will be given to the Ferry County 4-H Club with the best educational display in each of the following areas:

BEEF:	Sponsored by - Ferry County Cattlemen	\$20
SHEEP:	Sponsored by - Kettle River Grange	\$20
HORSE:	Sponsored by - Sonny & Kathy Rounds	\$20
SWINE:	Sponsored by - San Poil Grange	\$20
RABBIT/POULTRY:	Sponsored by - Beckwith Family	\$20
DOG:	Sponsored by - June Merchant	\$20
CAT:	Sponsored by - Brown Bear Real Estate	\$20

4-H Club Educational Display will be judged on:

Educational Value	75%
Appearance & Artistic Value	25%

JUDGING: To be carried out by the Barn Superintendent's appointee. Displays must be in place by Thursday, 2 PM and must have an Exhibitor's entry tag. Displays should be on one subject only. Clubs may enter more than one display, maximum size: 4' x 8'.

υ FERRY COUNTY 4-H EDUCATIONAL POSTER AWARD

A monetary award of \$10 to the winner in each of the following 4-H age group divisions: Primary, Junior, Intermediate & Senior.

- * EDUCATIONAL POSTERS are to be entered in the Exhibit Hall by WEDNESDAY, 7 PM for judging on Thursday.
- * After judging, posters are to be picked up by Barn Superintendents, no later than 10 AM Friday, for display in appropriate barns.
- * Decorations for the stalls should be up and completed by Wednesday night.

υ **WASHINGTON STATE LIMOUSIN ASSOCIATION AWARD \$50** awarded to Limousin-influenced on-hoof Grand Champion Steer. Steer must be of 50% or greater Limousin breeding and exhibit Limousin characteristics. Exhibitor is responsible for contacting Dori Shobert **PRIOR** to fair if they have an eligible entry. D. Shobert - PO Box 1220, Port Orchard, WA 98366, (360) 871-5275. If not contacted prior to the county fair, the award will not be presented.

υ FERRY COUNTY 4-H CLUB BOOTHS

4-H Clubs that pre-register to reserve booth space and complete them will be given a cash award of \$25 each to help defray the Club's expenses. Booths receiving more than 85 points will receive a BLUE ribbon. 75-84 points a RED ribbon and the balance will receive a WHITE ribbon. **4-H Clubs wishing to enter booths MUST register with the Extension office no later than AUGUST 1st. Use forms provided at the back of this book or call the Extension office at 775-5235 to let them know your Club wants booth space, booth size depends on number of registered booths.** All booths must display an Exhibitor's tag, which will be hung on pre-allocated booth space. Fair booths **MUST** be the work of the Club MEMBERS and should be an educational exhibit of some phase of their projects. Adults may assist with preparing the booths for display; however, the majority of the work must be completed by the 4-H Club Members. Booths must be finished by 7 PM Wednesday for judging on Thursday.

SCORE CARD FOR 4-H CLUB BOOTHS:

~ Conveys EDUCATIONAL message about subject	35 points
~ Good workmanship (<i>neat, well constructed</i>)	30 points
~ Attracts attention (<i>stopping power</i>)	25 points
~ Effective title (<i>short, catchy</i>)	10 points
Total points possible 100 points	



4-H HERDSMANSHIP RULES

ALL ANIMAL EXHIBITOR'S (4-H & OPEN) MUST SIGN-UP FOR and PERFORM DUTIES AS DESCRIBED BY BARN SUPERINTENDENT. INDIVIDUALS WILL SIGN UP FOR DAY AND A TIME SLOT. THE FIRST CHANCE TO SIGN UP WILL BE AT THE ANNUAL FAIR WORK DAY. ANYONE NOT SIGNED UP WILL BE ASSIGNED A DUTY TIME.

DUTIES:

- 1.) To keep all pens, equipment, and alleys clean & neat, entering pens only in compliance with fair rules.





- 2.) Approach visitors and ask if they have any questions about the exhibits. Inform them of what goes into raising an animal and showing it. Be courteous; remember you are representing the 4-H program.
- 3.) Individuals are responsible for the barn during their duty. Individuals must be on duty according to the pre-assigned roster. Members may be allowed to trade duty with other 4-H'ers with the approval of their Leader or Barn Superintendent. The 4-H'er will make the change on the roster. This system will make barns neater and more uniform, reduce 4-H'ers hours on herdsmanship and hopefully give us higher state evaluation points which will mean more premium money in the future.
 - a.) If you DO NOT serve your barn duty, leave your animal uncared for, leave tack laying around, etc., ALL or part of your premium check can and will be withheld. The Barn Superintendent will have authority to enforce this.
 - b.) All pens and stalls must be cleaned by 9 AM, Friday, Saturday, and Sunday by Exhibitors. All Exhibitors must feed and water their own animals. HORSE Exhibitors, including OPEN, are responsible for their own horses and stalls. Random checks using a standard checklist will be conducted. **Example checklist: stall cleaned, feed & water buckets clean and functional, tack put away, animal clean, etc.**
- 4.) 4-H members will NOT be responsible for OPEN Exhibitor's herdsmanship duties. 4-H members will NOT clean stalls, pens, hutches, etc. of an OPEN Exhibitor. If asked to do so, please report it to your Barn Superintendent or Extension Agent.
- 5.) 4-H'ers may share a horse within the same household and only show with the other having an exemption to showmanship. The rest of the classes will be split amongst the Members. Both Members need to keep records on the single horse and equally maintain the project or neither Member will participate with this horse in the fair. The ultimate decision will be made by the Club project Leader(s) prior to fair registration to be sure this allowance is not abused and both Members are doing equal work.

u **STAN STRONG MEMORIAL 4-H HERDSMANSHIP AWARD** To the best herdsmanship of 4-H horses at the fair will be presented by Mary Strong. It may be judged over several days starting Wednesday. Ribbons will be awarded in each 4-H Division Senior, Intermediate & Junior. Points possible = 100, General Herdsmanship – 40 points, Safe & Suitable Stall Conditions – 40 points, Horse Related Educational Poster – 20 points.

4-H EQUINE SHOWMANSHIP GUIDELINES

Grand and Reserve Trophies are to be awarded for Senior, Intermediate and Junior Showmanship. Showmanship is a required 4-H class only.

SCORING: 100 points total

<u>MEMBER:</u>	Neat and clean, properly dressed, prompt and alert, confident, poised, and courteous.	25%
<u>ANIMAL & EQUIPMENT:</u>	Animal clean and brushed, in good condition, feet cared for halter and lead fitted, equipment clean and safe.	25%
<u>SHOWING THE ANIMAL:</u>	Following directions, leading, turning, standing, backing, stopping, showing to advantage, controlling on lead and in line, and attention in line.	50%

The purpose of Showmanship is to teach courtesy, good grooming, confidence, poise, and how to fit, train, and handle your horse. Showmanship is a demonstration of the member's ability to show the animal, in hand, to its best advantage. Conformation of the animal is not considered. Dress may be Western or English.

IF PARTICIPATION IN SHOWMANSHIP IS MISSED ALL OTHER CLASSES ENTERED WILL BE SCRATCHED.

4-H MANAGEMENT AND OWNERSHIP POLICY

Management or Ownership of project animals before exhibiting per Washington State 4-H Youth Development Policy

<u>ANIMAL</u>	<u>DAYS PRIOR TO FAIR</u>
BEEF (Market)	120
BEEF (Breeding)	90
HORSES (except for foals)	90
DAIRY	90
LLAMA/ALPACA	90
GOAT, SHEEP, SWINE (Market & Breeding)	60
DOG & CAT	90
POULTRY, RABBIT, and MISCELLANEOUS	45





"LOT" CATEGORIES FOR FERRY COUNTY 4-H EXHIBITORS

- SENIOR:** Completed grade of previous school year 9th - 12th
- INTERMEDIATE:** Completed grade of previous school year 6th - 8th
- JUNIOR:** Completed grade of previous school year 3rd - 5th
- PRIMARY:** Completed grade of previous school year K - 2nd

Note: Primary members may NOT exhibit in Horse, Large Livestock, Shooting Sports or Tractor Driving, per Washington State Youth Development Policy.

EQUESTRIAN HELMET REQUIREMENTS FOR 4-H MEMBERS

Washington State 4-H Requirements are that any 4-H Member, regardless of age, must wear approved protective headgear (*American Society for Testing Materials, ASTM, and the Safety Engineering Institute, SEI*) while participating in a 4-H Horse event. The headgear must have a chin strap and be properly fitted when mounted during a 4-H horse riding activity.

WA STATE 4-H DEFINITION OF A "SAFE EQUINE RIDING BOOT" FOR 4-H MEMBERS

The criteria developed by the Equine Advisory Committee as a result of the boot style called "Fat Boy".

- ~ Boot must fit flat in the stirrup with the ball of the foot on the flat of the iron or stirrup.
- ~ Boot must be able to move freely in the stirrup and be able to slide out.
- ~ Boot heel must have an adequate heel stop to prevent the forward movement of the boot through the stirrup.

Note - These criteria changed page 5 of the 4-H Horse Contest Guide-PNW547 and is included in the 2006-07 revision it also was printed in the 2006 State 4-H Fair Premium Book.

4-H LIGHT HORSE INFORMATION AND RULES & REGULATIONS

- 1) **NO Stallions** over 12 months of age may compete.
- 2) ALL Horses assigned stall space **MUST** remain for the duration of the fair, unless prior arrangements are made with the Barn Superintendent.
- 3) Groups may be combined at Judge's discretion.
- 4) Horses are **NOT TO BE RIDDEN** in spectator areas, around concession stands, rest rooms, grandstand, barns, exhibit hall, etc.
- 5) 4-H HORSE CONTEST GUIDE-PNW574 is available through your 4-H Leader or you may order directly from the WSU Bulletins office.

Ordering information is available through the Extension office. THIS PUBLICATION COVERS THE RULES, TACK AND ATTIRE FOR EQUITATION, TRAIL, REINING PATTERN, BAREBACK EQUITATION, PLEASURE, WESTERN AND ENGLISH RIDING.

DIVISION 18 - 4-H LIGHT HORSE

4-H Rules apply for ALL classes in this Division 18.

4-H Members must be enrolled in 4-H, no later than August 1st, in the 4-H Horsemanship, Management and Care project (GBHH) to participate in classes, 2 through 16. 4-H Members enrolled in this project will have been mailed all patterns, by no later than July that they need to compete in the classes where patterns are required. Contact the Extension office at (509)775-5235 for any needed information.

Class 2: SHOWMANSHIP, is a required class, both Grand and Reserve Champions will be awarded a Trophy.

Class 3 through 16: Trophy awarded for Grand Champion. Rosette Ribbon awarded for Reserve Champion.

CLASSES 2-5 WILL BE CONDUCTED ON WEDNESDAY

CLASSES 6-16 WILL BE CONDUCTED ON THURSDAY

CLASS 1 - 4-H LIGHT HORSE JUDGING CONTEST

B- 20

R- 15

W- 10

NO PRE-REGISTRATION REQUIRED FOR THIS CLASS. Each contestant will "place" one (1) or more classes.

To participate 4-H Members are to pick up their judging cards at the Grandstand Arena, Saturday, June 16th prior to 5:30 PM event time. Participants need not be enrolled in a horse project to participate. Classes to be "placed" will be two (2) Halter and two (2) Riding. Ribbon placing will be posted outside the 4-H office no later than Friday AM of the fair; ribbon placings are for Premium Point purposes only. No actual ribbon will be awarded.

Lot 1: SENIOR

2: INTERMEDIATE

3: JUNIOR

4: PRIMARY





CLASS 2 - 4-H LIGHT HORSE SHOWMANSHIP	B- 80	R- 40	W- 20
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REGISTRATION IS REQUIRED FOR CLASSES 2 THROUGH 16 BY THE AUGUST 1ST DEADLINE. USE 4-H REGISTRATION FORM PROVIDED AT THE BACK OF THIS BOOK. Late registrations may be accepted on a first-come-first-served space available basis. Stall space fills up fast so please be on time with your registration.

ALL 4-H HORSE PROJECT MEMBERS ENTERED IN OTHER HORSE CLASSES MUST PARTICIPATE IN SHOWMANSHIP per WA State 4-H Youth Development Policy.

Judge will place contestants on the following: **Member - 25%** **Animal & Equipment - 25%**
See page 2 Showmanship Guidelines for detailed scoring information. **Showing the Animal - 50%** **Total Score - 100%**

Lot 1: SENIOR 2: INTERMEDIATE 3: JUNIOR

CLASS 3 - 4-H BAREBACK EQUITATION (WESTERN OR ENGLISH)	B- 50	R- 30	W- 20
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Riders will be judged on hands, seat and suitability of horse to rider. No provision is made for green horse in bareback equitation, I.E.: use of ring snaffle with Stockseat attire.

Horses are to enter ring at a walk, unless otherwise instructed. Horses are to be shown both ways of the ring at a walk, trot/jog, or intermediate gait, and canter/lope on the correct lead. Horses on command reverse and repeat. Western riders must sit the jog. Hunt seat riders must post the trot on the correct diagonal, individual performance to be at the Judge's discretion.

Lot 1: SENIOR 2: INTERMEDIATE 3: JUNIOR

CLASS 4 - 4-H ENGLISH EQUITATION	B- 50	R- 30	W- 20
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English or saddle seat tack and attire will be used

Contestants shall enter the ring at a posting trot and shall proceed at least once around the ring at each gait (walk, trot, and canter) on command: the order to reverse may be given at any time. Light contact with horse's mouth required. Horse is to stand quietly and back readily. Judging will be on hands, seat, and performance of horse. Junior & Intermediates are NOT required to Drop Irons.

Lot 1: SENIOR 2: INTERMEDIATE 3: JUNIOR

CLASS 5 - 4-H RIDING PATTERN (WESTERN OR ENGLISH)	B- 50	R- 30	W- 20
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Available at the Extension office Horse to be shown in appropriate Western or English tack & attire

Lot 1: Senior 2: Intermediate 3: Junior

CLASS 6 - 4-H STOCKSEAT EQUITATION (WESTERN)	B- 50	R- 30	W- 20
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Riders will be judged on seat, hand and performance of horse, appointments of horse and rider, and suitability of horse to rider

Lot 1: SENIOR 2: INTERMEDIATE 3: JUNIOR

CLASS 7 - 4-H NOVICE EQUITATION	B- 50	R- 30	W- 20
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Open to RIDERS in their first or second year of showing throughout their 4-H history

NO CROSS ENTRIES TO ANY OTHER EQUITATION CLASS ALLOWED. I.E.: STOCKSEAT EQUITATION, ENGLISH EQUITATION, BAREBACK EQUITATION.

Lot 1: SENIOR 2: INTERMEDIATE 3: JUNIOR

CLASS 8 - 4-H PLEASURE HORSE (WESTERN OR ENGLISH)	B- 50	R- 30	W- 20
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In Pleasure classes, judging is based on the performance of the horse. The horse should give the distinct appearance of being a pleasure to ride. All gaits must be performed with willingness and obvious ease, cadence, balance, and smoothness.

Lot 1: SENIOR 2: INTERMEDIATE 3: JUNIOR





CLASS 9 - 4-H NOVICE PLEASURE (WESTERN OR ENGLISH)	B- 50	R- 30	W- 20
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Open to HORSES in their first or second year of showing.

NO CROSS ENTRIES TO ANY OTHER PLEASURE CLASS ALLOWED. I.E.: PLEASURE HORSE, PONY PLEASURE.

Lot 1: SENIOR 2: INTERMEDIATE 3: JUNIOR

CLASS 10 - 4-H PONY PLEASURE	B- 50	R- 30	W- 20
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General Western pleasure rules apply. Riders showing in Pony Pleasure may not show in other Pleasure classes. This class is open to Senior, Intermediate, and Junior 4-H members. Ponies, up to 56" may compete.

NO CROSS ENTRIES TO ANY OTHER PLEASURE CLASS ALLOWED. I.E.: NOVICE PLEASURE, PLEASURE HORSE.

Lot 1: Senior 2: Intermediate 3: Junior

CLASS 11 - 4-H REINING PATTERN	B- 50	R- 30	W-20
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Pattern available at the Extension office Each contestant must follow the horse reining pattern

Lot 1: SENIOR 2: INTERMEDIATE 3: JUNIOR

CLASS 12 - 4-H POLE BENDING	B- 50	R- 30	W- 20
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Pattern available at the Extension office

Lot 1: SENIOR 2: INTERMEDIATE 3: JUNIOR

CLASS 13 - 4-H BARREL RACING	B- 50	R- 30	W- 20
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Pattern available at the Extension office

Lot 1: SENIOR 2: INTERMEDIATE 3: JUNIOR

CLASS 14 - 4-H IDAHO STAKE RACE	B- 50	R- 30	W- 20
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Pattern available at the Extension office

Lot 1: SENIOR 2: INTERMEDIATE 3: JUNIOR

CLASS 15 - 4-H KEY RACE	B- 50	R- 30	W- 20
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Pattern available at the Extension office

Lot 1: SENIOR 2: INTERMEDIATE 3: JUNIOR

CLASS 16 - 4-H TRAIL (WESTERN OR ENGLISH)	B- 50	R- 30	W- 20
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Members must use appropriate tack and attire for either discipline. Trail class is to be performed outside of arena. Members will participate in activities as directed by Judge and Show Committee. This is a competition in the performance and characteristics of a sensible, well-trained horse that will carry a rider over trails, and give a comfortable & pleasant ride through open country or over obstacles.

Lot 1: SENIOR 2: INTERMEDIATE 3: JUNIOR





4-H MARKET ANIMAL SALE



SATURDAY – 7 PM IN THE FAGERLIE LIVESTOCK PAVILION

Clerked by: Coulee Dam Federal Credit Union, Republic Branch and 4-H Market Sale Volunteers

- 1.) This sale is limited to 4-H Market Animals of 4-H Members enrolled for the current 4-H year as a Junior, Intermediate or Senior in the Ferry County 4-H program.
- 2.) All market animals shall be weighed in and tagged by the Livestock Superintendents or their delegates to determine if they may be entered in the Market Animal classes.
- 3.) Members enrolled in livestock projects who wish to market their **animals through the sale must so indicate on the registration form by marking an X next to that animal.**
- 4.) **NO HORNS or regrowth will be allowed over 2" on market steers, and all male livestock must be castrated, and completely healed from both procedures, if not fully healed, animal will be removed from the fairgrounds.**
- 5.) Market Animals will be listed on a sheet with placing.
- 6.) Members are limited to the sale of two animals per individual and must be of different species.
- 7.) If an Exhibitor shows more than one animal in any Market Class, the second animal is **NOT** eligible for Grand or Reserve ribbon. **GRANDS & RESERVES MUST sell at the Ferry County 4-H Market Animal Sale – No Exceptions.**
- 8.) If any of the Market Animals are sold on the rail and tracked, owner will be paid according to what price it brings, plus support, less sale set aside percentage.
- 9.) Weight limits on Market Animals to qualify for the sale are as follows:
 - a.) ♦ MARKET STEER 1000 # and more
 - b.) ♦ MARKET LAMB 110 to 170 # ♦♦
 - c.) ♦ MARKET HOG 225 to 300 # ♦♦

♦ Older, under finished, very large, non-market looking animals can be given a white ribbon & will not be allowed to sell.

♦♦ Hogs/Lambs weighing in at OVER their maximum weight limit, that go through the Market Animal Sale will be sold at the maximum weight limit (Lambs =170; Hogs = 300). Hogs/Lambs weighing LESS than the minimum weight limit will go into their Feeder Class (Lambs =110; Hogs = 225).

NO WHITE RIBBON animals will be sold at auction

- 10.) Terms of the Market Animal Sale shall be cash or check. Purchasers please make arrangements for destination of their purchase before leaving; animals sold must go to slaughter or home of buyer.
- 11.) Livestock will be weighed *with shrink* as posted at the scales.
- 12.) A maximum of 4% of the total sale price will be set aside and retained to cover cost of sale and for an educational fund.
- 13.) All 4-H livestock Members selling Market Animals at the sale on Saturday evening will be responsible for the welfare of their animals until 5 PM Sunday, or until the animals are loaded for shipping.
- 14.) Carcasses which are condemned by packers as a result of drug use shall be the responsibility of the owner and all support and premium money for the animal will be forfeited.

Scrapie Requirements:

FOR SHEEP AND GOATS (PER WSDA STANDARDS)

Q:) WHAT IS SCRAPIE?

A:) A fatal degenerative disease affecting the central nervous system of sheep and goats, Scrapie is classified as a transmissible spongiform encephalopathy (TSE).

REQUIREMENT: ALL SHEEP & GOATS, EXCEPT CASTRATED MALES AND THOSE MOVING DIRECTLY INTO SLAUGHTER CHANNELS, MUST HAVE OFFICIAL USDA NATIONAL SCRAPIE ERADICATION ASSIGNED FLOCK IDENTIFICATION.





4-H LIVESTOCK SHOWMANSHIP GUIDELINES

*Trophies are to be awarded for Senior, Intermediate, and Junior Divisions.
Primaries may participate in Showmanship classes for small animals only. Showmanship is a 4-H Class only.*

- 1) **PREPARATION FOR SHOWING** 35%
 - a.) Cleanliness and grooming - cattle and hogs
 - b.) Conditioning of coat, freedom from scuff and dirt
 - c.) Trimming of ears, tails, etc.
 - d.) Condition of feet and horns
 - e.) Preparation of fleece - free from briars, chaff, and dung lock, etc.

- 2) **SHOWING OF ANIMAL**..... 55%
 - a.) Appearance of the Exhibitor
 - b.) Control of the animal by Exhibitor
 - c.) Skill in showing including: use of proper equipment, continuous attention to Judge, and ability to stand or move around as regulated by Judge

- 3) **FLESHING OR CONDITION** 10%
 - a.) Beef cattle, hogs, sheep, and meat wether goats - thickness, distribution & texture of flesh
 - b.) Dairy cattle and dairy goat condition as indicated by appearance and handling qualities

DIVISION 19 - 4-H CATTLE

Each Exhibitor shall care for their stock. Primary 4-H Members are not permitted to exhibit in livestock classes per WA State 4-H Policy. ALL CATTLE MUST HAVE TIE NECK ROPES.

Classes in Division 19 must be registered using 4-H Registration form provided at the back of this book. **Registration deadline is August 1st.**

4-H CATTLE PROJECT MEMBERS EXHIBITING IN ANY CATTLE CLASS MUST PARTICIPATE IN SHOWMANSHIP per WA State 4-H Youth Development Policy. If participation is missed, all other cattle classes entered will be scratched. Please remember to register for Showmanship class on 4-H registration form.

CLASS 1 - 4-H DAIRY CATTLE	B- 80	R- 50	W- 30
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- Lot 1: Cow, more than 2 years (*exhibit production record with this lot*)
 2: Heifer, more than 1 year and less than 2 years
 3: Heifer, less than 1 year
 4: Bull, 1 year or less

CLASS 2 - 4-H DAIRY CATTLE SHOWMANSHIP	B- 80	R- 40	W- 20
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PARTICIPATION IS REQUIRED for all 4-H Members showing in the Cattle (Dairy Class) Division.

- Lot 1: SENIOR 2: INTERMEDIATE 3: JUNIOR

CLASS 3 - 4-H MARKET STEER	B- 80	R- 50	W- 30
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LIMIT OF 2 ENTRIES PER EXHIBITOR

Must be beef breeds, less than 24 months old & finished. NO HORNS or regrowth over 2" allowed and must be completely healed or will not be allowed on fairgrounds. All Steers MUST have tie ropes. See page 6 for weight limits. *Member must indicate Market Sale Animal on 4-H Registration form by placing an X next to that animal. Grand & Reserve MUST sell at the Ferry County 4-H Market Sale.*

- Lot 1: SINGLE STEER

CLASS 4 - 4-H BREEDING BEEF	B- 80	R- 50	W- 30
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- Lot 1: Cow, more than 4 years 6: Heifer, 1 year or less than 2 years
 2: Cow, 2 years or less than 4 years 7: Bull, calf, less than 1 year





3: A pair (cow & calf less than 1 year)
 4: Produce of Dam

 5: Heifer, calf, less than 1 year

8: Bull, 1 year, or less than 2 years
 9: Get of Sire (3 offspring representing both sexes from one Sire, owned by the Exhibitor)



CLASS 5 - 4-H FEEDER STEER	B- 80	R- 50	W- 30
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NO HORNS or regrowth over 2" allowed and must be completely healed or will not be allowed on fairgrounds. See page 6 for weight limits.

Lot 1: SINGLE FEEDER STEER

CLASS 6 - 4-H BEEF SHOWMANSHIP	B- 80	R- 40	W- 20
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PARTICIPATION IS REQUIRED for all 4-H Members showing in the Cattle (Beef Class) Division.

Lot 1: SENIOR 2: INTERMEDIATE 3: JUNIOR

DIVISION 20 - 4-H GOATS

ALL Does in milk must be milked dry between 6 PM and 7 PM the evening prior to judging. Only Angoras & Pygmies may be shown with horns in Class 1 and 2. ALL Classes in Division 20 must be registered using the 4-H Registration form provided at the back of this book, registration deadline is August 1st.

4-H GOAT PROJECT MEMBERS EXHIBITING IN ANY GOAT CLASSES MUST PARTICIPATE IN SHOWMANSHIP per WA State 4-H Youth Development Policy. If participation is missed, all other goat classes entered will be scratched. Please remember to register for Showmanship class on 4-H registration form.

CLASS 1 - 4-H GOAT (INCLUDING PYGMY)	B- 40	R- 20	W- 10
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Lot 1: Doe, kid, less than 6 months 4: Doe, 2 years and 3 years 7: Wether, less than 1 year
 2: Doe, kid, 6 months to 1 year 5: Doe, 4 years and 5 years 8: Wether, more than 1 year
 3: Doe, yearling 6: Doe, more than 5 years

CLASS 2 - 4-H ANGORA GOAT	B- 40	R- 20	W- 10
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Lot 1: Doe, kid, less than 6 months 4: Fleece goat, 1 year and older 7: Wether, less than 1 year
 2: Doe, kid, 6 months to 1 year 5: Doe, 4 years and 5 years 8: Wether, more than 1 year
 3: Doe, yearling 6: Doe, more than 5 years

CLASS 3 - 4-H GOAT SHOWMANSHIP	B- 80	R- 40	W- 20
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PARTICIPATION IS REQUIRED for all 4-H Members showing in the Goat Division.

Lot 1: SENIOR 2: INTERMEDIATE 3: JUNIOR

DIVISION 21 - 4-H LLAMA/ALPACA

4-H LLAMA/ALPACA PROJECT MEMBERS EXHIBITING IN ANY LLAMA/ALPACA CLASSES MUST PARTICIPATE IN SHOWMANSHIP per WA State 4-H Youth Development Policy. If participation is missed, all other Llama/Alpaca classes entered will be scratched. Please remember to register for Showmanship class on 4-H registration form at the back of this book.

CLASS 1 - 4-H LLAMA/ALPACA SHOWMANSHIP	B- 80	R- 40	W- 20
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PARTICIPATION IS REQUIRED for all 4-H Members showing in the Llama/Alpaca Division.

Lot 1: SENIOR 2: INTERMEDIATE 3: JUNIOR

CLASS 2 - 4-H LLAMA/ALPACA CONFORMATION	B- 40	R- 20	W- 10
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Lot 1: Crias, 6 months to 16 months 2: Dams, more than 16 months 3: Geldings, 6 months or more





DIVISION 22 - 4-H SWINE

ALL classes in Division 22 must be registered using the 4-H Registration form provided at the back of this book, registration deadline is August 1st.

4-H SWINE PROJECT MEMBERS EXHIBITING IN ANY SWINE CLASSES MUST PARTICIPATE IN SHOWMANSHIP per WA State 4-H Youth Development Policy. If participation is missed, all other swine classes entered will be scratched. Please remember to register for Showmanship class on 4-H registration form.

CLASS 1 - 4-H MARKET HOG B- 40 R- 20 W- 10

LIMIT OF 2 ENTRIES PER EXHIBITOR See page 6 for weight limits **Must indicate Market Sale Animal on registration form by placing an X next to animal (Grand & Reserve MUST sell at the Ferry County 4-H Market Sale)**

Lot 1: SINGLE HOG

CLASS 2 - 4-H BREEDING SWINE B- 60 R- 30 W- 15

Lot 1: Gilt, less than 6 months 3: Sow and Litter 5: Boar, less than 1 year
2: Gilt, more than 6 months and less than 1 year 4: Sow, more than 1 year

CLASS 3 - 4-H FEEDER HOG (UNDER 225LBS.) B- 40 R- 20 W- 10

Lot 1: SINGLE FEEDER HOG

CLASS 4 - 4-H SWINE SHOWMANSHIP B- 80 R- 40 W- 20

PARTICIPATION IS REQUIRED for all 4-H Members showing in the Swine Division

Lot 1: SENIOR 2: INTERMEDIATE 3: JUNIOR

DIVISION 23 - 4-H SHEEP

ALL Classes in Division 23 must be registered using the 4-H Registration form provided at the back of this book, registration deadline is August 1st. See Scrapie requirement information.

4-H SHEEP PROJECT MEMBERS EXHIBITING IN ANY SHEEP CLASSES MUST PARTICIPATE IN SHOWMANSHIP per WA State 4-H Youth Development Policy. If participation is missed, all other sheep classes entered will be scratched. Please remember to register for Showmanship class on 4-H registration form.

CLASS 1 - 4-H MARKET LAMB B- 40 R- 20 W- 10

LIMIT OF 2 ENTRIES PER EXHIBITOR **Must indicate Market Sale Animal on 4-H registration form by placing an X next to animal**
(Grand & Reserve MUST sell at the Ferry County 4-H Market Sale)

Lot 1: SINGLE LAMB

CLASS 2 - 4-H BREEDING SHEEP (MUTTON TYPE) B- 40 R- 20 W- 10

Lot 1: Buck, less than 1 year 3: Ewe, less than 1 year 5: Pen of 3 (ewe lambs raised by Exhibitor)
2: Buck, more than 1 year 4: Ewe, more than 1 year

CLASS 3 - 4-H BREEDING SHEEP (WOOL TYPE) B- 40 R- 20 W- 10

Lot 1: Buck, less than 1 year 3: Ewe, less than 1 year 5: Pen of 3 (ewe lambs raised by Exhibitor)
2: Buck, more than 1 year 4: Ewe, more than 1 year

CLASS 4 - 4-H FEEDER LAMB (LESS THAN 110LBS.) B- 40 R- 20 W- 10

See page 6 Market Animal Sale for weight regulations

Lot 1: SINGLE LAM





DO NOT CAGE YOUR ANIMAL yourself, when you arrive on the fairgrounds. Barn Supervisors must do a preliminary health check prior to animal being caged.

CLASS 1 - 4-H POULTRY (CONFORMATION)	B- 15	R- 10	W- 5
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Please indicate on your registration form the number of poultry per cage and how many cages you will need.

- | | |
|---|---|
| Lot 1: Chickens, (pair or single)
2: Pen (2 pullets & 1 cockerel or 3 pullets)
3: Broilers (3)
4: Fryers (3) | 5: Turkeys, (pen, pair, or single)
6: Ducks, (pen, pair, or single)
7: Geese, (pen, pair, or single)
8: Other (example - hen & chicks) |
|---|---|

CLASS 2 - 4-H EXOTICS	B- 15	R- 10	W- 5
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Please indicate on your registration form number of exotics per cage and how many cages you will need.

- | | | |
|----------------|-----------|----------|
| Lot 1: Pigeons | 2: Guinea | 3: Other |
|----------------|-----------|----------|

CLASS 3 - 4-H POULTRY SHOWMANSHIP	B- 80	R- 40	W- 20
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PARTICIPATION IS REQUIRED for all 4-H Members showing in the Poultry Division.

- | | | | |
|---------------|-----------------|-----------|------------|
| Lot 1: SENIOR | 2: INTERMEDIATE | 3: JUNIOR | 4: PRIMARY |
|---------------|-----------------|-----------|------------|

DIVISION 27 - 4-H DOGS (NO WOLF HYBRIDS ALLOWED)

- 1.) **VET INSPECTIONS:** 4-H Division BENCH CARD must be stamped by fair Veterinarian.
- 2.) **VACCINATIONS:** Dogs must have a valid rabies certificate. Dogs must also have had DHLPP and parvovirus vaccinations within one year. Owner must bring proof of certificate indicating dates of last shots.
- 3.) **BENCHING:** All 4-H dogs will be benched from 9 AM until 5 PM each day except when taken out for exercise, grooming, etc. **Dogs will not leave early unless by permission of Superintendent.** NO dogs may be left in the benching area overnight or unattended. OPEN CLASS dogs will not be benched unless space available. If OPEN CLASS dogs are benched, they are subject to the same barn rules as 4-H dogs. Benched dogs are to be on chains not chokers.
- 4.) **FEMALE DOGS:** In season WILL BE allowed to exhibit, but must wear doggy britches. Odor masking medication from Veterinarian is recommended. Exhibitors MUST let the Superintendent know that their female is in season as soon as they arrive for special instructions for benching and showing.
- 5.) **All 4-H DOG Exhibitors must enter Showmanship per WA State 4-H Youth Development policy. If participation is missed, all other dog classes entered will be scratched. Please remember to register for Showmanship class on 4-H registration form. 4-H dog participants may enter Showmanship only. Showmanship is a Ferry County 4-H event only.**
- 6.) **Exhibitors are limited** to ONE DOG per class. No multiple dog entries, if a 4-H'er wishes to show two dogs in 4-H classes, the dog that is entered in Showmanship must be entered in one of the obedience classes.
- 7.) **Grand Champions** will be in the parade of Champions, Sunday.
- 8.) **Dogs must** be on leash at all times, except when being judged.
- 9.) **A variety of fun** classes may be offered, to be posted in dog barn, with NO premium monies.
- 10.) **All dogs must** be controlled & managed at all times, if unable; dog will be removed from fairgrounds. **NO EXCEPTIONS.**

+ **Grand and Reserve Ribbons will be awarded in each Class ONLY. Not each Lot.**

+ **Class 2 4-H Obedience is based on EM4796 4-H Leader Guide for Washington State 4-H Dog Program.** Copies are available upon request, or Leaders may order through their EM2778 4-H Projects & Publications book.

+ **REGISTRATION IS REQUIRED** FOR CLASSES 1 through 4, IN DIVISION 27. Use the 4-H Registration form provided at the back of this book, **registration deadline is August 1st.**

CLASS 1 - 4-H DOG SHOWMANSHIP	B- 80	R- 40	W- 20
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PARTICIPATION IS REQUIRED for all 4-H Members showing in the Dog Division.

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|---------------|-----------------|-----------|------------|
| Lot 1: SENIOR | 2: INTERMEDIATE | 3: JUNIOR | 4: PRIMARY |
|---------------|-----------------|-----------|------------|

CLASS 2 - 4-H DOG OBEDIENCE	B- 40	R- 20	W- 10
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See 4-H Leader's Guide EM4796 for further instructions regarding these lots.





- Lot 1 :) **PRE-NOVICE** (Dog to remain on leash for the entire class. Leash must be 6' long. Exercises: Heel on leash & figure 8: Stand for exam (on leash): Recall (on leash): Sit stay on lead (1 minute): Down stay on lead (3 minutes).
- 2 :) **NOVICE** Exercises: Heel on leash & figure 8: Stand for exam (off leash): Heel free: Recall (off leash): Sit stay off lead (1 minute):
down stay off lead (3 minutes).
- 3 :) **ADVANCED NOVICE** Exercises: Heel on leash: Stand for exam: Heel free and figure 8: Drop on recall: Sit stay with handler out of sight (3 minutes): Down stay with handler out of site (5 minutes).
- 4 :) **OPEN Y** Exercises: Heel free and figure 8: Drop on recall: Broad jump or recall over broad jump (handler's choice): Recall over high jump with dumbbell: Sit stay with handler out of sight (3 minutes): Down stay with handler out of site (5 minutes).
- 5 :) **OPEN** Exercises: Heel free and figure 8: Drop on recall: Retrieve on the flat: Retrieve over the high jump: Broad jump: Sit stay with handler out of sight (3 minutes): Down stay with handler out of sight (5 minutes).

CLASS 3 - 4-H DECORATED BENCH	B- 20	R- 15	W- 10
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Lot 1: BENCH

CLASS 4 - 4-H DOG CHALLENGE

SCORING for this class is an accumulation of scores received from Showmanship, Obedience, Educational Poster, and Decorated Bench. High score will receive a Trophy. No ribbons or premium points given, Winner receives a Trophy.

Lot 1: DOG CHALLENGE

CLASS 5 - 4-H DOG JUDGING CONTEST	B- 20	R- 15	W- 10
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DO NOT Pre-Register for this contest. Participants are to pick up their judging cards at the time of the event **10 AM, Saturday, dog barn.** **Open to ALL** Ferry County 4-H Members. Participant need not be enrolled in the dog project to judge this class. Ribbon placing will be posted outside the 4-H office no later than Sunday afternoon. Ribbon placings are for Premium Points purposes only. No actual ribbon will be awarded.

Lot 1: SENIOR 2: INTERMEDIATE 3: JUNIOR 4: PRIMARY

CLASS 6 - 4-H DOG COSTUME	B- 20	R- 15	W- 10
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4-H Class ONLY, one dog. Grand & Reserve Ribbons awarded. Grand will receive a Trophy.

Lot 1: DOG COSTUME

CLASS 7 - 4-H AGILITY	B- 20	R- 15	W- 10
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Grand or Reserve awarded for this class. Trophy awarded to Overall Grand.

Lot 1: SENIOR 2: INTERMEDIATE 3: JUNIOR 4: PRIMARY

DIVISION 28 - 4-H CATS/POCKET PETS

CAT & POCKET PET RULES AND REGULATIONS: *One (1) Grand Ribbon awarded in each class; Blues from each lot compete for Grand, unless otherwise noted.*

- 1.) **VET INSPECTIONS:** All cats/pocket pets will be veterinarian inspected.
- 2.) **Owner must furnish** a valid vaccination certificate for DISTEMPER, RHINOTRACHEITIS, and RABIES.
- 3.) **All 4-H cats** will be caged from 9 AM to 5 PM each day except when taken out for exercise, grooming or showing.
- 4.) **EXHIBITOR MUST SUPPLY THEIR OWN CAGE,** covered on the TOP, BACK and BOTH SIDES, with the bottom lined. Exhibitor must also furnish water and litter trays with LITTER. CRATES for CATS should be approximately 21x21x21 for single or 21x46x21 for double. ANIMALS cannot be exhibited in carrying crate. POCKET PETS use your discretion as to cage size.
- 5.) **Cats must have** a double-buckle or figure 8 halter and leash available at all times. Halter and leash must be used whenever animals are removed from cage for showing.
- 6.) **Exhibitors are limited** to one cat per class.
- 7.) **Each Exhibitor is responsible for caring for their cat/pocket pet and someone must be on duty in cat barn at all times when cats are on**





display. Exhibitors will take their cat DIRECTLY to the cat barn. All exercising of cats will be done in the vicinity of the cat barn.

Exhibitors must not wander around the grounds carrying their cats with them.

8.) **ALL 4-H EXHIBITORS MUST ENTER 4-H SHOWMANSHIP** per WA State 4-H Youth Development Policy. *If participation is missed, all other cat/pocket pet classes entered will be scratched. Please remember to register for Showmanship class on 4-H registration form.*

Participants may enter 4-H Showmanship only.

9.) **STATE FAIR #48, FOR CATS, WILL BE USED AS A GUIDE FOR JUDGING SHOWMANSHIP.**

10.) **No pregnant** or nursing cats may be entered.

11.) **Cages** may be decorated but cats must be in full view at all times.

12.) **“Lots” may** be combined if numbers warrant.

REGISTRATION IS REQUIRED for ALL classes in Division 28, *registration deadline is August 1st.* 4-H Registration forms are provided at the back of this book.

CLASS 1 - 4-H CAT SHOWMANSHIP	B- 80	R- 40	W- 20
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PARTICIPATION IS REQUIRED for all 4-H Members showing in the cat/pocket pet Division.

Lot 1: SENIOR 2: INTERMEDIATE 3: JUNIOR 4: PRIMARY

CLASS 2 - 4-H POCKET PET SHOWMANSHIP	B- 40	R- 20	W- 10
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PARTICIPATION IS REQUIRED for all 4-H Members showing in the cat/pocket pet Division.

Lot 1: SENIOR 2: INTERMEDIATE 3: JUNIOR 4: PRIMARY

CLASS 3 - 4-H CAT CONFORMATION	B- 15	R- 10	W- 5
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Lot 1: Kitten 2: Purebred 3: Household Pet

CLASS 4 - 4-H POCKET PET CONFORMATION	B- 15	R- 10	W- 5
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NO Reptiles permitted.

Lot 1: Ferret 3: Hamster/Gerbil 5: Guinea Pig
 2: Rat 4: Hedgehog 6: Other

CLASS 5 - 4-H COSTUME	B- 20	R- 15	W- 10
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4-H'er & animal may both dress up, or just the Animal but NOT just the 4-H'er, no reptiles permitted.

Lot 1: Cat 2: Pocket Pet

CLASS 6 - 4-H DECORATED CAGE	B- 20	R- 15	W- 10
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Lot 1: Cat 2: Pocket Pet

CLASS 7 - 4-H CAT KNOWLEDGE BOWL	B- 20	R- 15	W- 10
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Ribbons & Premium Points given

Lot 1: SENIOR 2: INTERMEDIATE 3: JUNIOR 4: PRIMARY

CLASS 8 - 4-H POCKET PET KNOWLEDGE BOWL	B- 20	R- 15	W- 10
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Ribbons & Premium Points given

Lot 1: SENIOR 2: INTERMEDIATE 3: JUNIOR 4: PRIMARY

CLASS 9 - 4-H CAT/POCKET PET CHALLENGE

Points for this Class are an accumulation of scores received from, Showmanship, Educational Poster, Decorated Cage and Knowledge Bowl Contest.

Lot 1: CAT/POCKET PET CHALLENGE





4-H EXHIBIT HALL SECTION



DO NOT list your Exhibit Hall entries on the 4-H Registration Form in this book. The 4-H WSU Extension office does NOT take or enter Exhibit Hall items.

For your convenience we have added an organizational sheet in this book (Exhibit Hall Personal Organizational Sheet) to help you “organize” your Exhibit Hall entries to expedite the process of filling out your entry tags when you arrive at the Exhibit Hall.

Exhibit Hall Entries are taken in at the Exhibit Hall on Wednesday, August 29, between the hours of 11 AM and 7 PM for entry. Entry tags are filled out at that time. There will be volunteers available to help you.

DIVISION 29 - 4-H PLANT SCIENCE

Best of Show Ribbon awarded for this 4-H Division.

CLASS 1 AND 2, GARDEN SITES, MUST BE REGISTERED BY AUGUST 1ST. USE THE REGISTRATION FORM AT THE BACK OF THIS BOOK.

**** GARDEN GEMS & GIANTS**** (Special Cash Award)

Not for Competition, display only. For fruits and vegetables of unusual shape or size, and/or unusual varieties.

CLASS 1 - 4-H FRUIT & VEGETABLE GARDEN SITE B- 50 R- 40 W- 30

Date for site judging to be determined. Registered 4-H'ers will be contacted as to that date.

Lot 1: SENIOR 2: INTERMEDIATE 3: JUNIOR 4: PRIMARY

Requirements: Three (3) different crops are grown; root, leaf, and other.

Primary: must grow 2 crops of each

Intermediate: must grow 4 crops of each

Junior: must grow 3 each

Senior: must grow 5 crops of each

- 1.) Garden Sites are to be planned, maintained, and harvested by the contestant.
- 2.) Garden Sites will be judged before fair time based on the following:
 - a) Appearance
 - b) Requirements
 - c) Knowledge (three questions asked by judge)
- 3.) Pictures of contestant in their garden are to be exhibited in the Exhibit Hall throughout the fair.
- 4.) Garden must have been planted no later than June 1st of the current year.

CLASS 2 - 4-H FLOWER GARDEN SITE B- 50 R- 40 W- 30

Date for site judging to be determined. Registered 4-H'ers will be contacted as to that date.

Lot 1: SENIOR 2: INTERMEDIATE 3: JUNIOR 4: PRIMARY

Requirements: Three (3) different types are grown; bulb, seed and/or nursery and cuttings.

Primary: must grow 2 each

Intermediate: must grow 4 of each

Junior: must grow 3 each

Senior: must grow 5 of each

CLASS 3 - 4-H CONTAINER GARDEN B- 12 R- 9 W- 6

Lot 1: SENIOR 2: INTERMEDIATE 3: JUNIOR 4: PRIMARY

CLASS 4 - 4-H VEGETABLES (ABOVE GROUND) B- 12 R- 9 W- 6

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|-----|---|----------------------|
| Lot | 1: Beans, 9 pods – Tender & without strings. Uniformity is of extreme importance. No noticeable bulges due to enclosed beans. | |
| | 2: Corn, 3 ears – Must be shucked. Up to 1 inch may be cut from tips. | 7: Peppers, sweet, 3 |
| | 3: Cucumbers, pickling, 3 – Leave ½ inch stem on. | 8: Other |
| | 4: Eggplant, 1 – 5 inch diameter at largest point, uniform dark color. | |
| | 5: Peas, 9 pods | |
| | 6: Peppers, hot, 3 – Exhibited in green stage. | |





CLASS 5 – 4-H BRASSICAS (CABBAGE FAMILY) & LEAFY VEGETABLES	B-12	R-9	W-6
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- Lot
- | | |
|---|----------------------|
| 1: Broccoli, 1 head | |
| 2: Cabbage, 1 head – <i>When peeling, leave one set of leaves to be removed in preparing the cabbage for the exhibit.</i> | |
| 3: Cauliflower, 1 head | |
| 4: Celery, 1 stalk | 8: Kohlrabi, 3 |
| 5: Chinese, 1 complete stalk | 9: Lettuce, 1 head |
| 6: Collards, 1 bunch | 10: Spinach, 1 bunch |
| 7: Kale, 1 bunch | 11: Other |

CLASS 6 – 4-H ONION, GARLIC, LEEKS & SHALLOTS	B-12	R-9	W-6
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- Lot
- 1: Garlic, 5 per plate
 - 2: Onions, 3 per plate – *Should be dry. Remove only as many outer husks as necessary to make onions look clean and attractive. Roots may or may not be removed.*
 - 3: Onions, green, tops trimmed to 6 inches, 5 per plate
 - 4: Shallots
 - 5: Other

CLASS 7 – 4-H TOMATOES & TOMATILLOS	B-12	R-9	W-6
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- Lot
- 1: Tomatoes, green, 3 – *Green stems may or may not be removed.*
 - 2: Tomatoes, ripe, 3
 - 3: Tomatoes, cherry, 5
 - 4: Tomatillos, 3
 - 5: Other

CLASS 8 – 4-H ROOT VEGETABLES	B-12	R-9	W-6
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TIPS: *Leave tops approximately 1 inch long on such crops as; carrots, beets, parsnips, turnips and salsify, wash carefully.*

- Lot
- 1: Beets, 5
 - 2: Carrots, 5 – *Avoid injury by severe washing. Smoothness and a genuine carrot color usually accompany good quality.*
 - 3: Parsnips, 3 – *Avoid breaking tips, 2-3 inch diameter at crown best.*
 - 4: Potatoes, 5 – *Good average commercial size. Dig and wash carefully.*
 - 5: Radishes, 5
 - 6: Rutabagas, 3
 - 7: Turnips, 3 – *Good average size. Do not remove root tips.*
 - 8: Other

CLASS 9 – 4-H SQUASH, MELONS, PUMPKINS & GOURDS	B-12	R-9	W-6
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TIPS: *Pumpkins and Squash; exhibit varieties called for. When ripe, shell is too hard to be pierced with thumbnail. When harvesting leave 1-2 inches of stem.*

- Lot
- | | |
|---|----------------------|
| 1: Cantaloupe or Muskmelon, 1 – <i>Netting deeply ridged uniformly over entire melon. Greenish-yellow ground color.</i> | |
| 2: Gourd, any variety, 1 | |
| 3: Pumpkin, 1 | 6: Squash, winter, 1 |
| 4: Squash, scalloped, 1 | 7: Watermelon, 1 |
| 5: Squash, summer, 1 | 8: Other |

CLASS 10 – 4-H FRESH HERBS	B-12	R-9	W-6
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- Lot
- | | | | |
|-------------------|------------------|---------------------|-----------|
| 1: Basil, 1 bunch | 4: Dill, 3 heads | 7: Parsley, 1 bunch | 10: Other |
|-------------------|------------------|---------------------|-----------|





2: Chamomile, 1 bunch
3: Chives, 1 bunch

5: Mint, 1 bunch
6: Oregano, 1 bunch

8: Sage, 1 bunch
9: Thyme, 1 bunch



CLASS 11 - 4-H FRUITS

B- 12

R- 9

W- 6

No berries or soft fruits accepted.

- | | |
|--|---|
| <p>Lot 1: Apples, 5
2: Grapes, 1 bunch
3: Pears, 3</p> | <p>4: Plums, 6
5: Prune Plums, 6
6: Rhubarb, cut at edge of leaf, 5 stalks
7: Other</p> |
|--|---|

CLASS 12 - 4-H CUT FLOWERS

B- 12

R- 9

W- 6

GENERAL INFORMATION

- 1.) All flowers in Class 12 (*cut flowers*) must be grown by the Exhibitor, minimum stem of 4 inches.
- 2.) In order to have uniformity in the cut flower display, containers will be furnished. Ownership of these containers will remain with the county fair.
- 3.) Exhibit flowers that are in season, at the peak of their bloom, but not past their prime.
- 4.) Check all flowers on the back for age, insect or disease.
- 5.) When a 'Lot' calls for more than one flower, they must be uniform in size and of the same variety.
- 6.) The Supervisor shall have the right to remove, at any time, all or part of exhibit, which has become unsightly. All blooms and foliage must be groomed.
- 7.) Flowers or blooms cannot be replaced prior to judging, however, after judging it is the responsibility of the Exhibitor to replace dead and/or dying flowers.

4-H EXHIBITOR HELPFUL HINTS

BLOOM – individual flowers, disbudded, with foliage attached, on one stem, i.e., zinnia

SPRAY – a main stem with side branches, and blooms, on the side, i.e., petunia

SPIKE – a lengthened flower cluster with flowers nearly stem less on a common stock, i.e., gladiola

STEM – the supporting structure of a plant, to which buds, leaves, and flowers are attached, at regular intervals at nodes, i.e., phlox

DISBUDDED – the removal of lateral buds along the stem of a flower to promote the growth of the terminal bud

- | | |
|---|---|
| <p>Lot 1: Asters, 3
2: Begonias, (<i>not disbudded</i>)
3: Carnations, 3 flowers
4: Chrysanthemums, 3
5: Cosmos, 3</p> | <p>6: Dahlias, 3 (<i>Dinner Plate-1</i>) (<i>Cactus Dahlia-1</i>) - <i>must be disbudded</i>
7: Daisies, 3 flowers, any variety
8: Delphiniums, one spike
9: Gladiolus, one single stem - <i>tip must not be broken off</i>
10: Goldenglow, 6 flowers</p> |
| <p>Lot 11: Marigolds, 3
12: Nasturtiums, 6 flowers
13: Pansies, 3
14: Petunias, 3 stems
15: Phlox, 1 spray
16: Poppy, any variety, 6
17: Sunflower, large flower, 1 stem, - <i>4 foot maximum</i></p> | <p>18: Sunflower, small, 3 flowers
19: Snapdragons, any variety, 3 stems
20: Sweet Pea, any variety 6 stems
21: Zinnias, 3
22: Single variety of other flowers
23: Single variety of single stem flowers
24: Other flowers</p> |

CLASS 13- 4-H ARRANGEMENTS

B- 16

R- 12

W- 10

- Lot 1: Fresh Flower Arrangement
2: Dried or Artificial Flower Arrangement





CLASS 14- 4-H ROSES	B- 12	R- 9	W- 6
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- | | |
|--|---|
| Lot 1: Hybrid Tea - <i>disbudded</i>
2: Floribunda & Polyantha
3: Grandiflora
4: Miniature – one bloom
5: Miniature – one spray | 6: Vintage Garden – <i>one stem</i>
7: Modern Shrub
8: Climbing Rose
9: Rose Bowl – <i>no fillers, own foliage only</i>
10: Other |
|--|---|

CLASS 15- 4-H POTTED PLANTS	B- 14	R- 11	W- 8
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- | | | |
|---|---|--|
| Lot 1: African Violet
2: Cactus
3: Fuchsia
4: Flowering Begonia | 5: Geranium
6: Hanging Basket
7: Ivy
8: Philodendron | 9: Terrarium
10: Tuberous Begonia
11: Flowering Plant (<i>not previously listed</i>)
12: Foliage Plant (<i>not previously listed</i>)
13: Other Plants |
|---|---|--|

CLASS 16- 4-H NOVELTY COMPOSITION	B- 16	R- 12	W- 10
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Shows Creativity and Imagination. 4-H Exhibit Hall Superintendent has the authority to refuse entry based on space availability.

- Lot 1: Novelty Composition

DIVISION 30 - 4-H FARM & HOME CROPS AND PRODUCTS

ALL CLASSES IN DIVISION 30 ARE EXHIBIT HALL ENTRIES.

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CLASS 1- 4-H THRESHED GRAINS	B- 20	R- 15	W- 10
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Indicate mechanical or hand threshed, labeled clearly in pint canning jars with lids & rings. Seed samples will be judged on variety, purity and freedom from inert matter, other crop seed and weed seed, uniformity in size, shape and color, test weight characteristics of variety.

- | | | |
|---|--|--|
| Lot 1: Wheat, spring
2: Wheat, winter
3: Barley
4: Oats | 5: Rye, spring
6: Rye, winter
7: Sunflower Seeds
8: Dry Beans – red, pinto, white | 9: Dry Peas
10: Shelled Corn
11: Other |
|---|--|--|

CLASS 2- 4-H SHEAF GRAIN & FORAGE	B- 20	R- 15	W- 10
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Sheaves, grain, grasses and legumes should be at least 2 inches in diameter at the base and tied or taped in three places. Judge will consider leafiness and quality in addition to height. Preparation of samples: A few days before the grain is ready to harvest; select samples, and with a knife, cut them close to the ground, so as to get the full length of the straw. Be careful not to break the straw in handling. Spread samples in sun to bleach. See that samples never get wet after being cut. When bleached and straw is dry, bind in 2 inch or greater bundles, tying in three places without cutting the straw. Hang in a dry place with heads down.

- | | | |
|---|---|---|
| Lot 1: Wheat
2: Rye
3: Oats
4: Barley | 5: Alfalfa
6: Intermediate Wheat
7: Timothy
8: Brome Grass | 9: Crested Wheat
10: Red Top
11: Orchard
12: Other |
|---|---|---|

CLASS 3- 4-H HAY	B- 20	R- 15	W- 10
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Hay must be produced by Exhibitor’s family. Judging will be based on leafiness, fineness of stem, and coloring, small percentage of foreign material and stage of maturity.





Lot 1: Legume Hay 3: Grass Hay 5: Other Hay
 2: Legume and Grass 4: Small Grain Hay

CLASS 4- 4-H EGGS B- 15 R- 10 W- 5

One dozen per lot required, must be clean.

Lot 1: Chicken 2: Duck 3: Other

CLASS 5- 4-H FLEECE B- 20 R- 15 W- 10

All fleece entered must be cleaned and appropriately secured for display. Fleeces must be from the Exhibitor's animals, from the current year and not represent more than one year's growth.

Lot 1: Goat 3: Llama 5: Other
 2: Sheep 4: Alpaca

DIVISION 31 - 4-H EDUCATIONAL EXHIBITS

ALL CLASSES IN DIVISION 31 ARE EXHIBIT HALL ENTRIES.

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Best of Show Ribbon with Cash Award

CLASS 1 - 4-H COLLECTIONS B- 30 R- 20 W- 10

Must have at least 5 items to qualify as a collection, clearly labeled with an educational explanation or illustration used where appropriate. Lots 1 and 2: Top Grand will receive their pick of a hand-crafted belt buckle donated by Stonerose Interpretive Center.

Lot 1: Rocks and Minerals 3: Artifacts 5: Other
 2: Fossils 4: Insects

CLASS 2 - 4-H EDUCATIONAL POSTER CONTEST B- 30 R- 20 W- 10

Poster should tell an educational story. Minimum poster size is 14"x 22", maximum poster size 24"x36", there will be cash awards. Barn Superintendents must pick up Educational Posters by 9 AM, Friday, for display in appropriate barns.

Lot 1: SENIOR 2: INTERMEDIATE 3: JUNIOR 4: PRIMARY

CLASS 3 - 4-H DISPLAY B- 30 R- 20 W- 10

Display should be clearly labeled with an educational explanation or illustration used where appropriate.

Lot 1: Trees: Cones, Bark, Needles, and Leaves, etc. 4: Clothing 7: Other
 2: Weed: Noxious, Poisonous, Common 5: Horticulture
 3: Foods 6: Animals

CLASS 4 - 4-H SCRAPBOOKS B- 22 R- 17 W- 15

Lot 1: Flowers, mounted specimens description, use and culture
 2: Landscape plans, sketch, kinds of flowers and shrubs - may include "before" & "after" pictures
 3: Other





DIVISION 32 - 4-H FOODS AND NUTRITION

ALL CLASSES IN DIVISION 32 ARE EXHIBIT HALL ENTRIES.

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Best of Show Ribbon with Cash Award

**** WA STATE WHEAT GROWERS AWARD *****Best Overall exhibit in YEAST BAKING*
1st Place: Cookbook & Rosette Ribbon **2nd Place: Cookbook**
(For Class 5, Yeast Breads/Rolls)

**** RED STAR AWARD **** *Yeast and Coupons awarded to ALL Contestants in any of the Yeast Foods Categories*

*Winners in Yeast Bread Category -
 Apron, Flexible Cutting Board and Measuring Cup*

*****HERSHEY'S 4-H YOUTH CHOCOLATE DESSERT BAKING CONTEST*****

1st Place - \$25 **2nd Place - \$20** **3rd Place - \$15**
First place Winner also receives a “Hershey’s” gift basket

RULES

- 1.) Open to any individual who is a WA state resident; One (1) entry per person.
- 2.) Entry must be a baked dessert made from “scratch” (no mixes).
- 3.) A minimum of ¼ cup of **HERSHEY’S COCOA** must be used and listed as “**HERSHEY’S COCOA**” in the recipe.
- 4.) If frosting is used and it’s chocolate, **HERSHEY’S COCOA** must be used and listed as “**HERSHEY’S COCOA**” in the recipe.
- 5.) Entire dessert entry must be submitted on a cardboard/disposable container for judging.
- 6.) Recipe(s) listing the ingredients, preparation instructions and recipe author must be submitted with the entry, printed on one side of the page. Include name, address and phone number on the back side of page.

CLASS 1 - 4-H CAKES (WHOLE OR HALF)	B- 13	R- 10	W- 7
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More than one (1) entry per lot accepted if different.

- | | |
|---|--|
| Lot 1: Angel Food Cake - <i>not iced</i>
2: Chiffon or Sponge Cake - <i>not iced</i>
3: Layer Cake – <i>iced, specify ‘type’ on entry tag</i>
4: Fruit Cake
5: Decorated Cake (B-15 R-12 W-9) | 6: Upside Down Cake
7: Bundt Cake
8: Jelly Roll
9: Other Cake |
|---|--|

CLASS 2 - 4-H COOKIES & DOUGHNUTS	B- 13	R- 10	W- 7
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Four (4) items per lot required to qualify as an exhibit.

- | | |
|--|--|
| Lot 1: Doughnuts
2: Cupcakes
3: Rolled Cookies
4: Filled Cookies | 6: Bar Cookies
7: Foreign Cookies
8: Decorated Cookies
9: Other Cookies |
|--|--|

CLASS 3 - 4-H PIES (WHOLE)	B- 13	R- 10	W- 7
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- | | |
|---|----------------------------------|
| Lot 1: Any type, 2 crust
2: Any type, 1 crust | 3: Cobbler, any type
4: Other |
|---|----------------------------------|





CLASS 4 - 4-H QUICK BREADS & ROLLS	B- 13	R- 10	W- 7
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Number listed behind item indicates the amount needed to qualify as an exhibit.

- | | |
|---|--|
| Lot 1: Biscuits, 4
2: Muffins, 4
3: Coffee Cake, ½
4: Coffee Rolls, 4 | 5: Banana Bread, ½ loaf
6: Orange Bread, ½ loaf
7: Other Quick Bread, ½ loaf |
|---|--|

CLASS 5 - 4-H YEAST BREADS & ROLLS	B- 15	R- 12	W- 9
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Number listed behind item indicates the amount needed to qualify as an exhibit.

- | | |
|--|--|
| Lot 1: White Bread, ½ loaf
2: Wheat Bread, ½ loaf
3: Other Bread, ½ loaf
4: Coffee Cake, ½
5: Raised Doughnuts, 4 | 6: Sweet Rolls, 4
7: Plain Raised Rolls, 4
8: Tea Ring, ½ ring
9: Tea Rolls, 4
10: Other |
|--|--|

CLASS 6 - 4-H MACHINE BAKED GOODS	B- 13	R- 10	W- 7
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- | | |
|--|-----------------------------|
| Lot 1: Yeast Breads and Rolls
2: Cakes | 3: Quick Breads
4: Other |
|--|-----------------------------|

CLASS 7 - 4-H CANDY	B- 13	R- 10	W- 7
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- | | |
|---|--|
| Lot 1: Fudge
2: Penuche
3: Divinity
4: Peanut Brittle | 5: Caramel
6: Hand Dipped
7: Other |
|---|--|

CLASS 8 - 4-H GRANOLA	B- 13	R- 10	W- 7
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- Lot 1: Any type, 1 cup in pint jar with lid

CLASS 9 - 4-H FOOD EXHIBIT	B- 20	R- 15	W- 10
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Exhibits may include actual food items, models, photos, charts, posters, etc. An exhibit should not be made up of posters only. The exhibit should be no larger than will occupy a space 18"x18"x20" high. The exhibit should be self-explanatory and be designed to show such things as principles of preparation, principles of storage and preservation, nutritional value, comparison of different forms available, cost comparisons, etc.

CLASS 10 - 4-H JAMS AND JELLIES	B- 13	R- 10	W- 7
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- | | |
|---|--|
| Lot 1: Jams
2: Jellies
3: Butter
4: Conserves | 5: Marmalades
6: Preserves
7: Other Jams & Jellies |
|---|--|

CLASS 11 - 4-H PRESERVED FRUITS	B- 13	R- 10	W- 7
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- | | | | |
|---|--|--|---|
| Lot 1: Apples
2: Applesauce
3: Apricots
4: Blackberries | 5: Cherries, sweet
6: Prunes
7: Rhubarb
8: Tomato | 9: Cherries, sour
10: Huckleberries
11: Peaches
12: Pears | 13: Plums
14: Raspberries
15: Strawberries
16: Fruit Juices
17: Other |
|---|--|--|---|

CLASS 12 - 4-H PICKLES	B- 13	R- 10	W- 7
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- | | | |
|-----------------|----------|---------------------|
| Lot 1: Beets | 5: Sweet | 9: Flavored Vinegar |
|-----------------|----------|---------------------|





- | | | |
|-------------------|---------------------|----------------|
| 2: Carrots | 6: Zucchini | 10: Sauerkraut |
| 3: Bread & Butter | 7: Other Fruit | 11: Salsa |
| 4: Dill | 8: Other Vegetables | 12: Relish |
| | | 13: Ketchup |

CLASS 13 - 4-H PRESERVED MEATS, VEGETABLES, ETC.	B- 13	R- 10	W- 7
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(Enter Juices here)

- | | | | |
|-----|---------------|---------------------|-------------|
| Lot | 1: Asparagus | 6: Corn | 11: Meat |
| | 2: Bean, snap | 7: Greens | 12: Poultry |
| | 3: Bean, wax | 8: Peas | 13: Soup |
| | 4: Beets | 9: Mixed Vegetables | 14: Stew |
| | 5: Carrots | 10: Fish | 15: Poultry |
| | | | 16: Other |

CLASS 14 - 4-H DRIED FRUITS, VEGETABLE, LEATHERS, JERKY & HERBS	B- 13	R- 10	W- 7
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- | | | | |
|-----|----------------------------------|----------------------------------|----------|
| Lot | 1: Dried Fruit, ¼ cup | 4: Dried Meat, ¼ cup or 3 pieces | 7: Other |
| | 2: Dried Vegetable, ¼ cup | 5: Fruit Leather, 3” strip | |
| | 3: Dried Fish, ¼ cup or 3 pieces | 6: Herbs, ¼ cup | |

CLASS 15 - 4-H BROWN BAG LUNCH	B- 20	R- 15	W- 10
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Contents of the Brown Bag Lunch will be displayed in a 12”x12” area. Include a 5”x 8” note card with the menu. Foods should be chosen and packaged to meet nutritional needs and will be safe with no refrigeration. Decorating and presentation is encouraged.

- | | | | | |
|-----|-----------|-----------------|-----------|------------|
| Lot | 1: SENIOR | 2: INTERMEDIATE | 3: JUNIOR | 4: PRIMARY |
|-----|-----------|-----------------|-----------|------------|

CLASS 16 - 4-H FOODS/NUTRITION & CLOTHING JUDGING CONTEST	B- 10	R- 7	W- 5
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DO NOT PRE-REGISTER FOR THIS CLASS

To participate in this contest 4-H’ers just need to show up on the below scheduled date & time, fill out your judging card and judge the event. This event will take place the same day as the 4-H Fashion Revue, Public Speaking & Demonstration Contests. Wednesday, August 15th. Contestants can begin judging at 10 AM in the Exhibit Hall.

(Open to ALL 4-H Members. Participants need NOT be enrolled in Food or Clothing projects to judge this class.

- | | | | | |
|-----|-----------|-----------------|-----------|------------|
| Lot | 1: SENIOR | 2: INTERMEDIATE | 3: JUNIOR | 4: PRIMARY |
|-----|-----------|-----------------|-----------|------------|

DIVISION 33 - 4-H SEWING AND NEEDLE CONSTRUCTION

ALL CLASSES IN DIVISION 33 ARE EXHIBIT HALL ENTRIES. EXCEPT CLASS 12, 4-H FASHION REVUE, YOU MUST PRE- REGISTER FOR THIS CLASS USING THE 4-H REGISTRATION FORM PROVIDED AT THE BACK OF THIS BOOK. REGISTRATION DEADLINE IS AUGUST 1ST.

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Judges in this Division will allow for age, experience, and difficulty, placing will be on appropriateness of article (skill level required, etc.) as well as the quality of the article. Best of Show Ribbon with cash award, for Exhibit Hall entry, **must indicate SERGER on Entry tag.**

CLASS 1 - 4-H SIMPLE SEWING I	B- 15	R- 12	W- 10
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- | | | | |
|-----|----------------|--------------|---|
| Lot | 1: Headband | 5: Belt | 9: Top, pull over |
| | 2: Pin Cushion | 6: Potholder | 10: Short - elastic or drawstring waist |





- 3: Purse or Bag
- 4: Head or Neck Scarf

- 7: Apron
- 8: Skirt - *elastic or drawstring waist*

- 11: Simple Patchwork item
- 12: Scrunchie
- 13: Other



CLASS 2 - 4-H EASY SEWING II	B- 20	R- 15	W- 10
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- | | | | |
|-----|-----------------------------------|---|--------------------------------|
| Lot | 1: Apron, fancy | 7: Nightgown | 13: Simple Jumpsuit |
| | 2: Beach cover-up | 8: Pajamas | 14: Simple Jumper |
| | 3: Knit T-shirt, raglan sleeve | 9: Simple Pant - <i>elastic or drawstring waist</i> | 15: Sweat Pant |
| | 4: Simple Skirt w/zipper | 10: Hat | 16: Pre-school Child's garment |
| | 5: Blouse, buttons, simple sleeve | 11: Tank Top | 17: Simple Stuffed animal |
| | 6: Simple Dress | 12: Unlined Vest | 18: Other |

CLASS 3 - 4-H ADVANCED SEWING III	B- 25	R- 20	W- 15
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- | | | | |
|-----|---|---------------------------------------|--------------------------------|
| Lot | 1: Knit T-shirt/Sweatshirt, set-in sleeve | 6: Dress, set-in sleeve | 11: Doll Clothes, 5 articles |
| | 2: Skirt, zipper, waistband | 7: Robe or Housecoat | 12: Challenging Stuffed Animal |
| | 3: Blouse, collar, set-in sleeve, buttons | 8: Unlined Jacket | 13: Other |
| | 4: Shorts, zipper, waistband | 9: Pre-school Child's Dress | |
| | 5: Nightgown | 10: Pre-school Child's 2 piece outfit | |

CLASS 4 - 4-H CHALLENGING FABRICS	B- 35	R- 30	W- 25
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- | | | |
|-----|---------------------------------|--------------------|
| Lot | 1: Garment using plaid fabric | 5: Spandex Garment |
| | 2: Item or Garment of deep pile | 6: Dress-up Dress |
| | 3: Sweater, of sweater fabric | 7: Other |
| | 4: Polar Fleece | |

CLASS 5 - 4-H CHALLENGING FABRICS ADVANCED	B- 40	R- 35	W- 30
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- | | |
|-----|---|
| Lot | 1: Formal |
| | 2: Ultra Suede - <i>2 piece ensemble displaying zipper or buttons, & button holes</i> |
| | 3: Leather Garment |

CLASS 6 - 4-H CHALLENGING PATTERNS	B- 40	R- 35	W- 30
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- | | | | |
|-----|--------------------|------------------------------|-----------|
| Lot | 1: Patchwork Quilt | 4: Blouse, tucked or ruffled | 6: Formal |
| | 2: Pleated Skirt | 5: Dress-up Dress | 7: Other |
| | 3: Lined Garment | | |

CLASS 7 - 4-H TAILORING	B- 30	R- 25	W- 20
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- | | | |
|-----|-----------|----------------|
| Lot | 1: Blouse | 4: Slacks |
| | 2: Skirt | 5: Jacket/Cape |
| | 3: Vest | 6: Other |

CLASS 8 - 4-H TAILORING ADVANCED	B- 50	R- 45	W- 40
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- | | |
|-----|---|
| Lot | 1: Coat |
| | 2: 3 piece outfit – <i>such as blouse, vest, and skirt or pants</i> |
| | 3: Other |

CLASS 9 - 4-H WESTERN WEAR	B- 40	R- 35	W- 30
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- | | | | |
|-----|-------------------------|------------------------|-------------------------|
| Lot | 1: Jeans, denim | 4: Yoked Western Shirt | 7: Fitted Western Dress |
| | 2: Yoked Western Slacks | 5: Yoked Skirt | 8: Canvas Duster |





3: Yoked-fitted Vest

6: Tiered or Ruffled Skirt

9: Other

CLASS 10 - 4-H OUTDOOR WEAR **B- 45** **R- 40** **W- 35**

Lot 1: Ski Shell 3: Ski Pants 5: Other
2: Ski Jacket 4: Down Jacket

CLASS 11 - 4-H COORDINATED WARDROBE **B- 120** **R- 105** **W- 90**

These items cannot be shown in other individual lots.

Lot 1: Mix and match wardrobe minimum of at least three (3) different garments, for example; blouse, skirt, jacket, slacks and coat.

CLASS 12 - 4-H FASHION REVUE **B- 50** **R- 40** **W- 30**

PRE-REGISTRATION REQUIRED, registration Deadline is August 1st. Use 4-H Registration form provided in the back of this book.

Contest will take place on Wednesday, August 15th, 10 AM Ferry County Fairgrounds. CONTESTANTS MUST BE CURRENTLY ENROLLED IN THE FERRY COUNTY 4-H PROGRAM IN A 4-H CLOTHING PROJECT.

After modeling garment in Fashion Revue, participants will return garment(s) to clothes rack provided for construction judging & final display. Garment(s) may not be removed from Exhibit Hall until exhibits are officially released on Sunday of the fair, 5 PM.

Lot 1: SENIOR 2: INTERMEDIATE 3: JUNIOR 4: PRIMARY

GENERAL REGULATIONS

1.) **THE GARMENTS MUST BE MADE BY THE CONTESTANT** (WHICH WILL BE CERTIFIED BY PARENT/GUARDIAN SIGNATURE ON THE COMMENTARY FORM). The garment may or may not be made in the clothing plan in which 4-H member is enrolled. Accessories & undergarments may be made or purchased by the contestant. **It is advised that slips be worn under dresses & skirts.**

2.) **The following need to be brought with your entries at time of contest:**

- a.) Personal data sheet EM0682, Extension office will mail to each registered contestant.
- b.) Contestant should bring accessories to the contest.

3.) **This contest is judged on:**

- a.) The garment construction, selection of fabric and findings in relation to the patterns.
- b.) The costume and selection of accessories in relation to the contestant.
- c.) 4-H record as indicated in EM2316, Fashion Revue contestants. Will be awarded point values dependent upon the type of garments entered in the contest **plus 25 points for records** and other information needed for the contest. Fashion Revue Participants not entering the contest but modeling will receive 10 points in addition to those they would normally receive for exhibiting the garment.

4.) **Garments must be displayed in the Exhibit Hall for the duration of the fair.**

CLASS 13 - 4-H KNITTING **B- 17** **R- 12** **W- 8**

Lot 1: Baby Cap 10: Scarf or Stole
2: Bag 11: Shell
3: Baby Sweater 12: Slippers
4: Booties 13: Socks
5: Cap or Hat 14: Vest
6: Child's Sweater 15: Poncho
7: Headband 16: Placemat
8: Neck Scarf 17: Other
9: Mittens

CLASS 14 - 4-H KNITTING ADVANCED **B- 30** **R- 22** **W- 15**

Lot 1: Sweater
2: Afghan

CLASS 15 - 4-H CROCHETING **B- 17** **R- 12** **W- 8**





Lot	1: Baby Cap	8: Neck Scarf	15: Poncho
	2: Bag	9: Halter Top	16: Article - <i>made of fine thread</i>
	3: Baby Sweater	10: Mittens	17: Other
	4: Booties	11: Shall or Stole	
	5: Cap or Hat	12: Shell	
	6: Child's Sweater	13: Slippers	
	7: Headband	14: Vest	

CLASS 16 - 4-H CROCHETING ADVANCED	B- 30	R- 22	W- 15
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- Lot 1: Sweater
2: Afghan

CLASS 17 - 4-H DOLLS & TOYS	B- 10	R- 8	W- 6
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- Lot 1: Homemade Doll Clothes, with/without doll
2: Knitted Doll Clothes
3: Crochet Doll Clothes
4: Knitted or Crochet Toy, Animal or Doll
5: Stuffed Cloth Toy, Animal or Doll
6: Doll from Kit
7: Mop Doll

CLASS 18 - 4-H DOLLS & TOYS ADVANCED	B- 12	R- 9	W- 7
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- Lot 1: Knitted or Crochet Toy, Animal, Doll *over 12 inches*
2: Stuffed Cloth Toy, Animal or Doll *over 12 inches*

CLASS 19 - 4-H NEEDLEWORK / FANCY WORK	B- 10	R- 8	W- 6
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- Lot 1: Picture, crewel
2: Picture, creative stitchery
3: Picture, counted cross stitch
4: Picture, long stitch
5: Picture, needlepoint
6: Luncheon Cloth, small, embroidered
7: Sampler, 15 to 20 different stitches
8: Message Sign or Picture, embroidered
9: Special embroidery style
(Label w/ style, i.e.: Assisi Brazilian, Hardanger, etc.)
10: Book Cover, embroidered
11: Doily, embroidered
12: Small Items, only 5 per exhibitor *(each different)*
(sachets, eyeglass case, card case, decorator magnets, book mark, pin cushion)
13: Luncheon Cloth w/Napkin, embroidered
14: Pillowcase, cases, embroidered
15: Pillow, crewel
16: Pillow, creative stitchery
17: Pillow, long stitch
18: Pillow, needlepoint
19: Cross Stitch
20: Weaving
21: Other

DIVISION 34 - 4-H MECHANICAL SCIENCES
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DIVISION 34 IS AN EXHIBIT HALL ENTRY.

DO NOT list your Exhibit Hall entries on the 4-H Registration Form in this book. The 4-H WSU Extension office does NOT take or enter Exhibit Hall items.

EXHIBIT HALL ENTRIES are taken in at the Exhibit Hall on Wednesday, August 29, between the hours of 11 AM and 7 PM only, for entry. Entry tags are filled out at that time. There will be volunteers available to help you.

For your convenience we have added an organizational sheet in this book (Exhibit Hall Personal Organizational Sheet) to help you “organize” your Exhibit Hall entries to expedite the process of filling out your entry tags when you arrive at the Exhibit Hall.

CLASS 1 - 4-H MECHANICAL SCIENCES	B- 15	R- 12	W- 10
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- Lot 1: Woodworking
2: Metalworking
3: Electrical
4: Rocketry
5: Other





DIVISION 35 - 4-H CREATIVE ARTS

ALL CLASSES IN DIVISION 35 ARE EXHIBIT HALL ENTRIES.

DO NOT list your Exhibit Hall entries on the 4-H Registration Form in this book. The 4-H WSU Extension office does NOT take or enter Exhibit Hall items.

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For your convenience we have added an organizational sheet in this book (Exhibit Hall Personal Organizational Sheet) to help you "organize" your Exhibit Hall entries to expedite the process of filling out your entry tags when you arrive at the Exhibit Hall.

FAIR PERSONNEL RESERVE THE RIGHT TO REFUSE ENTRIES NOT SUITABLE FOR FAMILY VIEWING.

Best of Show Ribbon awarded

CLASS 1 - 4-H PHOTOGRAPHY

Entries are limited to pictures taken during the current 4-H year, (October 1, 2006 - September 30, 2007). Entries in Lots 1-12 must be firmly attached (preferably w/rubber cement) to a sheet of appropriately sized poster board or framed, ready to hang. No paperclip, string or tape hangers will be accepted. No prints smaller than 3 1/2" x 3 1/4" will be accepted. Write, in ink, on the bottom of sheet the Class, Lot number and kind of camera used. For Digital Photography, list method and process used to create/enhance your 'photo'.

Maximum of 2 entries per lot -

WITH ONE PRINT OF THE FOLLOWING

Points for Lot 1 - 8: B- 8 R- 6 W- 4

- Lot 1: Landscape - mountain, field, etc
- 2: Landscape containing body of water - lake or stream, etc
- 3: Architectural structure - school, church, home, etc
- 4: One or more persons
- 5: One or more animals
- 6: Local industry
- 7: Outdoor activity
- 8: Photographer's choice

Points for Lot 9-10: B- 13 R- 11 W- 9

- 9: Picture Story
- 10: Picture Story Digital
 - Story must be told by photos, not word
 - May include a science project or experiment, a news story of human interest, etc
 - Maximum size 24" x 20" including frame
 - Prints will be judged on composition, quality, subject matter, uniqueness and workmanship

- 11: Club Member's 4-H Photo Album
- 12: Club Member's 4-H Photo Album Digital

Points for Lot 11-12 B- 15 R- 12 W- 10

REQUIREMENTS FOR ENTRIES IN LOT 11-12:

- 1st year:** Albums *must* contain at least twelve (12) photographs.
 - 2nd year:** Albums *must* contain at least twenty-four (24) photographs.
 - 3rd year:** Albums *should* contain thirty-six (36) photographs.
- Consideration is given to the cover, but the albums are judged primarily on their content.

CLASS 2 - 4-H DIGITAL PHOTOGRAPHY B- 8 R- 5 W- 4

You must list your enhancement method and specify process.

- Lot 1: Animal and Birds
- 2: Children or Babies
- 3: Hand-Colored Black & White print
- 4: Nature
- 5: Portrait
- 6: Scenic
- 7: Still Life
- 8: Structures
- 9: Other



**CLASS 3 - 4-H LEATHER CRAFT**

LOT 1- 6

B- 11

R- 9

W- 7

LOT 7- 11

B- 17

R- 12

W- 9

LOT 12 -

'OTHER'

points to be determined

Lots 1-6 are judged on simple lacing, cutting, punching and finishing:

- Lot
- 1: Baggage tag, lapel pin, or bookmark
 - 2: Single knife sheath, comb case, or eye glass case
 - 3: Simple coin purse, photo frame, or moccasin
 - 4: Key case, or coin purse
 - 5: Simple handbag
 - 6: Other

Lots 7-12 are judged on tooling, fancy lacing, applied findings:

- Lot
- 7: Wallet, knife or sheath
 - 8: Belt w/buckle
 - 9: Show halter
 - 10: Tooled handbag
 - 11: Dyed leather
 - 12: Other

CLASS 4 - 4-H NATIVE AMERICAN CRAFTS

B- 12

R- 9

W- 7

- Lot
- | | | |
|--------------|-------------------------|-----------------|
| 1: Moccasins | 5: Beaded strips | 9: Dried food |
| 2: Medallion | 6: Pins - <i>beaded</i> | 10: Woven items |
| 3: Earrings | 7: Purse | 11: Other |
| 4: Headbands | 8: Beaded key chain | |

CLASS 5 - 4-H GENERAL CRAFTS

B- 12

R- 10

W- 8

Note - NO LEGO, MAGZ, or K.NEX ENTRIES WILL BE ACCEPTED!A) All entries must be the work of the Exhibitor made in the current 4-H year (*October 1, 2006 – September 30, 2007*).B) All pictures must be framed or matted and ready to hang. *Paperclips, tape and string will not be accepted as hangers.*C) Craft articles designed to hang must have hanger if needed for exhibition. *Paperclips, tape and string will not be accepted as hangers.*

D) May enter up to three entirely different articles per lot.

E) Primary 4-H members may enter "snap on" models. No glue.

- Lot
- | | | | |
|-----------------------|--------------------------|-----------------------|--------------|
| 1: Artificial flowers | 10: Jewelry | 19: Paper Mache' | 28: Stamping |
| 2: Holiday article | 11: Kit craft | 20: Shadow box | 29: Other |
| 3: Collage | 12: Kitchen article | 21: Shrink art | |
| 4: Decoupage | 13: Lamp & Shade | 22: Soap carving | |
| 5: Diorama | 14: Miniatures/furniture | 23: Styrofoam article | |
| 6: Dough article | 15: Mobile | 24: Toile Painting | |
| 7: Hand tied flies | 16: Model | 25: Wall hanging | |
| 8: Handmade paper | 17: Origami | 26: Clay item | |
| 9: Jewel box | 18: Paint by numbers | 27: Scrapbook | |

CLASS 6 - 4-H METALS, GLASS & CERAMIC CRAFTS

B-17

R-12

W-9

- Lot
- | | | |
|-------------------------|------------------------------|-------------|
| 1: Aluminum/copper work | 6: Jewelry - <i>non bead</i> | 11: Pottery |
| 2: Bead craft | 7: Mosaic crafts | 12: Other |
| 3: Coppersmith | 8: Plastic or resin article | |
| 4: Glass etching | 9: Stained glass | |
| 5: Hair barrette | 10: Ceramic article | |

CLASS 7 - 4-H CLOTH, YARNS & STRING CRAFTS

B-12

R-10

W-8

- Lot
- | | | |
|--|--|----------|
| 1: Chenille article | 4: Net craft | 7: Other |
| 2: Decorated shirt - <i>non-sewing</i> | 5: Pom Pom article | |
| 3: Fabric art | 6: String art - <i>maximum 18" x 24"</i> | |

CLASS 8 - 4-H NATURAL MATERIAL CRAFTS

B-12

R-10

W-8

- Lot
- | | | |
|------------------------------|-----------------------|-------------------------|
| 1: Basketry | 5: Pair of candles | 9: Seed and/or Macaroni |
| 2: Candle - <i>specialty</i> | 6: Pine Cone articles | 10: Stick craft |





3: Corn Husk article
4: Decorated baskets

7: Rock & Pebble craft
8: Sea Shell article

11: Wheat weaving
12: Driftwood article
13: Other

CLASS 9 - 4-H ARTS & PAINTING	LOT 1- 6 & 13-21	B- 17	R- 12	W- 9
	LOTS 7- 12	B- 20	R- 15	W- 10

Must have hangers for exhibition when appropriate, paperclips, string or tape are not considered hangers

- | | | |
|-----------------|----------------------|---|
| Lot 1: Charcoal | Lot 7: Acrylic | Lot 13: Wire sculpture |
| 2: Pencil | 8: Casein or Gouache | 14: Clay sculpture |
| 3: Crayon | 9: Watercolor | 15: Bronze sculpture |
| 4: Chalk | 10: Oils | 16: Mosaics |
| 5: Ink | 11: Oil Pastels | 17: Metal tooling |
| 6: Other | 12: Other | 18: Metal etching |
| | | 19: Copper enameling |
| | | 20: Computer generated - <i>list program used</i> |
| | | 21: Other |

DIVISION 36 - 4-H RECYCLE

ALL CLASSES IN DIVISION 36 ARE EXHIBIT HALL ENTRIES.

DO NOT list your Exhibit Hall entries on the 4-H Registration Form in this book. The 4-H WSU Extension office does NOT take or enter Exhibit Hall items.

EXHIBIT HALL ENTRIES are taken in at the Exhibit Hall on Wednesday, August 29, between the hours of 11 AM and 7 PM only, for entry. Entry tags are filled out at that time. There will be volunteers available to help you.

For your convenience we have added an organizational sheet in this book (Exhibit Hall Personal Organizational Sheet) to help you “organize” your Exhibit Hall entries to expedite the process of filling out your entry tags when you arrive at the Exhibit Hall.

Best of Show Ribbon awarded

Cash Award for 1st, 2nd, and 3rd place

All materials used to make entry “must be recycled”. No new materials are to be used. Entry must have a description of item and of materials used. There is no electricity available in the booth areas; therefore your entry must be self-contained.

CLASS 1 - 4-H TRASH TO TREASURE	B – 12	R – 10	W - 8
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- | | | |
|--------------------------|----------------------------|---------------------------|
| Lot 1: Paper & Cardboard | 4: Aluminum / Metal / Wire | 7: Fabric / Yarn / String |
| 2: Plastic | 5: Baling twine | 8: Combo |
| 3: Glass | 6: Wood | 9: Other |

DIVISION 37 - 4-H PETROLEUM POWER

ALL CLASSES IN DIVISION 37 ARE EXHIBIT HALL ENTRIES. CLASS 2: PRE-REGISTRATION IS REQUIRED.

DO NOT list your Exhibit Hall entries on the 4-H Registration Form in this book. The 4-H WSU Extension office does NOT take or enter Exhibit Hall items.

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For your convenience we have added an organizational sheet in this book (Exhibit Hall Personal Organizational Sheet) to help you “organize” your Exhibit Hall entries to expedite the process of filling out your entry tags when you arrive at the Exhibit Hall.

Best of Show Ribbon

CLASS 1 - 4-H SMALL ENGINE, AUTOMOTIVE, & TRACTOR	B- 15	R- 10	W- 6
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Judging will be based on the type and quality of exhibits. It may be posters, charts or an actual article with cards showing the name of the exhibit and any other features necessary to explain the exhibit. Each Member enrolled in the Petroleum Power projects may enter a maximum of three (3) exhibits.

Lot 1: SENIOR 2: INTERMEDIATE 3: JUNIOR

CLASS 2 – 4-H TRACTOR DRIVING CONTEST B-15 R-10 W-5

PRE-REGISTRATION REQUIRED FOR THIS CLASS, registration deadline is August 1st. Use the 4-H Registration form provided at the back of this book.

The 3 Blues, 1 from each lot (1 Senior, 1 Intermediate, & 1 Junior) will compete for the Top Driver Trophy.

- A) Participants must fill out and turn in "*Tractor Driving Skills*" form, available at the Extension office.
- B) Forms must have parent/guardian signature to be accepted, turn form in at time of contest.
- C) Tractor Driving Contest takes place in the Grandstand Arena, Sunday 8:45 AM.
- D) The Superintendent reserves the right to disqualify contestants who cannot drive a tractor safely.
- E) Information, rules, and "skills" form are available at the Extension office and will be mailed to all registered participants.

Lot 1: SENIOR 2: INTERMEDIATE 3: JUNIOR

DIVISION 38 - 4-H PUBLIC PRESENTATIONS

PRE-REGISTRATION IS REQUIRED for CLASSES 1, 2, & 3, registration deadline August 1st. Use 4-H Registration form provided at the back of this book. Contest will take place on Wednesday, August 15th, in a 'round robin' style along with 4-H Fashion Revue, and 4-H Foods/Nutrition & Clothing Judging Contest.

Ribbons will awarded immediately following contest

Recommended Time Limits for 4-H Public Presentations: Minimum time is 3 minutes; maximum time is 20 minutes

JUNIORS: 3 – 8 minutes INTERMEDIATES: 5 – 15 minutes SENIORS: 8 –20 minutes

CLASS 1 - 4-H PRESENTATION / DEMONSTRATION B- 30 R- 20 W- 10

- A) Judging is on subject matter and presentation
- B) Trophy to Top Presenter/Demonstrator - *Grand Ribbon recipient*

Lot 1: SENIOR 2: INTERMEDIATE 3: JUNIOR 4: PRIMARY

CLASS 2- 4-H COMPUTER ASSISTED PRESENTATION/DEMONSTRATION B- 30 R- 20 W- 10

- A) Judging is on subject matter and presentation
- B) Presentation must be burned onto a CD, memory stick, or your own laptop, if available. *Digital projector & a laptop with MS PowerPoint 2000 will be at competition site for your use if needed.*

Lot 1: SENIOR 2: INTERMEDIATE 3: JUNIOR 4: PRIMARY

CLASS 3 - 4-H PUBLIC SPEAKING B- 30 R- 20 W- 10

TROPHY to Top Speaker - Grand Ribbon recipient

Lot 1: SENIOR 2: INTERMEDIATE 3: JUNIOR 4: PRIMARY

CLASS 4 - 4-H RECORD BOOK KEEPING B- 40 R- 30 W- 20

' EXHIBIT HALL ENTRY ' Take your items for entry directly to the Exhibit Hall on Wednesday August 15th. No Pre-Registration required





CASH AWARDS FOR "OVERALL" 1ST & 2ND PLACE

Lot 1: SENIOR 2: INTERMEDIATE 3: JUNIOR

DIVISION 39 - 4-H SHOOTING SPORTS

- REGISTER FOR ALL CLASSES IN DIVISION 39 prior to August 1st fair registration deadline.
- Targets will ONLY be mailed UPON REQUEST of the clubs' Shooting Sports Leader. All other targets will be available at the County-wide Pre-fair Official Shoot Competition August 16th & 17th from 4 PM – 7:30 PM.
- Participants MUST be currently enrolled in the Shooting Sports project in which they are registering to compete, due to safety issues. Example: to compete in Pistol; you must have been enrolled in the 4-H Pistol project prior to August 1st.
- The "official" shoot for Class 3, 4-H Shotgun is a County-wide shoot. The Extension office will contact all 4-H enrolled Shotgun project members as to the date and location of this shoot. There will be dates and locations for other 4-H fair competition shoots for Archery, .22 Riflery, Pellet Rifle, & Pellet Pistol. You must be enrolled in these projects prior to August 1st to be eligible to shoot for fair competition.

RULES FOR CLASSES

- 1: RIFLERY
- 2: PELLET RIFLE
- 4: PELLET PISTOL
- 5 & 6: ARCHERY (AIDED) AND ARCHERY (INSTINCTIVE), INSTINCTIVE DOES NOT ALLOW SITES

- A) OPEN & PEEP SITES ONLY, ABSOLUTELY NO SCOPES Laser or Red Dot.
- B) CLASS 1: RIFLERY - Targets must be official 4-H targets, Shooting Sports Leaders may request these from the Extension office for their discipline 50' rifle targets, shot with 10 shots at 50'.
- C) CLASS 2: PELLET RIFLE - Targets must be official 4-H targets, Shooting Sports Leaders may request these from the Extension Office for their discipline 50' rifle targets, shot with 10 shots at 10 meters = 32' 9 1/2 "".
- D) Official Targets must be signed by certified Shooting Sports Leader for each discipline. Ex: Pistol Leaders will sign pistol targets.
- E) Shooting matches may be held during the summer by your 4-H Shooting Sports Leader and you may participate in the County-wide Pre-fair Shoot Competition.
- F) Only 'official' match targets may be entered in the fair. They are stamped with an official 4-H clover. Clover color varies from year to year.

NO targets will be mailed to 4-H enrolled members. Members MUST REGISTER for the fair BY AUGUST 1ST TO RECEIVE information on County-wide Pre-fair Official Shoot Competition. Targets can be mailed to clubs' Shooting Sports Leaders upon their request, for those not attending official Pre-fair Shoot.

Top Winner in each 4-H age division will receive a Grand Ribbon. Top Shot Trophy for overall top scorer in each Class.

CLASS 1 - 4-H RIFLERY B- 15 R- 10 W- 5

4-H MEMBER MUST HAVE BEEN ENROLLED IN THE 4-H RIFLERY PROJECT TO COMPETE.

The three (3) Riflery positions are: A) Prone B) Kneeling C) Standing

Lot 1: SENIOR 2: INTERMEDIATE 3: JUNIOR

CLASS 2 - 4-H PELLET RIFLE B- 15 R- 10 W- 5

4-H Member must have been enrolled in the 4-H Rifle project to compete. No B.B. guns allowed in this class.

The three (3) pellet/air rifle positions: A) Prone B) Kneeling C) Standing

Lot 1: SENIOR 2: INTERMEDIATE 3: JUNIOR

CLASS 3 - 4-H SHOTGUN B- 15 R- 10 W- 5

4-H MEMBER MUST HAVE BEEN ENROLLED IN THE 4-H SHOTGUN PROJECT TO COMPETE.





The “official” shoot for this class will be a Pre-fair County-wide Shoot. The Extension office will send flyers or contact registered participants as to the details of the shoot to be held August 16th & 17th, 4 PM – 7:30 PM. Score cards will be entered into the Exhibit Hall.

Lot 1: SENIOR 2: INTERMEDIATE 3: JUNIOR

CLASS 4 - 4-H Pellet PISTOL	B- 15	R- 10	W- 5
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USE 4-H REGISTRATION FORM PROVIDED AT THE BACK OF BOOK. 4-H MEMBER MUST HAVE BEEN ENROLLED IN THE 4-H PISTOL PROJECT TO COMPETE. No B.B. guns allowed in this class.

The three (3) pellet/air rifle positions: A) *Standing* B) *Kneeling* C) *Sitting*

Lot 1: SENIOR 2: INTERMEDIATE 3: JUNIOR

CLASS – 5 4-H ARCHERY (AIDED - SITES ALLOWED)	B- 12	R- 8	W- 5
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4-H MEMBER MUST HAVE BEEN ENROLLED IN THE 4-H ARCHERY PROJECT TO COMPETE.

Lot 1: SENIOR 2: INTERMEDIATE 3: JUNIOR

5 SHOTS AT OFFICIAL TARGET AT THE APPROPRIATE DISTANCE LISTED BELOW FOR 4-H AGE DIVISION

- | | |
|---|---|
| 1) <i>Senior</i> - 50' | 3) <i>Junior</i> - 30' |
| 2) <i>Intermediate</i> - 40' | |

CLASS 6 - 4-H ARCHERY (INSTINCTIVE - NO SITES ALLOWED)	B- 15	R- 10	W- 5
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4-H MEMBER MUST HAVE BEEN ENROLLED IN THE 4-H ARCHERY PROJECT TO COMPETE.

Lot 1: SENIOR 2: INTERMEDIATE 3: JUNIOR

5 SHOTS AT OFFICIAL TARGET AT THE APPROPRIATE DISTANCE LISTED BELOW FOR 4-H AGE DIVISION

- | | | |
|---|---|---|
| 1) <i>Senior</i> - 50' | 3) <i>Junior</i> - 30' | 2) <i>Intermediate</i> - 40' |
|---|---|---|



THE FERRY COUNTY FAIRGROUNDS "ANIMAL CODE OF ETHICS"

This code of ethics applies to anyone bringing animals onto the Ferry County Fairgrounds. It includes rodeos, Junior as well as Open class exhibitors and 4-H. All classes of livestock offered are included; Cattle (Beef, Dairy), Goats (Angora, Cashmere, Dairy, Meat, Boer), Equine (Donkey, Horses, Mules), Llamas and other specialty animals, Poultry, Rabbit, Sheep, Swine and any other livestock.

The following practices or procedures are unacceptable and are defined as being deceptive, fraudulent, unethical and inhumane in the care, fitting, preparation, and showing of all classes of livestock. The use of any illegal drugs is prohibited. Legal or illegal substances used to phenotypically alter the appearance of an animal entered in a livestock event is prohibited, (See rule #4). Use of illegal drugs is considered a premeditated act! Furthermore, any information obtained in the practice of illegal alteration of an animal will be turned over to the proper authorities for criminal prosecution. **THIS IS A ONE STRIKE YOU'RE OUT POLICY.** Exhibitor will forfeit any premium, awards, auction proceeds, or use of the grounds and will be prohibited from future participation at the Ferry County Fairgrounds, as well as being subject to criminal prosecution if proven guilty.

The following is a listing of guidelines all owners or managers must follow:

1) All animals must be fed and watered at least once a day with adequate food and water. All reasonable measures will be made to keep stock contained. At no time will any stock be allowed to be loose on the fairgrounds. All liability incurred by loose stock will be that of the owner of said stock.

2) In the Fair Market Sale, no exhibitor may show an animal which has been previously sold at an auction or sale as a market animal through another fair, or livestock show, whether or not there is an actual change of ownership (progressive level show excluded). Any method used to misrepresent the age of an animal for a class in which it is shown is deceptive and considered illegal. Claiming ownership in order to show in a specific livestock class or event is prohibited. **FALSE OWNERSHIP IS ILLEGAL.**

3) All exhibitors during the fair or other shows are expected to care for and groom their animals while on the fairgrounds or livestock show (individual consideration will be given in extenuating circumstances).

4) Treating an animal internally or externally, with any irritant, counter-irritant, or other substance used to artificially change the conformation or appearance of an animal for show is considered unethical, inhumane, and is prohibited. This includes, but is not limited to the use of graphite, powders, hemp, artificial hair coloring, common products such as fly spray, ointment or liniment used to the point that it is irritating (unless required to reduce edema at time of calving), or similar type products. The use of dyes, spray paint or other artificial coloring which result in altering an animal's true and natural appearance and/or color is prohibited. Adding false hair or hair-like material, fleece or skin at any point, spot or area of the animal's body is illegal and will result in immediate disqualification. Any liquid or substance not considered a part of an accepted and normal diet for livestock is deemed illegal and inhumane. For example: the use of alcoholic or carbonated beverages as a drench or filler.

5) The use of tranquilizers, sedatives, or depressants, (Herbal or Non-Herbal) which alter the physical or physiological state of the animal is illegal. Exceptions to this rule would be a licensed, certified Veterinarian's treatment for a recognized disease or injury, or recommendation for tranquilizing breeding animals in heat that might compromise the safety of others. **The drugs must be approved by The Food and Drug Administration.** All market exhibitors shall advise show management of any drugs and/or medications administered to an animal that might be detected at the time of showing or at meat inspection. The name of the drug, its purpose, the person who administered the drug, time and date of administration shall be presented to show management prior to the showing and sale of animal. Failure to report this information to the show management will result in severe penalty and/or disqualification. **Any use of drugs or substances not approved by the Food and Drug Administration is strictly prohibited.** All animals entered into livestock competition shall be subject to testing for foreign substances that exceed acceptable levels established by the FDA, FSIS, USDA, or EPA. During a market livestock event, in the case of animals requiring treatment, all medications shall be administered by a licensed Veterinarian and the livestock show officials shall be notified.

6) Surgery, injection or insertion of foreign materials under the skin and/or into the flesh of an animal to change the natural contour, conformation or appearance of an animal's body is illegal. This includes vegetable oil, silicon or any other substance used to alter the shape of the animal. Acceptable practices of physical preparation which are allowed include: clipping of hair, trimming of hooves, dehorning, or removal of ancillary teats.

7) The balancing of the udder by abnormal means that includes the use of a mechanical contrivance or the injection of fluid or drugs, setting the teats and/or occluding (sealing the ends) with a mechanical contrivance or with the use of a chemical preparation is illegal. Treating or massaging the udder or its attachments with an irritant or counter irritant is prohibited.

8) The use of inhumane fitting, showing and/or handling practices or devices shall not be tolerated. For example, breaking of tails, striking of the animal to cause swelling or for bracing purposes, use of an electrical contrivance, or use of overly severe bits is not acceptable.

9) Direct criticism or interference with the judge, show management, other exhibitors, breed representatives or show officials before, during or after the competitive event is prohibited.

10) At the time an animal is sold at a market auction in the livestock show and travels directly to slaughter, the exhibitor shall be held directly responsible for animals that are rejected at a processing center due to the presence of foreign residues. The seller may be liable to the buyer for an amount equal to three times the purchase price and may also be liable for attorney's fees and civil penalties. **Show management may share acceptable intelligence and evidence information with FDA and USDA.** If for any reason, any part of a meat animal carcass must be removed by the FDA or USDA inspectors, the market price will be discounted.

11) Show management reserves the right to require animal health certificates. Health inspections and diagnostic tests may be made before or after animals are on the livestock show premises for exhibitor and animal safety, or to inaugurate disease control procedures which may become necessary in emergencies as determined by animal health officials.

Any violation of these "**Animal Code of Ethics**" or specific rules as designated by the fair, will result in forfeiture of premiums and awards, disqualification, and may result in probationary status and/or loss of eligibility for future participation in organized events. **Possible civil penalties may be imposed by the proper authorities based on evidence provided by the livestock show of exhibitors in violation of the Federal Food, Drug and Cosmetic act/or the animal mistreatment, neglect and abandonment laws that apply on the local, state, and national levels.**

Other cooperating shows will be notified of the action taken by fair management, which may affect the eligibility of the individual, group, or sponsoring organization for participation at other shows.

The decision of the fair management will be final.

VOLUNTEERS! PLEASE READ

Volunteer assistance is an essential ingredient in the success of the Ferry County Fair. There are many kinds of jobs to do that can reflect your interests and abilities. Most do not require specialized training or preparation, or long hours. **WE NEED YOUR HELP!**

Yes! I'd like to help!

Name _____

Address _____

City _____ St. _____ Zip _____

Phone number: _____ email: _____

AREA OF INTEREST:

Exhibit Hall _____ Arena Games _____

Office Help _____ Campground _____

Grounds _____ Animals _____

Races _____

OTHER: _____

Dates and Times that you are available:

Help is required a few months preceding and following the Fair, as well as during Fair Week (August 26-September 2).

2007 FAIR is August 31, September 1, and September 2

Please return this form to the Fair Office. Someone will contact you as soon as possible to welcome you aboard. If you have questions, please contact the Fair Business Manager.

Ferry County Fair Association
P. O. Box 421
Republic, WA 99166

509-775-314
ferrycountyfair@rcabletv.com

4-H TROPHY SPONSORS

4-H HORSE TROPHY SPONSORS

GAIL HERBST
DAN & VICKI CHAPLIK
REPUBLIC DRUG STORE
ANDERSON'S GROCERY, A FAMILY TRADITION
MALO GRANGE
KLONDIKE MOTEL
LEO K. MCCORMACK POST #80
JOE SCHERTENLEIB
MEADOW MIST RANCH, DEE BANKS
RAY & DOLLY WATKINS
REPUBLIC DRUG STORE
DAVE & DORTHA SATTLER
RYAN & KAREN WALSH
ROBERT & JEANNIE LINDSEY
MR. & MRS. MIKE THORNILEY
FERRY COUNTY MEMORIAL HOSPITAL
REPUBLIC DRUG STORE
REPUBLIC DRUG STORE
NORTHERN INN
LARRY & JUDY PETERSON
SKIP & ROSA LEE BURBANK
B.A. HENSLEY & SUSAN GWINN
DREW WINDSOR
TERENCE FOLEY
GORDON & NANCY MCINTYRE
REPUBLIC DRUG STORE
RYAN & KAREN WALSH
MID MOUNTAIN SURVEYORS
REPUBLIC DRUG STORE
BUTCH & MARGE SAGER
GENE & BOBBI WELLER
MID MOUNTAIN SURVEYORS
VIRGINIA, MARCELLA & KACIE LANE
NORTH FERRY 4-H CLUB
JAY & JAYNE JURGENSEN
LARRY & HAZEL BORDERS
BACK COUNTRY HORSEMAN
LARRY & JUDY PETERSON
CEDAR RIDGE FARM
GENE & BOBBI WELLER
RON & SARAH KRAUSSE
RUSSELL & NANCY BURBANK
REPUBLIC DRUG STORE
REPUBLIC DRUG STORE
NORMA PERRY
DUANE & KATRINA STOKES
NORMA PERRY

HORSE SHOWMANSHIP GC SR
HORSE SHOWMANSHIP GC SR
HORSE SHOWMANSHIP GC INT
HORSE SHOWMANSHIP RC INT
HORSE SHOWMANSHIP GC JR
HORSE SHOWMANSHIP RC JR
TOP HORSE SHOWMAN
BAREBACK EQUITATION SR
BAREBACK EQUITATION INT
BAREBACK EQUITATION JR
BARREL RACING GC SR
BARREL RACING GC INT
BARREL RACING GC JR
ENGLISH EQUITATION SR
ENGLISH EQUITATION INT
ENGLISH EQUITATION JR
NOVICE EQUITATION GC SR
NOVICE EQUITATION GC INT
NOVICE EQUITATION GC JR
NOVICE PLEASURE GC SR
NOVICE PLEASURE GC INT
NOVICE PLEASURE GC JR
POLE PENDING GC SR
POLE PENDING GC INT
POLE BENDING GC JR
PONY PLEASURE GC
REINING PATTERN GC SR
REINING PATTERN GC INT
REINING PATTERN GC JR
STOCK SEAT EQUITATION GC SR
STOCK SEAT EQUITATION GC INT
STOCK SEAT EQUITATION GC JR
TRAIL GC SR
TRAIL GC INT
TRAIL GC JR
RIDING PATTERN GC SR
RIDING PATTERN GC INT
RIDING PATTERN GC JR
PLEASURE HORSE GC SR
PLEASURE HORSE GC INT
PLEASURE HORSE GC JR
IDAHO STAKE RACE GC SR
IDAHO STAKE RACE GC INT
IDAHO STAKE RACE GC JR
KEY HOLE RACE GC SR
KEY HOLE RACE GC INT
KEY HOLE RACE GC JR

4-H BEEF TROPHY SPONSORS

ANDERSON'S GROCERY, A FAMILY TRADITION
GORDON & LINDA STRANDBERG
DAVE & DORTHA SATTLER
NORMA PERRY
EAGLE CLIFF GRANGE
RON & SARAH KRAUSSE
B.A. HENSLEY & SUSAN GWINN
FERRY COUNTY MEMORIAL HOSPITAL
LEO K. MCCORMICK AMERICAN LEGION POST #80
REPUBLIC DRUG STORE
REPUBLIC DRUG STORE
GRUMBACH & SON

BEEF SHOWMANSHIP GC SR
BEEF SHOWMANSHIP RC SR
BEEF SHOWMANSHIP GC INT
BEEF SHOWMANSHIP RC INT
BEEF SHOWMANSHIP GC JR
BEEF SHOWMANSHIP RC JR
BREEDING BEEF GC
BREEDING BEEF RC
DAIRY GC
MARKET STEER GC
MARKET STEER RC
TOP BEEF SHOWMAN

4-H SWINE TROPHY SPONSORS

MARY BOWE
THE ALLOTT CENTER, JERRI ANDERSON
DENNIS & RHONDA SIMMEINK
DUANE & KATRINA STOKES
THE FAGERLIE FAMILY
ANDERSON'S GROCERY
JUNIOR & NANCY BAKER
RON & SARAH KRAUSSE
THE CAMP FAMILY
B.A. HENSLEY & SUSAN GWINN
BARSTOW GENERAL STORE

BREEDING SWINE GC
BREEDING SWINE RC
MARKET HOG GC
MARKET HOG RC
SWINE SHOWMANSHIP GC SR
SWINE SHOWMANSHIP RC SR
SWINE SHOWMANSHIP GC INT
SWINE SHOWMANSHIP RC INT
SWINE SHOWMANSHIP GC JR
SWINE SHOWMANSHIP RC JR
TOP SWINE SHOWMAN

4-H SHEEP, GOATS, LLAMA TROPHY SPONSORS

GERRY HILDERBRANT
BOB & BARBARA JANNOT
GARY & MARY NELSON
DENNIS & RHONDA SIMMELINK
ANDERSON'S GROCERY, A FAMILY TRADITION
FERRY COUNTY MEMORIAL HOSPITAL
W.M. & PAT FOSTER
REPUBLIC DRUG STORE
REPUBLIC DRUG STORE
REPUBLIC DRUG STORE
TAGG'S RAGS
REPUBLIC DRUG STORE
EDWARD & GRACE ARNOLD
REPUBLIC DRUG STORE
ANDERSON'S GROCERY, A FAMILY TRADITION
FERRY COUNTY MEMORIAL HOSPITAL
MALO GRANGE
DAVID & SHIRLEY LOEWITH

BREEDING SHEEP GC
BREEDING SHEEP RC
MARKET LAMB GC
MARKET LAMB RC
SHEEP SHOWMANSHIP GC SR
SHEEP SHOWMANSHIP RC SR
SHEEP SHOWMANSHIP GC INT
SHEEP SHOWMANSHIP RC INT
SHEEP SHOWMANSHIP GC JR
SHEEP SHOWMANSHIP RC JR
TOP SHEEP SHOWMAN
OVERALL LARGE ANIMAL SHOWMAN
GOAT GC
ANGORA GOAT GC
GOAT SHOWMANSHIP GC SR
GOAT SHOWMANSHIP GC INT
GOAT SHOWMANSHIP GC JR
LLAMA GC

4-H POULTRY AND RABBIT TROPHY SPONSORS

ANDERSON'S GROCERY, A FAMILY TRADITION
ROCHELLE GARDNER
GORDON & NANCY MCINTYRE
JOHN & JUDY STABENFELDT
RYAN & KAREN WALSH
WARREN & LEILA KENT
RUDY & JOYCE CHRISTIANSON
RYAN & KAREN WALSH
EDWARD & GRACE ARNOLD
GORDON & NANCY MCINTYRE
JUNIOR & NANCY BAKER

EXOTICS
POULTRY SHOWMANSHIP GC SR
POULTRY SHOWMANSHIP GC INT
POULTRY SHOWMANSHIP GC JR
TOP POULTRY SHOWMAN
POULTRY CONFORMATION GC
RABBIT SHOWMANSHIP GC SR
RABBIT SHOWMANSHIP GC INT
RABBIT SHOWMANSHIP GC JR
TOP RABBIT SHOWMAN
RABBIT CONFORMATION GC

4-H CATS, DOGS, POCKET PETS TROPHY SPONSORS

BECKWITH FAMILY
COMP TECH UNLIMITED
B.A. HENSLEY & SUSAN GWINN
ANDERSON'S GROCERY, A FAMILY TRADITION
STEVEN & JANET JUDD
JAY & JAYNE JURGENSEN
DAVE & DORTHA SATTLER
MADILANE PERRY
CHARLES KOONTZ HAULING
REPUBLIC DRUG STORE
MR & MRS MIKE THORNILEY
REPUBLIC DRUG STORE
MADILANE PERRY
PHIL & DIANE LARSON
REPUBLIC DRUG STORE
FIVE CENT RANCH
REPUBLIC DRUG STORE
PATRICIA RABY
PATRICIA RABY
PATRICIA RABY
REPUBLIC DRUG STORE
RYAN & KAREN WALSH
GORDON & NANCY MCINTYRE
FERRY COUNTY MEMORIAL HOSPITAL

CAT SHOWMANSHIP GC SR
CAT SHOWMANSHIP GC INT
CAT SHOWMANSHIP GC JR
CAT DECORATED CAGE
CAT CONFORMATION GC
TOP CAT SHOWMAN
DOG AGILITY
DOG CHALLENGE GC
DOG COSTUME
DOG DECORATED BENCH
DOG SHOWMANSHIP GC SR
DOG SHOWMANSHIP GC INT
DOG SHOWMANSHIP GC JR
DOG OBEDIENCE GC
TOP DOG SHOWMAN
POCKET PET CONFORMATION
POCKET PET DECORATED CAGE
POCKET PET SHOWMANSHIP GC SR
POCKET PET SHOWMANSHIP GC INT
POCKET PET SHOWMANSHIP GC JR
TOP POCKET PET SHOWMAN
COMPANION ANIMAL CHALLENGE
COMPANION ANIMAL COSTUME GC
OVERALL SMALL ANIMAL SHOWMAN



**A HUGE THANK YOU TO ALL SPONSORS
YOU ARE APPRECIATED! !**



4-H MONETARY AWARDS

TOP BLUE RIBBON STEER- 1ST PLACE	25.00	REPUBLIC DRUG STORE
TOP BLUE RIBBON STEER- 2ND PLACE	15.00	REPUBLIC DRUG STORE
TOP BLUE RIBBON STEER- 3RD PLACE	10.00	REPUBLIC DRUG STORE
EDUCATIONAL AWARD BEEF CLUB	20.00	REPUBLIC DRUG STORE
EDUCATIONAL AWARD HORSE CLUB	20.00	DOUG & BRENDA KELLOGG
EDUCATIONAL AWARD SHEEP CLUB	20.00	KETTLE RIVER GRANGE #1120
EDUCATIONAL AWARD SWINE CLUB	20.00	REPUBLIC DRUG STORE
EDUCATIONAL AWARD POULTRY CLUB	20.00	BECKWITH FAMILY
EDUCATIONAL AWARD RABBIT CLUB	20.00	BECKWITH FAMILY
EDUCATIONAL AWARD DOG CLUB	20.00	JUNE MERCHANT
EDUCATIONAL AWARD CAT CLUB	20.00	BROWN BEAR REAL ESTATE
EDUCATIONAL POSTER 1ST PLACE SR	10.00	CATHY J. DESAUTEL
EDUCATIONAL POSTER 2ND PLACE SR	5.00	CATHY J. DESAUTEL
EDUCATIONAL POSTER 1ST PLACE INT	10.00	CATHY J. DESAUTEL
EDUCATIONAL POSTER 2ND PLACE INT	5.00	CATHY J. DESAUTEL
EDUCATIONAL POSTER 1ST PLACE JR	10.00	DAN & VICKI CHAPLIK
EDUCATIONAL POSTER 2ND PLACE JR	5.00	DAN & ANN FAGERLIE
EDUCATIONAL POSTER 1ST PLACE PR	10.00	DAN & ANN FAGERLIE
EDUCATIONAL POSTER 2ND PLACE PR	5.00	DAN & ANN FAGERLIE
MOST INTERACTIVE POSTER BOS	15.00	REPUBLIC DRUG STORE
RECORD BOOK 1ST PLACE SR	15.00	GARY & MARY NELSON
RECORD BOOK 2ND PLACE SR	10.00	GARY & MARY NELSON
RECORD BOOK 1ST PLACE INT	15.00	GORDON & NANCY MCINTYRE
RECORD BOOK 2ND PLACE INT	10.00	GORDON & NANCY MCINTYRE
RECORD BOOK 1ST PLACE JR	15.00	FRANK & KATHY ROUNDS
RECORD BOOK 2ND PLACE JR	10.00	FRANK & KATHY ROUNDS
FARM CORPS BOS	15.00	JOHN F. HAMILTON FAMILY
VEGETABLES-GEMS OR GIANTS	20.00	REPUBLIC DRUG STORE
PLANT SCIENCE BOS	25.00	DICK & PAULE' BEERS
ROSE- BEST OF 2007	10.00	REPUBLIC DRUG STORE
SUNFLOWER AWARD 1ST PLACE	20.00	KAREN SANDERLIN
SUNFLOWER AWARD 2ND PLACE	15.00	KAREN SANDERLIN
FOODS & NUTRITION BOS	15.00	POMONA GRANGE
BAKED APPLE DESSERT AWARD	15.00	WAUCONDA COUNTRY HOME CLUB
BEST DECORATED CAKE	10.00	JOHN & DIANA LAMB
HUCKLEBERRY AWARD-BAKING	10 # SUGAR	BEAVER BUILT CONSTRUCTION
HUCKLEBERRY AWARD-CANNING	10 # SUGAR	BEAVER BUILT CONSTRUCTION
QUILTS BOS	25.00	REPUBLIC DRUG STORE
QUILTS CREATIVITY AWARD	15.00	PIECE N PALS
CLOTHING/SEWING BOS	20.00	ANDRE' & KATHY CIAIS
CRAFTS BOS	20.00	REPUBLIC DRUG STORE
BEST FOSSIL COLLECTION- WOODWORKING	HANDMADE BELT BUCKLE	STONEROSE INTERPRETIVE CENTER
PHOTOGRAPHY BOS	20.00	MALO GRANGE
MECHANICAL SCIENCE BOS	20.00	REPUBLIC DRUG STORE
RECYCLE BOS	20.00	REPUBLIC DRUG STORE
SHOOTING SPORTS BOS	25.00	REPUBLIC DRUG STORE
LAD'S & LASSIE'S LEAD 1ST PLACE	15.00	RYAN & KAREN WALSH
LAD'S & LASSIE'S LEAD 2ND PLACE	50.00	AMERICAN LEGION POST #146
	30.00	WAUCONDA HALL

LAD'S & LASSIE'S LEAD 3RD PLACE	20.00	AUNT POLLY,DUDE SIMMONS,JR BAKER
4-H BOOTHS (ALL COMPLETED BOOTHS)	10.00	FERRY COUNTY FAIR BOARD
BEST MECH. DRAWING DRAGONFLY OR LACEWING	\$15.00	STONEROSE INTERPRETIVE CENTER

THANK YOU ALL SPONSORS!

OPEN YOUTH MONETARY AWARDS

FARM CROP BEST OF SHOW	\$15.00	JOHN F. HAMILTON FAMILY
GARDEN & HORTICULTURE BEST OF SHOW	\$15.00	NATE'S ELECTRIC
VEGETABLES -BIGGEST GEM OR GIANT	\$10.00	WILLIAM A. PELLOW, O.D.
FLORICULTURE BEST OF SHOW	\$20.00	DICK & PAULE' BEERS
ROSE- BEST OF 2007	\$10.00	REPUBLIC DRUG STORE
SUNFLOWER AWARD-1ST PLACE	\$20.00	KAREN SANDERLIN
SUNFLOWER AWARD- 2ND PLACE	\$15.00	KAREN SANDERLIN
FOOD PREPARATION-BAKING BEST OF SHOW	\$15.00	BEAVER BUILT CONSTRUCTION
BEST DECORATED CAKE	\$10.00	BEAVER BUILT CONSTRUCTION
BAKED APPLE AWARD	\$15.00	WAUCONDA COUNTRY HOME CLUB
HUCKLEBERRY AWARD-BAKING	10# SUGAR	BEAVER BUILT CONSTRUCTION
FOOD PRESERVATION-CANNING BOS	\$15.00	POMONA GRANGE
HUCKLEBERRY AWARD-CANNING	10# SUGAR	BEAVER BUILT CONSTRUCTION
DRIED FOODS BEST OF SHOW	\$15.00	KEITH & JAN STEPHENS
QUILTS BEST OF SHOW	\$20.00	NATE'S ELECTRIC
NEEDLEWORK & SEWING BEST OF SHOW	\$20.00	DR. WILLIAM A. PELLOW, O.D.
CRAFTS & NATIVE AMERICAN CRAFTS BOS	\$20.00	DICK & PAULE' BEERS
WOODWORKING AWARD	\$20.00	MALO GRANGE
RECYCLE BEST OF SHOW	\$20.00	DICK & PAULE' BEERS
ARTS BEST OF SHOW	\$15.00	DICK & PAULE' BEERS
CREATIVE ART AWARD	\$15.00	SANDRA SWEETMAN
PHOTOGRAPHY BEST OF SHOW	\$20.00	LEO K MCCORMACK POST #80
BEST MECH. DRAWING DRAGONFLY OR LACEWING	\$15.00	STONEROSE INTERPRETIVE CENTER

OPEN ADULT MONETARY AWARDS

FARM CROPS BEST OF SHOW	\$25.00	CLEAR WATER DRILLING
GARDEN & HORTICULTURE BEST OF SHOW	\$20.00	REPUBLIC DRUG STORE
VEGETABLES-BIGGEST GEM OR GIANT	\$15.00	JOHN F. HAMILTON FAMILY
FLORICULTURE BEST OF SHOW	\$25.00	FLOWERS, ETCETERA
ROSE- BEST OF 2007	\$10.00	JOHN F. HAMILTON FAMILY
SUNFLOWER - 1ST PLACE	\$20.00	KAREN SANDERLIN
SUNFLOWER - 2ND PLACE	\$10.00	KAREN SANDERLIN
FOOD PREPARATION-BAKING BOS	\$25.00	BEAVER BUILT CONSTRUCTION
BAKED APPLE AWARD	\$10.00	WAUCONDA COUNTRY HOME CLUB
HUCKLEBERRY AWARD-BAKING	10# SUGAR	BEAVER BUILT CONSTRUCTION
FOOD PRESERVATION-CANNING BOS	\$20.00	POMONA GRANGE & KEITH & JAN STEPHENS
HUCKLEBERRY AWARD-CANNING	10# SUGAR	BEAVER BUILT CONSTRUCTION
DRIED FOODS BEST OF SHOW	\$25.00	CURLEW STORE
QUILTS BEST OF SHOW	\$25.00	KEITH & JAN STEPHENS
CREATIVITY AWARD-QUILTS	\$25.00	PIECE N' PALS
NEEDLEWORK & SEWING BEST OF SHOW	\$20.00	REPUBLIC DRUG STORE
CRAFTS & NATIVE AMERICAN CRAFTS BOS	\$25.00	EICH'S MERCANTILE & RADIO SHACK
WOODWORKING AWARD	\$20.00	MALO GRANGE
RECYCLE BEST OF SHOW	\$25.00	EICH'S MERCANTILE & RADIO SHACK
ARTS BEST OF SHOW	\$25.00	CURLEW STORE
PHOTOGRAPHY BEST OF SHOW	\$20.00	REPUBLIC DRUG STORE

FERRY COUNTY FAIR

Camping Reservation Form

*** MAKE CHECK PAYABLE TO: FERRY COUNTY FAIR**

Deadline for Reservations: August 1st

Space reserved on a first-paid-first-reserved basis with space priority given to fair exhibitor's.

Please check appropriate box:

Exhibitor

Non-Exhibitor

Name: _____

Mailing Address: _____
City State Zip

Telephone Number: (____) _____ Day (____) _____ Evening

* RV Needs: Length- _____ Width- _____

TIP OUT? YES NO

30 to 50 Amp: (\$50.00 per week or \$15.00 per night)

20 Amp: (\$30.00 per week or \$15.00 per night)

MAKE CHECK PAYABLE TO:
FERRY COUNTY FAIR

'Fair Week' = Saturday prior to fair through Monday (Labor Day)

(* if you require 2 spaces due to being longer than 35' or wider than 12' w/ tip-out you will need to reserve and pay for a total of 2 spaces.

Ie: 1-RV & 1-tent. If you need MORE THAN 2 SPACES, contact Barbara Jannot at (509)634-4355).

Number of Tent spaces needed: _____ size(s) _____ of your tent(s).

Ie: family - pup - 2 man, dome etc.

Tent space cost is \$15.00 per week or \$5.00 per night. 'Fair Week' = Saturday prior to fair through Monday (Labor Day)

Your 4-H Club Name: (if applicable) _____

After your camp is set up, please get your campsite number to place on the dash of your vehicle. Then park your vehicle in the parking area west of the main fair parking lot. Thank you. NO VEHICLES are allowed in camping area, due to space restrictions & safety.

Comments: _____

➔ Mail Camping Reservation Form & Fee (s) to:

(Space is reserved on a first-paid-first-reserved basis, with Exhibitor's having space priority).

Barbara Jannot, Campgrounds Manager - 54 Bridge Creek Rd. Keller, WA. 99140 (509-634-4355)



CAMPING FEES:

RV - 30 to 50 Amp - \$50/week or \$15/night

RV - 20 Amp - \$30/week or \$15/night

Tents - \$15/week or \$5/night



SHOWERS ARE COIN OPERATED.
YOU **MUST** BRING YOUR OWN QUARTERS.
CHANGE WILL **NOT** BE AVAILABLE.



**NO Dogs allowed on
fairgrounds**

**Leave your pet at your campsite
or at home!**

BONNEVILLE POWER ADMINISTRATION & ENERGY NORTHWEST PROUDLY PRESENT:



Volts and Jolts

Get ready for hair-raising science with Volts & Jolts! This interactive science show introduces participants to many aspects of electricity, from zip-zappy-experiments to important everyday uses. Volunteers are needed as we create shocks and sparks using a Van de Graaff generator, illuminate a light bulb in mid-air and make a human circuit. Whether your question is "How can we conserve energy in our lives?" or "What do humans and copper wire have in common?", you'll find the answer in Volts & Jolts!

AT THE 2007 FERRY COUNTY FAIR!!!

WE STILL **NEED SPONSORSHIPS FOR THE BLOOD AND GUTS PORTION** OF THE SCIENCE SHOW! PLEASE CALL THE OFFICE OR EMAIL US FOR MORE INFORMATION. 775-3146 OR ferrycountyfair@rcabletv.com.

PENDING



PENDING

Timelessly relevant, **Blood and Guts** has shined as Pacific Science Center's frontline portable anatomy exhibition for nearly 20 years. This oft-requested show delights more than 100 schools and community events annually aboard our Science On Wheels vans, and keeps 'em coming back for gore—er, more—with its hands-on opportunities to explore innards and bones.

Each Blood and Guts exhibition collection includes a total of 26 activities designed to encourage the understanding of human anatomy. You will inspect healthy and unhealthy organs, compare the bones of humans and other animals, and test your balance, vision, and motor skills. (*Appropriate Grade Levels: K-8*)



FERRY COUNTY FAIR 4-H REGISTRATION FORM

Ferry County 4-H Club members ONLY.

Out of County 4-H Members may register in Open Classes with written approval of the Ferry County Fairboard.

DEADLINE TO REGISTER:

AUGUST 1ST

Registrations accepted on a first come, space available basis.

INSTRUCTIONS TO FOLLOW:

- **MUST** include name of your project animal for entry.
- **NO** cross entries to Open (pertains to both the exhibitor & the project animal).
- **TWO (2)** Exhibitors may NOT show the same project animal.
- This **FORM** is **NOT** for entries in the Exhibit Hall. (Take your Exhibit Hall item directly to the Hall on WEDNESDAY, 11AM TO 7PM for entry)

YOU MUST REGISTER PRIOR TO AUGUST 1ST FOR THE FOLLOWING 4-H DIVISIONS:

- | | |
|-------------------|-----------------|
| LIGHT HORSE | FASHION REVIEW |
| SHOWMANSHIP | PUBLIC SPEAKING |
| LIVESTOCK | DEMONSTRATIONS |
| COMPANION ANIMALS | GARDEN SITES |
| POCKET PETS | SHOOTING SPORTS |
| POULTRY | TRACTOR DRIVING |
| RABBIT | |

RETURN REGISTRATION TO:

WSU FERRY COUNTY EXTENSION
350 E. DELAWARE AVE. #9
REPUBLIC, WA 99166

PHONE: (509)775-5235
FAX: (509)775-5218

Registrations must be received or postmarked on or before August 1st, 2007.*

LATE REGISTRATIONS MAY NOT BE ACCEPTED!

Exhibitors will not hold Ferry County or 4-H liable for any injury (including death), accident, or illness incurred as a result of participation in the fair.

4-H EXHIBITOR PERSONAL INFORMATION:

Name: _____ 4-H Club: _____

Mailing Address: _____ Daytime Phone Number: _____

Highest Grade Completed in June: _____ 4-H Age Division: *Check the box below based on grade completed last June, 2006.*

Senior: grades 9 - 12

Intermediate: grades 6 - 8

Junior: grades 3 - 5

Primary: grades K - 2

4-H STALL, PEN AND CAGE REQUESTS

Indicate the number of Stalls, Pens and Cages you will need for housing your project animal(s) during the Fair.

Horse: _____ *Poultry: _____

Cattle: _____ *Rabbit: _____

Hog: _____ Dog: _____ (bench space)

Sheep: _____ Cat: _____ (space only)

Goat: _____ Cavy: _____ (space only)

Llama: _____

* NOTE: At Check-In, you are not allowed to cage these project animals yourself. You must wait for the Barn Superintendent to do a preliminary health check.

I will bring my own cage for: _____
(indicate animal type)

Special Stall Request? write in space provided below

DIV	CLASS	LOT	MRKT SALE: Place X here to indicate YES! SELL!	PROJECT ANIMAL NAME REQUIRED FOR ENTRY

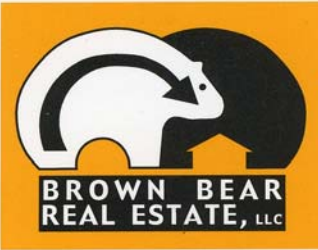
I understand and give my consent, that any photos of my child participating in a 4-H event may be used in future WSU Extension publications or promotional materials.

Exhibitor Signature (if you're under 18, we need a parent signature too)

Date

4-H Leader Signature (registration not valid without this)

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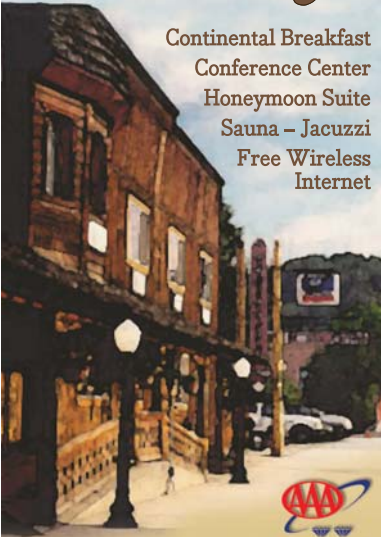


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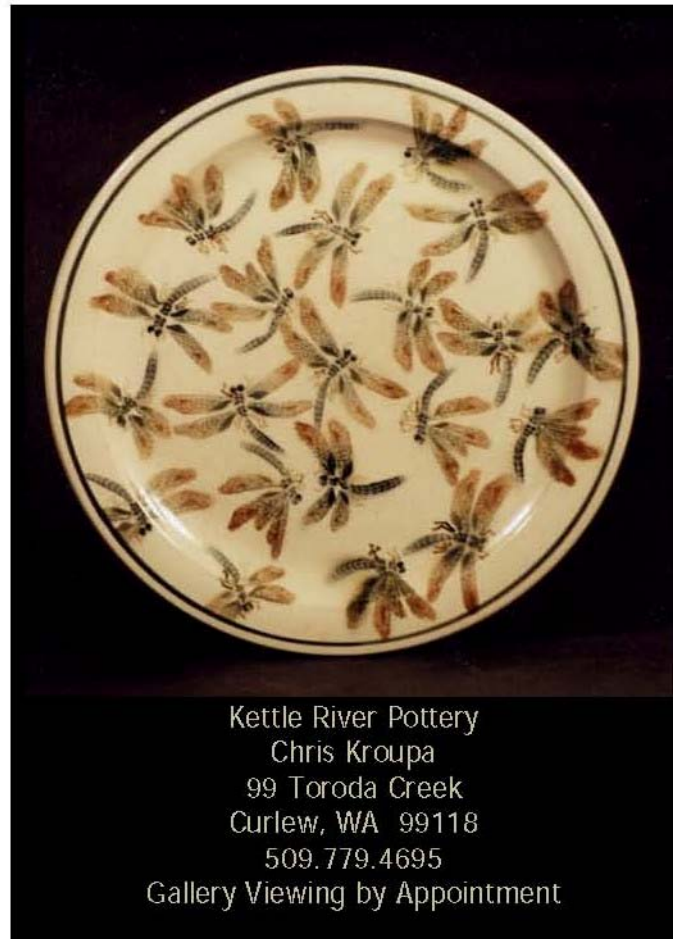
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FERRY COUNTY FAIR

OPEN ANIMAL/LIVESTOCK REGISTRATION FORM

DEADLINE TO REGISTER:

AUGUST 1ST

Registrations accepted on a first come, space available basis.

INSTRUCTIONS TO FOLLOW:

- **MUST** include name of your animal for entry.
- **NO** cross entries to 4-H
(Pertains to both the exhibitor & the animal).
- **Two (2)** exhibitors may **NOT** show the same animal.
- This **FORM** is **NOT** for entries in the Exhibit Hall. *(Take your items for entry to the Exhibit Hall on TUESDAY, 4PM to 7PM or WEDNESDAY, 11AM to 7PM).*

FOR OPEN YOUTH AND ADULTS ONLY

YOU MUST REGISTER PRIOR TO AUGUST 1ST FOR THE FOLLOWING OPEN DIVISIONS:

**LIVESTOCK
COMPANION ANIMALS
POCKET PETS
POULTRY
RABBIT**

EVENING HORSE SHOW
PARTICIPANTS WILL SIGN UP FOR THEIR CLASSES ON THE FAIRGROUNDS, WEDNESDAY.

RETURN REGISTRATION TO:

WSU FERRY COUNTY EXTENSION
350 E. DELAWARE AVE. #9
REPUBLIC, WA 99166
PHONE: (509)775-5235
FAX: (509) 775-5218

Registrations must be received or postmarked on or before August 1st, 2007.*

LATE REGISTRATIONS MAY NOT BE ACCEPTED!

Exhibitors will not hold Ferry County liable for any injury (including death), accident, or illness incurred as a result of participation in the fair.

OPEN EXHIBITOR PERSONAL INFORMATION:

Name: _____ Daytime Phone Number: _____

Mailing Address: _____



Youth: age 17 years & under



Adult: age 18 years and up



Senior Citizen: age 65+ (exhibitor choice)

DIV	CLASS	LOT	ANIMAL NAME <small>REQUIRED FOR ENTRY</small>

OPEN STALL, PEN AND CAGE REQUESTS

Indicate the number of Stalls, Pens and Cages you will need for housing your animal(s) during the fair.

Cattle: _____ *Poultry: _____
Hog: _____ *Rabbit: _____
Sheep: _____ Dog: _____ *(bench space)*
Goat: _____ Cat: _____ *(space only)*
Llama: _____ Cavy: _____ *(space only)*

* NOTE: During Check-in you are not allowed to cage these animals yourself. You must wait for the Barn Superintendent to do a preliminary health check.

I will bring my own cage for: _____
(indicate animal type)

OPEN HORSE STALLS - Grand and Reserve Halter horses will have stalls reserved. (Light Horse Class & Draft Horse Class)

All other "Open" stalls are filled on a space available, first-come-first- served basis. Contact your Barn Superintendent(s) to place your name on the stall request list.

I understand and give my consent, that any photos of my child or myself participating in a Ferry County Fair event may be used in future WSU Extension and/or Ferry County Fair publications or promotional materials.

Exhibitor Signature *(le: if you're under 18, we need a parent signature too)* _____ Date _____ Parental Signature, *if needed* _____ Date _____

Rollo is a giant 9ft "child-like" cartoon character who has an enormous ability for making people laugh, jumping rope, tap dancing, or even "shrinking" himself to half his original size. But, best of all, Little Rollo is one of a kind who never fails to surprise and delight, because quite simply, he is...

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www.mid-mtn.com email@mid-mtn.com

4 Mid-Mountain Lane, Republic WA 99166

"We aim to please," and we mean it.

Mid-Mountain Surveyors uses the latest in surveying technology to make even the largest and most complex surveys fast and affordable for our clients. Call, Fax or email us for a free estimate.

Mid-Mountain Surveyors has been in operation in Ferry County since 1983 when it was founded by Professional Land Surveyor, Grant D. Tolton, who began working from his home near Danville, WA. The business soon moved to a small office in Curlew, then moved again in 1986 to the Republic area where it now has a permanent location on West Curlew Lake road, six miles north of town. Mid-Mountain Surveyors now employs seven people including Grant's two children, Bryce and Hayley Tolton and senior field crew chief, Ernie Fox.

Grant has been a member of the Land Surveyors Association of Washington for over twenty years, serving as Northeast Washington Chapter President for three years and is currently a Trustee of the State Board of Trustees. He attends continuing education seminars and classes every year to further his knowledge and expertise in the land surveying profession. This year Grant was one of 69 professional land surveyors nationwide to receive designation from the U.S. Department of Interior, B.L.M. as a Certified Federal Surveyor (CFedS). This certification allows Mid-Mountain to perform surveys on Indian Trust Land and other federal lands.

Today, MMS combines state of the art surveying technology with highly trained and experienced personnel to perform a wide variety of survey tasks, from platting and boundary surveys, to construction staking for multi-million dollar projects. Our clients range from ordinary Ferry County residents to large corporations and government agencies.

For over fifty years the Ferry County Fair has remained an integral part of our community thanks to the dedicated support of our citizens. While many small rural county fairs have gone the way of the dinosaurs, the Ferry County Fair remains vibrant thanks to the many volunteers, sponsors and exhibitors who show up each and every year to make the fair a unique and exciting time for all. We at Mid-Mountain Surveyors and the Grant Tolton Family have been and will continue to be proud supporters of the Ferry County Fair and we encourage continued support and participation by all.



STAFF:
Bryce Tolton
Ernest Fox
Grant Tolton
Hayley Tolton
Shawn Fischer
Chris Knapton
Jared Fagerlie

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Ferry County Fairgrounds Republic, Washington

← Republic 3 mi.
 State Highway SR-20 (21)
 Kettle Falls 40 mi. →

The Ferry County Fair has been held on Labor Day weekends since 1941. Steeped in tradition and packed with good old-fashioned family fun, the Fair happens every year because of the dedication and hard work of the local community coming together.
 Let's have fun, IT'S FAIR TIME!

