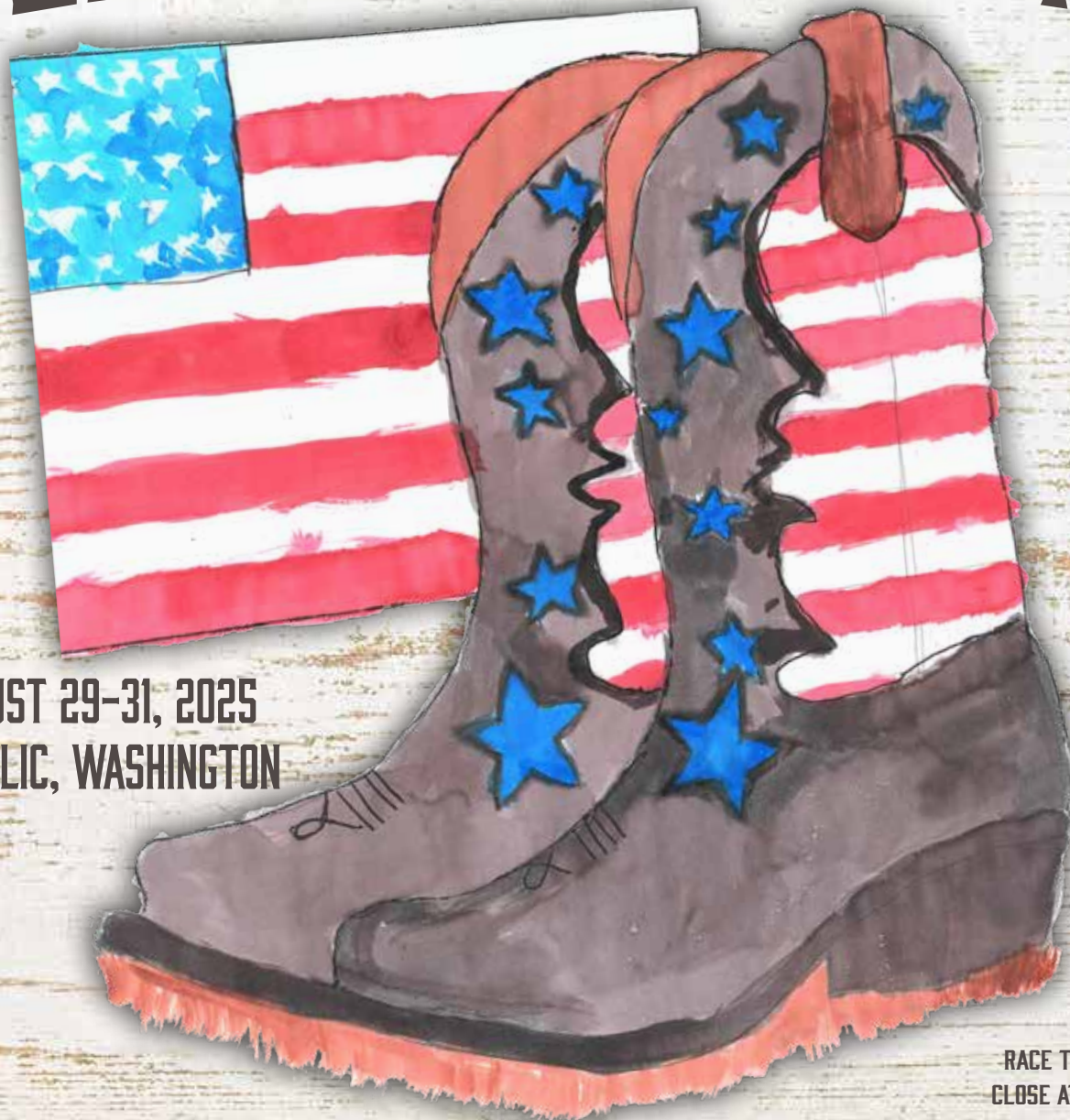


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FERRY COUNTY FAIR



AUGUST 29-31, 2025
REPUBLIC, WASHINGTON

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KIDS DAY FRIDAY
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MARKET SALE
SATURDAY 6 PM

INDIAN RELAY RACES

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SATURDAY 8:30 PM

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MAKING THE BEST BETTER



Ferry
County

WASHINGTON STATE UNIVERSITY
EXTENSION



Colville
Reservation

WASHINGTON STATE UNIVERSITY
EXTENSION



4-H is a community of young people across America who are learning leadership, citizenship and life skills.

4-H offers a wide variety of projects and activities, including workshops, conferences, camps, community awareness projects and leadership development opportunities for youth and adult volunteers at the local, district, state, national and international levels.

There are eight major project areas:

- Animal Sciences
- Engineering and Technology
- Environmental Stewardship
- Expressive Arts
- Family and Consumer Sciences
- Interdisciplinary
- Plant Sciences
- Social Sciences

For more information about the 4-H program and to join 4-H, contact WSU Ferry County Extension at (509) 775-5225 ext. 1116 or WSU Colville Reservation Extension at (509) 634-2304.

FERRY COUNTY AND COLVILLE RESERVATION 4-H/JR. GRANGE

- Inchelium Haypitchers 4-H Club
- Kettle River Grange
- Nespelem Creek Kids 4-H Club
- North Star 4-H Club
- Deadman Creek 4-H Club
- Keller Valley Highriders 4-H Clubs
- Lucky Horseshoe 4-H Club
- Rustler's 4-H Club
- npkwatkw sccmalt Club
- Kewa Hillbillies 4-H Club
- North Ferry 4-H Club
- Mountain Mavericks 4-H Club
- San Poil Grange

AIMS AND PURPOSES OF A COUNTY FAIR

- ✿ To provide agriculture and related education to the general public.
- ✿ To provide a well-balanced variety of exhibits: commercial and education, youth organizations and youth and adult open classes.
- ✿ To promote agriculture and natural resources and their role in our area's economy.
- ✿ To furnish educational and training opportunities in such areas as demonstrations, contests and judging.
- ✿ To encourage everyone in the area to attend and participate in their county Fair.
- ✿ To give our youth and adult citizens an opportunity to enter their animals in friendly competition. Whether it is 4-H, Grange or Open Class.
- ✿ To promote farm life, including the rural home and rural organizations such as Granges, etc.
- ✿ To provide a place where people from all corners of our county can gather at one time in a spirit of friendship and participation.
- ✿ Provide youth members with an educational experience relating to projects, activities, personal skills and accomplishments.
- ✿ Provide recognition and inspiration to youth members and leaders toward greater achievement.
- ✿ Provide an opportunity and challenge for youth members to broaden their relationships with other youth members and programs.
- ✿ Provide a dynamic and comprehensive review of youth members and its accomplishments to the people of the State of Washington.
- ✿ Fair is a time to showcase for the achievements of young people!



2025 FERRY COUNTY FAIR ROYALTY

Queen Georgia Richartz

Hello everyone and welcome to the 81st annual Ferry County Fair! My name is Georgia Richartz and I am pleased to be your 2025 Fair Queen.

I am 15 years old and going into my junior year at Kettle Falls High School. I am a member of the Deadman Creek 4-H Club and enjoy showing my goats at the Ferry County Fair, and this year I'm excited to bring my steer. I have also shown horses, pigs and small animals and participated in the Kids Day games in the arena.

My favorite part of the Ferry County Fair is the community. Everyone is always so welcoming and supportive. I also love to watch the Indian Relay races, they are a fun and exciting event that the whole family can enjoy.

I hope you have fun at the fair!

Queen Georgia



ABOUT THE COVER



My name is Shayla Scott; I am a member of the North Star 4-H Club.

Some of my Projects are Care of, Breeding and Showing Rabbits. I am also active in the 4-H Gardening Projects-Fruit & Vegetable and Flowers Beds. I enter the flowers and produce I grow in my garden into the Exhibit Hall. This year I am hoping to enter a beautiful bouquet of homegrown flowers and a potted container garden as well. In my free time I love to draw, paint, ride my bike and go swimming. I am looking forwards to showing my rabbits with all my 4-H and Grange friends and seeing all the cool Exhibit Hall entries this year.

I hope you come and have fun at this year's Ferry County Fair!
Sincerely,

Shayla Scott

DID YOU SHOW AT THE FAIR LAST YEAR?

Did you enjoy the exhibits, food and entertainment at the fair last summer? If you have never entered something in the fair, did you know that ANYONE can? The most difficult part seems to be the first year you try to enter something using the fair premium book. Although it may seem difficult, after you understand the “system” it is really quite easy and we have many people who would love to help.

HERE IS A “QUICK GUIDE” FOR FIRST TIME AND RETURNING EXHIBITORS:

Who can enter exhibits?

Anyone, however, you must be the owner of (or manager of if 4-H) and the individual, who grew, built, created or raised the exhibit you wish to enter.

What does it cost to enter?

Nothing more than your time, besides, if you enter three (3) exhibits or are a 4-H member, you are eligible to purchase a 3-day pass to the fair at a special exhibitor's price!

Can I enter exhibits in more than one department?

Enter individual items in one department only and some divisions under those departments may limit the number of entries per class in those divisions. Individuals are not, however, limited to the number of departments in which they submit entries.

How far in advance must I enter an exhibit?

Exhibit Hall entries are taken to the Exhibit Hall on the Wednesday prior to the Fair. All animal and livestock entries are required to be registered, using the form provided in the Premium Book, by July 19, excluding Open Horses.

What types of Awards, Ribbons or both can I win?

The types of awards and ribbons will vary by Departments and Classes. All “Premium Classes” will receive premium points for their ribbon placing; some have cash awards, while others have trophies as well. In the same box that defines “Department”, you will see a B, R and W followed by a number. That number indicates the points you will receive for a Blue, Red or White ribbon in that particular department. Each point is worth a small amount of money that may vary from year to year.

How are the exhibits judged?

The system that the Ferry County fair uses is called the “Danish System”. Under the Danish System, judges evaluate each exhibit judged on its own merits (not by comparison) and may give more than one 1st, 2nd and 3rd (Blue, Red and White) ribbon.

Who do I call if I have a question?

Open departments you can call the fair Business Manager at 509-775-3146. 4-H departments you can call the WSU Ferry County Extension 4-H office at 509-775-5225 Ext. 1116 or WSU Colville Reservation Extension 4-H Office at 509-634-2304. Grange departments you can call Mary Davis 360-580-6081 or Cindy Walton 509-207-0902.

What do I do when I bring my exhibit to the fairgrounds?

You will need to stop at the sign-in desk and verify your address. Fair volunteers will then direct you where you need to take your entry to complete your entry tags for each item you are entering. Suggestion: Print your address labels for your entry tags.

I DO NOT WANT TO ENTER AN EXHIBIT, BUT I WOULD LIKE TO VOLUNTEER TO HELP. WHAT DO I DO?

It takes many volunteers to put on the fair each year and we thank everyone for giving their time and talents.

Whether you have a specific area of interest or just want to help in any way you can, we can use your abilities.

Please call the fair Business Manager for more information at 509-775-3146 or fill out the form in the back of this book. It takes a large amount of support to put on our fair each year, therefore we do require everyone to purchase a gate pass and for volunteers we offer 3-Day Passes at the reduced rate of the Exhibitor's Pass. All are welcome; we would love to have your help.

Your acceptance of this invitation is strictly voluntary, but once you have arrived on the fairgrounds, compliance with any standards or requests from fair management is not.

FAIR SCHEDULE OF EVENTS

GATES OPEN DAILY AT 8:00 AM

TUESDAY

- 8:00 AM** 4-H/Grange Horses MUST be on Fairgrounds
9:00 AM 4-H/Grange Light Horse Divisions begin
Division 1 – Showmanship, Light Horse Top Showman Competition
(Top Showman in each large animal departments compete for Overall Large Animal Showman)
Division 2 – Bareback Equitation
Division 3 – English Equitation
Division 4 – Dressage Equitation
Division 5 – English Pleasure
Division 6 – Hunter Hack Over Fences
Division 7 – Riding Pattern (English or Western)
Division 8 – Reining Pattern
Division 9 – Horse Skill-A-Thon (prizes will be awarded to participants by Leaders Council)
3:30 PM 4-H/Grange Light Horse Judging Contest (Judging cards at Horse Arena)
Division 21 – Pairs Class

WEDNESDAY

- 9:00 AM** 4-H/Grange Light Horse Divisions continue from previous day
Division 10 – Trail (English or Western) Note: Trail Class ongoing throughout the day 10 AM-3 PM
Youth will need to complete the Trail Course when you are not participating in other classes
Division 11 – Novice Equitation
Division 12 – Novice Pleasure
Division 13 – Stock Seat Equitation
Division 14 – Western Pleasure
Division 15 – Barrel Racing
Division 16 – Pole Bending
Division 17 – Idaho Stake Race
Division 18 – International Flags
11 AM-6 PM Exhibit Hall opens for ALL Entries -- Exhibitor Wristband Sales Begin in fair Office
Prior to Show Open Horses must be on fairgrounds
12:00 PM 4-H/Grange Dog & Cats MUST be on Fairgrounds
1:00 PM 4-H/Grange Dog & Cat Divisions begin
2:00 PM 4-H/Grange Educational Display's in place. Judging starts on Thursday morning.
3:00 PM Sign-up begins for Open Horse Performance Event and Open Horse Halter Classes
5:00 PM Open Horse Halter Classes – Light Horse and Draft Horse, to be followed by Open Horse Performance Events (classes located in horse arena)
7:00 PM All Booths – 4-H/Grange, Political, Non-Profit Commercial and Exhibit completed.

THURSDAY EXHIBIT HALL AND QUILT PAVILION (IN CAROUSEL BUILDING) CLOSED BUILDINGS WILL BE LOCKED AND OFF LIMITS ALL DAY FOR JUDGING

- 9:00 AM** 4-H Light Horse
Division 19 – Groom Squad
12:00 PM Tractor Driving Finals – Arena
12:00 PM Livestock, Cavies, Companion Animals, Rabbits and Poultry MUST be on Fairgrounds
2:00 PM 4-H/Grange Market Animals Weigh-in
3:30 PM 4-H/Grange Rabbit & Poultry Judging Contest (Judging cards at Small Animal Barn)
4:30 PM 4-H/Grange Livestock Judging Contest (Judging cards at Livestock Arena)
5:00 PM 4-H/Grange Educational Posters need to be in place in appropriate barns
5:00-6:00 PM Afternoon Program Sign-up for Friday Arena Games (Arena office behind announcer booth)
6:00 PM Carousel Training

KIDS DAY AT THE FAIR

SPONSORED BY JOHN AND LESLIE STOTTS AND JOE AND KALA STOTTS

GATES TO INFIELD CLOSE AT 11:00 AM

FRIDAY: YOUTH (17 & UNDER) ADMITTED FREE FOR THE DAY!!!!

ANDY LAWSON & CARSON RANCH SPORTSMANSHIP DUE ON FRIDAY (PICK UP ENTRY FORM AT WSU OR FAIR OFFICE)

FRIDAY

- 9:00 AM** Judging of 4-H/Grange & Open Classes Livestock begins (Beef, Dairy, Goat, Llama, Sheep & Swine)
- 9:00-10:00 AM** **Afternoon Program Sign-up for Friday Arena Games (under announcer's booth)**
- 9:00 AM** Judging of 4-H/Grange and Open Poultry and Rabbit Conformation
- 10:00 AM** Exhibit Hall opens to the Public
Carousel opens
Judging of 4-H/Grange and Conformation Cavy/Companion Animals
- 11:30 AM-4 PM** **Arena Program for Kids Day at the Fair Program Features:**
Kids Grand Entry, Contests, Races and other events for the Youth of our Area (All horse contestants must wear safety approved helmets and boots)
- 1:00 PM** 4-H/Grange Small Animal Showmanship (Cavy/Companion Animal, Poultry and Rabbit)
- 5:00 PM** Jr Indian Relay
- 5:30 PM** Slack Barrels
- 6:00 PM** Exhibit Hall Closes
- 6:45 PM** **Bulls N Barrels**

SATURDAY

- 9:00 AM** 4-H/Grange Livestock Showmanship – Swine, Sheep, Beef, Goat and Llama
- 9:00 AM** Exhibit Hall Opens to the Public
- 9:00-11:00 AM** **Sign-up for Afternoon Program Arena Games (Arena office under arena announcer booth)**
- 12:00 PM** **Afternoon Program begins – Featuring Professional Horse Racing, Indian Relay Race and many other exciting events**
- 1:00 PM** 4-H/Grange Overall Large Animal Showmanship Round Robin (Top Showman in each large animal. Department competes for Overall Large Animal 4-H/Grange Showman)
- 4:00 PM** Lads and Lassies Lead Exhibition Competition
- 6:00 PM** **Exhibit Hall Closes**
- 6:00 PM** Ferry County fair Livestock Sale – Located in the Fagerlie Livestock Pavilion
- 8:30 PM** **Fair Dance: Raveling Toad Show**

SUNDAY

- 9:00 AM** 4-H/Grange Overall Small Animal Showmanship Round Robin (Top Showman in small animal. Departments compete for Overall Small Animal 4-H Showman, excluding Cavy and Companion Animals.)
Exhibit Hall Opens to the Public
- 9:30-10:30 AM** **Sign-up for Afternoon Program Arena Games (Behind Arena announcer booth)**
- 10:00-11:00 AM** Church service at music stage.
- 10:00 AM** 4-H Pet Bowl
- 11:30 AM** Line up for Parade of Champions – West of horse barn
- 12:00 PM** **AFTERNOON PROGRAM, SPECIAL AWARDS PRESENTATIONS AND PARADE OF CHAMPIONS**
Professional Horse Racing, Senior Indian Relay Championship Race and many more exciting events
- 4:00 PM** Exhibit Hall closes to the public
All animal entries can be released.
- 4:30-6:00 PM** Exhibit Hall re-opens for release of entries (NO EARLY RELEASE PERMITTED)

FAIR OFFICERS AND BOARD OF DIRECTORS

OFFICERS

- President Travis Fletcher
- 1st Vice President Storey Jackson
- 2nd Vice President Hazel Borders
- Secretary Leslie Young
- Treasurer Connie Miller
- Leader's Council Rep Hazel Borders

BOARD OF DIRECTORS

- Celeste Burbank
- Christina Seymour
- Leslie Young
- Trisha Johnson
- Carolyn Harman
- Barbara Bradshaw
- Analee Coffey
- Linda Peterson
- Leslie Stotts
- Mary Davis
- Nikki Swan
- Mike LaDue
- Amanda LaDue
- Johnna Exner
- Matthew Baker
- Mackenzie Hutton

FERRY COUNTY COMMISSIONERS

- District #1 Teresa Jenkins
- District #2 Robert Dean
- District #3 Zack Trudell

FAIR MANAGEMENT TEAM

- 4-H Arena Director
- 4-H Exhibit Hall Superintendent
- 4-H Market Sale Supervisor
- Afternoon Program Committee
- Announcer
- Arena Director
- Awards and Premiums – Exhibit Hall Office
- Business Manager
- Campgrounds Superintendents
- Concessions and Commercial Booths
- Cat Superintendent
- Entertainment
- Exhibit Hall Superintendent
- Exhibitor Ticket Sales and Gate Operations
- Grand Entry
- Indian Relay
- Grounds Manager
- Horse Barn Superintendent
- Law and Order
- Sheep Superintendent
- Goat Superintendent
- Beef Barn Superintendent
- Swine Barn Superintendent
- Open Horse Superintendent
- Poultry, Rabbit and Companion Animal
- Dog Superintendent
- Royalty Advisor
- Tractor Driving Supervisor
- Veterinarian
- Weigh Master
- Parade of Champions
- Premium Book Committee
- Premium Book
- Laura Sanders
- Diane Tonasket
- Dude Simmons
- Fair Board
- Kelly Shockey
- Polly Wheaton
- Jessica Hetland, Linda Singer, Liz Stinson, Diana Lamb – Volunteers needed
- Wayne & Sue Egner
- Connie Miller
- Wayne & Sue Egner
- Roberta Wilder
- Richard Eich
- Leslie Stotts
- Wayne & Sue Egner
- Grant and Debbie Tolton
- Roger Finley, Marilee Seymour and Adriana Seymour
- Brandon Ahola
- Vicki Sousa
- Ferry County Sheriff's Department
- Travis Fletcher
- Timothy Simmons
- Hazel Borders
- Rich Mullen
- Debbie Tolton
- Victoria Simmons
- Anita Sanders
- Analee Coffey
- Gary Johnson
- Doris Bacon, DVM
- Dude Simmons
- Travis Fletcher
- Travis Fletcher, Leslie Stotts, Mary Davis, Barbara Bradshaw, Sherry Johnson, Hazel Borders, Sue Egner and Diana Lamb
- Sue Egner and Greg Sheffield. Photos Gary Davis.

LETTER FROM THE PRESIDENT



Hello, Ferry County Fair Participants

Our 2025 Ferry County Fair is shaping up to be packed with good times, strong competition and great memories. I want to be the first to welcome all participants and visitors to this long-standing Ferry County tradition as we host our 81st fair.

The fair is planned for, and ran, almost exclusively by volunteers. I am so thankful for all of those that help to put on our fair for our community and youth. As you interact with our various fair volunteers, please let them know that they are appreciated for the work they do.

By the time Labor Day weekend gets here, our fairgrounds will be looking fantastic and I'm excited for everyone to see the work we have done to make improvements. A couple of improvements that come to mind relating to livestock showing are that we will have new bleachers for the cattle, sheep and goat show areas and also new sound systems that will help as we announce classes and listen to the judge's reasoning. We will also use the new sound systems during the market sale for improved sound quality and performance.

As always, I look forward to spending Labor Day Weekend with all of our fair participants, guests, friends and family at Ferry County's most treasured event, the Ferry County Fair! I hope you all get to experience all of the same great things.

I'm wishing all fair goers a great experience at this year's fair and thank everyone for coming.

Best Wishes,

Travis Fletcher
Ferry County Fair President

COMMERCIAL BOOTH SPACE

Make Commercial Booth Space arrangements through the fair Business office contact the Ferry County fair Business Manager 509-775-3146 or e-mail fcfair@co.ferry.wa.us for information and to reserve your booth space. Booth space deadline is **August 1st**, after this date space may not be guaranteed.

KUEHNE CAMPGROUND SPACE RESERVATIONS AND INFORMATION NO CAMPFIRES ON FAIRGROUNDS!

Camping spaces reserved on a FIRST-PAID-FIRST-RESERVED basis with Exhibitors having priority.

Parents or designated representatives will be responsible for youth exhibitors under 18 years of age. Advance reservations must be paid by **August 1** or the camping site will not be reserved. Contact Connie Miller at 509-690-1783 for reservations or mail Camping Reservation Form to:

Ferry County Fair Camping Reservations, P.O. Box 421 Republic, WA 99166

Camping Fees for fair week – Saturday prior to fair through Monday, Labor Day

RV CAMPING

30 – 50 amp	\$80.00 per week
20 – amp	\$50.00 per week
20 – amp	\$20.00 per night
30 – 50 amp	\$20.00 per night

TENT CAMPING

\$20.00 per week or \$10 per night
\$50.00 per week with electricity (no heaters)

NOTE:

- Do not leave vehicles overnight in the general parking lot next to the campgrounds. After your camp is set up, please get a campsite number from the Superintendent, place it on your vehicles dash and park ALL VEHICLES in the lot WEST of the main parking area.
- Showers: Coin operated showers are available at the campground restroom. You will need to bring your own quarters, as the campgrounds Superintendent/Managers will not be able to make change.
- **Camping Reservations not held after 10:00 am Friday of the fair if you have not paid.**

OWNERS OF LIVESTOCK, HEALTH REQUIREMENTS FOR ANIMAL, **PLEASE READ** Also see “Animal Code of Ethics”

1. The fair will have official fair Veterinarian(s).
2. Individual Health Certificates on Washington animals are required for entry into the Ferry County Fair. The health status of entries is ascertained at the time of entry and will continue under the Barn Superintendent’s surveillance while on the Fairgrounds. All entries must be free from visible evidence of infectious and contagious disease when presented and must remain so while on exhibit. The fair Veterinarian will be the final authority in determination of suitability for exhibition and upheld by the fair Board and Association.
3. Any animal refused by the veterinarian at check-in must be removed from the Fairgrounds and returned home immediately. There are no facilities to house animals that can’t be exhibited. No animal from a quarantined area may be permitted to enter the fair or show.
4. Exhibitors should note and respect the potential for exposure to health-threatening conditions while at a Fair. Crowding of animals, long distance hauling and changing environmental conditions are major stresses to which exhibit animals are subjected. Animals, like humans, have the capability to become recovered carriers of viruses or other infectious agents. Exhibition-imposed stress may cause a recrudescence or reactivation with resulting outbreaks of disease. The fair Management will do all in its power to protect each exhibit while on display.
5. “4-H Animal Exhibitor Commitment to Quality Animal Care”. *The exhibitor has important responsibilities prior to fair time. Implement these responsibilities three weeks before entering the fair circuit. Vaccinations must be up to date and an effective

parasite control program employed. State-of the- art preventative care strongly recommended for all animals exhibited.

6. Animals not intended for exhibition will be denied entry to the Fairgrounds.
7. Fair Veterinarians will reject any animal with infectious or contagious diseases or ectoparasites. Exhibitors should be aware that ringworm, warts, pinkeye, strangles, contagious ecthyma, scabies, lice, mites, ticks and fleas fall into these categories.
8. Animals exhibiting disease symptoms during the course of the fair will be rejected by the fair Veterinarian and removed from the exhibit area.
9. "Out-of-State" animal entries must comply with the State of Washington import regulations or receive an exemption from state veterinarians for exhibition at the fair only.
10. Barn Superintendents and Supervisors have the authority to call a veterinarian in an emergency. The owner will be responsible for all expenses incurred.

ABSOLUTELY NO DOGS ALLOWED ON THE FAIRGROUNDS DURING THE FAIR.

Please make boarding arrangements if you cannot leave your pet at home.

Only service and guide dogs permitted to enter the grounds. 4-H/Grange Dogs permitted in designated areas with proper 4-H/Grange identification available upon request. Designated travel routes are required for transporting exhibit dogs to the Dog Barn. Thank you for your cooperation and understanding. Please feel free to contact the fair manager with any concerns or questions regarding these rules.

BARN SUPERINTENDENTS OR SUPERVISORS WILL PERFORM A PRELIMINARY HEALTH INSPECTION UPON ARRIVAL.

CATTLE

- a. All female cattle over 12 months of age MUST be vaccinated for brucellosis (BANGS) virus.
- b. It is strongly recommended that preventive protection against IBR (infectious bovine rhinotracheitis), BVD (bovine virus diarrhea), PI3 (Para influenza 3 virus) and leptospira (5 serotypes), clostridial diseases, (i.e. Blackleg and malignant edema), pasteurella, haemophilus and RSV (respiratory syncytial virus) be provided. Immunization must be completed a minimum of 3 weeks prior to exhibition in order to provide the intended protection.

DOGS AND CATS

- a. All dogs, regardless of origin, THREE (3) months of age or over must show evidence of vaccination with an approved rabies vaccine. Exhibitors must present proof of vaccination by a licensed veterinarian, against rabies. Dogs should also be vaccinated against distemper, infectious hepatitis, leptospirosis, par influenza, parvo and corona viruses. Owner must bring proof of certificate indicating the dates of last shots.
- b. Vaccinate all Cats against rabies with an approved vaccine. Cats should also be vaccinated for feline panleukopenia, feline rhinotracheitis, Cilicia and leukemia viruses and Chlamydia.

EQUINE

- a. Consider preventative measures. Please see General Veterinarian Information.
- b. The West Nile Virus is being diagnosed in some equine in Washington. While not requiring vaccine protection from this mosquito-borne illness, appropriate vaccine protection is encouraged by the Fair.
- c. Since incidents of equine Rhinopneumonitis (Equine Herpes Virus, EHV-1), Eastern and Western Encephalomyelitis, Influenza and Tetanus occur in Washington, the fair recommends vaccine protection.

LLAMAS/RABBITS/CAVIES

- a. Consider preventive measures. Please see General Veterinarian Information.

SWINE

- a. All "Out of state" swine are required to have a certificate of Veterinary Inspection, Official USDA Identification and entry permit number, which may be a blanket permit number issued to that specific fair. Market hogs are required to be bought in State.

SHEEP/GOATS

- a. Consider preventive measures. Please see General Veterinarian Information.
- b. Scrapie Tag Requirement: All sheep and goats (4-H/Grange and Open) over 18 months of age (ewes, rams and wethers) and sexually intact sheep (rams and ewes) and all sexually intact goats (bucks and does) MUST have an official USDA Scrapie identification. Note: Market Lambs are NOT required to have Scrapie Tags per USDA guidelines. Scrapie defined as a fatal degenerative disease affecting the central nervous system of sheep and goats. Scrapie classified as a transmissible spongiform encephalopathy (TSE).

POULTRY

- a. Due to Salmonella Pullorum-Typhoid ALL show birds (excludes waterfowl, doves and pigeons) must have been bought from either NPIP participants, Hatcheries or feed store. Ask for a certificate from whom you purchased your bird.
- b. Or be tested (Blood drawn) within 90 days of fair by a vet. No exceptions and you will not be allowed to exhibit your bird.
- c. Barn Superintendents or Supervisors will perform a preliminary health inspection upon arrival and issue stall cards.

VETERINARIAN HOURS

The Veterinarian(s) will be on the grounds during the following hours to review the Barn Superintendents or Supervisors preliminary health inspections and to stamp stall cards. Be sure to check the time that your animals must be on the grounds by. **Monday 6-8 PM (Horses); Tuesday 8-9 AM (Horses); Wednesday 12-12:30 PM (Dogs/Cats) and 6-8 PM (Livestock); Thursday 10AM-1PM (Livestock).** Veterinarian hours are approximate and are subject to change without notice.

ANIMAL CODE OF ETHICS

This code of ethics applies to anyone bringing animals onto the Ferry County Fairgrounds. It includes rodeos, Junior as well as Open class exhibitors and 4-H/Grange. All classes of livestock offered are included; Cattle (Beef, Dairy), Goats (Angora, Cashmere, Dairy, Meat, Boer), Equine (Donkey, Horses, Mules), Llamas and other specialty animals, Poultry, Rabbit, Sheep, Swine and any other livestock.

The following practices or procedures are unacceptable and defined as being deceptive, fraudulent, unethical and inhumane in the care, fitting, preparation and showing of all classes of livestock. The use of any illegal drugs prohibited. Legal or illegal substances used to phenotypically alter the appearance of an animal entered in a livestock event is prohibited, (See rule #4). Use of illegal drugs is considered a premeditated act! Furthermore, any information obtained in the practice of illegal alteration of an animal will be turned over to the proper authorities for criminal prosecution. **THIS IS A ONE STRIKE YOU ARE OUT POLICY.** Exhibitor will forfeit any premium, awards, auction proceeds or use of the grounds and prohibited from future participation at the Ferry County Fairgrounds, as well as being subject to criminal prosecution if proven guilty.

The following is a listing of guidelines all owners and managers must follow:

1. Feed and water all animals at least once a day adequately. All reasonable measures will be made to keep stock contained. At no time will any stock be allowed to be loose on Fairgrounds. All liability incurred by loose stock will be that of the owner of said stock.
2. In the fair Market Sale, no exhibitor may show an animal previously sold at an auction or sale as a market animal through another fair or livestock show, whether or not there is an actual change of ownership (progressive level show excluded). Any method used to misrepresent the age of an animal for a class in which shown is deceptive and considered illegal. Claiming ownership in order to show in a specific livestock class or event prohibited. **FALSE OWNERSHIP IS ILLEGAL.**
3. All exhibitors during the fair or other shows expected to care for and groom their animals while on the Fairgrounds or livestock show. Adults not allowed to physically assist in the preparation of the animal while at the show. Verbal instruction allowed and members in good standing in the 4-H/Grange programs may provide assistance. Any violations of this rule could result in immediate disqualification from the show.
4. Treating an animal internally or externally, with any irritant, counter-irritant or other substance used to artificially change the conformation or appearance of an animal for show is considered unethical, inhumane and is prohibited. This includes, but is

not limited to the use of graphite, powders, hemp, artificial hair coloring, common products such as fly spray, ointment or liniment used to the point that it is irritating (unless required to reduce edema at time of calving) or similar type products. The use of dyes, spray paint or other artificial coloring, which result in altering an animal's true and natural appearance and/or color, prohibited. Adding false hair or hair-like material, fleece or skin at any point, spot or area of the animal's body is illegal and will result in immediate disqualification. Any liquid or substance not considered a part of an accepted and normal diet for livestock deemed illegal and inhumane. For example: the use of alcoholic or carbonated beverages as a drench or filler.

5. The use of tranquilizers, sedatives or depressants, (Herbal or Non-Herbal) which alter the physical or physiological state of the animal is illegal. Exceptions to this rule would be a licensed, certified Veterinarian's treatment for a recognized disease or injury or recommendation for tranquilizing breeding animals in heat that might compromise the safety of others. The drugs must be approved by the Food and Drug Administration. All market exhibitors shall advise show management of any drugs and medications administered to an animal detected at the time of showing or at meat inspection. The name of the drug, its purpose, the person who administered the drug, time and date of administration shall be presented to show management prior to the showing and sale of animal. Failure to report this information to the show management will result in severe penalty, disqualification or both. Any use of drugs or substances not approved by the Food and Drug Administration strictly prohibited. All animals entered into livestock competition shall be subject to testing for foreign substances that exceed acceptable levels established by the FDA, FSIS, USDA or EPA. During a market livestock event, in the case of animals requiring treatment, a licensed Veterinarian shall administer all medications and the livestock show officials shall be notified.
6. Surgery, injection or insertion of foreign materials under the skin or into the flesh of an animal to change the natural contour, conformation or appearance of an animal's body is illegal. This includes vegetable oil, silicon or any other substance used to alter the shape of the animal. Acceptable practices of physical preparation allowed include clipping of hair, trimming of hooves, dehorning or removal of ancillary teats.
7. The balancing of the udder by abnormal means that includes the use of a mechanical contrivance or the injection of fluid or drugs, setting the teats or occluding (sealing the ends) with a mechanical contrivance or with the use of a chemical preparation is illegal. Treating or massaging the udder or its attachments with an irritant or counter irritant is prohibited.
8. The use of inhumane fitting, showing or handling practices or devices not tolerated. For example, breaking of tails, striking of the animal to cause swelling or for bracing purposes or use of overly severe bits is not acceptable.
9. Direct criticism or interference with the judge, show management, other exhibitors, breed representatives or show officials before, during or after the competitive event prohibited.
10. At the time an animal is sold at a market auction in the livestock show and travels directly to slaughter, the exhibitor shall be held directly responsible for animals that are rejected at a processing center due to the presence of foreign residues. The seller may be liable to the buyer for an amount equal to three times the purchase price and may be liable for attorney's fees and civil penalties. **Show management may share acceptable intelligence and evidence information with FDA and USDA.** If for any reason, the FDA or USDA inspectors must remove any part of a meat animal carcass, the market price will be discounted.
11. Show management reserves the right to require animal health certificates. Health inspections and diagnostic tests may be made before or after animals are on the livestock show premises for exhibitor and animal safety or to inaugurate disease control procedures, which may become necessary in emergencies as determined by animal health officials.

Any violation of these "Animal Code of Ethics" or specific rules as designated by the Fair, could result in forfeiture of premiums and awards, disqualification and may result in probationary status, loss of eligibility or both for future participation in organized events. **Possible civil penalties may be imposed by the proper authorities based on evidence provided by the livestock show of exhibitors in violation of the Federal Food, Drug and Cosmetic act, the animal mistreatment, neglect and abandonment laws or both that apply on the local, state and national levels.** Other cooperating shows will be notified of the action taken by fair management, which may affect the eligibility of the individual, group or sponsoring organization for participation at other shows.

By making entry in a livestock or equine show or event you are verifying you have read the "Animal Code of Ethics" and understand the consequences of the penalties involved for illegal, unethical, inhumane and unfair practices of competition. You also verify that you and your family may be prohibited from future participation in organized Fairs, livestock and equine shows in the United States and could face possible criminal prosecution and civil penalties if implicated in any of the aforementioned acts.

**** THE DECISION OF THE FAIR MANAGEMENT IS FINAL. ****

RULES AND REGULATIONS

STALL SPACE: Stall space allocation assigned to Registered Exhibits ONLY by the barn Superintendents in the following order: Ferry County and Colville Reservation 4-H/Grange, Ferry County Residents Open, Out-of-County Open Youth and Open Adult. Stall space filled at the discretion of the Superintendents. Non-Exhibit Gaming and Other Horse Stalls WILL NOT be allowed in the horse barns unless the horse is registered as a fair Exhibit.

STALL DECORATIONS: We encourage all exhibitors to decorate their stalls as it adds to their herdsmanship and overall atmosphere of the Fair. However, due to hazardous situations that may occur, electronic or flammable decorations not allowed in animal stalls or animal barns.

SPECIFIC RULES: Read carefully the information provided in this Premium Book regarding the classes in which you intend to exhibit, as some classes have specific Rules and Regulations.

AWARDS: Trophies awarded to 4-H/Grange Youth only. Ribbons and Trophies are the sole responsibility and property of the recipient.

ONLY RIBBONS AND TROPHIES AWARDED AT CURRENT YEAR FAIR MAY BE DISPLAYED DURING THIS FAIR.
ADVERTISING: NO SERVICES, MERCHANDISE or EXHIBITS MAY BE ADVERTISED FOR SALE IN THE EXHIBIT AREAS.

ADMISSION COSTS			
	DAILY	KIDS DAY (FRIDAY)	3-DAY FAIR PASS
Adults	\$10	\$10	\$20
Senior Citizen (60+)	\$8	\$8	\$15
Youth (6-17)	\$8	FREE	\$15
Child (5 and younger)	FREE	FREE	FREE
Exhibitors, 4-H Members, Leaders	Above applies	Above Applies	\$10

NOTE: 3-Day Passes sold in the east end exhibit hall Wednesday and at the east gate Thursday during the hours of 10:00 AM and 5:00 PM. Passes may be purchased at the Campground Office Wednesday thru Saturday. Open Exhibitors with three (3) or more exhibits may purchase their 3-Day Exhibitor Pass at the time they make their entries. Passes are not transferable and enable the holder to admission on all three days. 3-Day fair Passes will be available at the gates through Friday of the Fair.

INFIELD PASSES: InField Parking (Friday through Sunday) \$10.00 per vehicle, parking pass is required for all vehicles parking within the infield of the Race Track and the Race horse barns.

PARKING PASSES PURCHASED AT THE TIME OF ARRIVAL AT THE ENTRANCE GATE AND MUST BE DISPLAYED IN THE VEHICLE AT ALL TIMES. The Infield Gate WILL CLOSE for the Program at 11:00 AM on Saturday and Sunday. You will not be able to enter or exit.

PRE-REGISTRATION is REQUIRED (use registration form in this book) by July 19, for the following exhibits:

- | | |
|--|---------------------------------------|
| Cats (4-H/Grange and open) | Llamas/alpacas (4-H/Grange and open) |
| Companion animals & cavy (4-H/Grange and open) | Performing Arts (4-H/Grange and open) |
| Public speaking/demonstrations (4-H/Grange) | Dogs (4-H/Grange and open) |
| Fashion Revue--All (4-H/Grange) | Poultry (4-H/Grange and open) |
| Garden site (4-H/Grange) | Rabbits (4-H/Grange and open) |
| Horses (4-H/Grange) | Shooting sports (4-H/Grange) |
| Livestock--All (4-H/Grange and open) | Tractor driving (4-H/Grange) |
| Showmanship for each animal species (4-H/Grange) | |

REGISTRATIONS

For more information please call the fair business manager at 509-775-3146.

Pre-Registration 4-H/Grange Exhibits (as listed above) – July 19

Exhibit Hall (all other entries) – Wednesday before fair from 11:00 AM-6:00 PM

**Fill out one applicable registration per exhibitor. Exhibitor, parent and leader must sign same registration.
Please no duplicate registrations.**

Late registrations accepted on a first-come-first-served space available basis. Registration forms are to be returned to the Ferry County fair at P.O. Box 421, Republic, WA 99166 or dropped by the office located at the Fairgrounds. Registration forms found after each coinciding section and additional copies are available upon request from the fair office 509-775-3146.

DAYS AND TIMES FOR EXHIBITS TO BE ON THE FAIRGROUNDS

4-H/Grange Horses	Tuesday 8:00 AM	All Cats	Wednesday 12:00 PM
Open Horses	Wednesday Prior to Show	All Dogs	Wednesday 12:00 PM
All Livestock	Thursday 12:00 PM	All Poultry	Thursday 12:00 PM
All Rabbits	Thursday 12:00 PM	All Llamas/Alpacas	Thursday 12:00 PM
All Cavy & Companion Animals	Thursday 12:00 PM		

Open Performance Horse Event and Open Halter Horses – Register at the show Wednesday. All fees will be collected at that time.

EXHIBIT HALL ENTRIES: Wednesday, before Fair, 11:00 AM-6:00 PM (4-H/Grange and Open)

ENTRIES: Exhibitors for Exhibit Hall departments may enter their exhibits at the time of entry on Wednesday.

Please use the Exhibit Hall Entry Form included in this book for Exhibit Hall Entries. Exhibitors must check-in to obtain or verify Exhibitor Number prior to filling out entry tag. Exhibit Hall Volunteers are available to help you check in your entries, please ask for help. If you would like more information or instructions on entering your exhibits, please call the fair Business Manager at 509-775-3146.

PLEASE PROVIDE, legible, CURRENT ADDRESS AND PHONE NUMBER FOR REGISTRATION PURPOSES.

OPEN STATUS: Individuals will enter in one of the two subsections listed:

1. ADULTS (18 years of age and older)
2. YOUTH (17 years of age and younger)

OUT OF COUNTY ENTRIES: No Out-Of-County entries accepted in the 4-H/Grange Classes. Out-of-County 4-H/Grange and other youth may exhibit in Open Youth classes (Animal and Exhibit Hall) and must have prior written approval from the Ferry County fair Board. Mail your request to Ferry County fair Board, P.O. Box 421, Republic, WA 99166. A COPY OF A FAIR BOARD WRITTEN APPROVAL MUST ACCOMPANY ALL OUT-OF-COUNTY ANIMAL REGISTRATIONS. Enrolled Ferry County 4-H/Grange Youth living outside the actual boundaries of Ferry County in a Ferry County 4-H/Grange Club or Colville Reservation 4-H/Grange Club may exhibit without written approval and are accepted in 4-H/Grange Classes, as they are all Ferry County 4-H/Grange Members.

NO DOGS: Dogs NOT allowed on the grounds, except for service and guide dogs. Exhibit dogs (4-H/Grange and Open) ONLY allowed in designated areas between the Dog Barn and Campground for exercise purpose only. Clean up dog feces immediately.

SALES: No fair exhibit or animal can be advertised "For sale" except 4-H/Grange Market Animals during the Saturday Night Livestock Auction.

ENTRIES AND EXHIBITS:

1. All entries must be completed since September 1 of previous year.
2. All entries must be the work of the person in whose name it is entered.

3. Entries must have the required number of specimens to qualify as an exhibit.
4. No one article allowed entry in more than one Class in a Division.
5. The same animal cannot be shown in more than one Class in the same Department, except for "Get of Sire", "Produce of Dam" and "Cow/Calf" in Beef, "Pen of 3" in Breeding Sheep and group Departments of Goats.
6. ALL Exhibits and Animals entered as 4-H/Grange cannot be cross entered in Open Classes and vice versa.
7. Ferry County and Colville Reservation 4-H/Grange members may enter exhibits in the Exhibit Hall without being enrolled in that project as long as they are currently enrolled in 4-H/Grange. This rule EXCLUDES all Shooting Sports target entries due to the safety issues. It is required that the 4-Her/Granger must have been currently enrolled in the Shooting Sports Project(s) i.e. pistol for pistol. Also EXCLUDED from this rule are Clothing Activities and Performing Arts exhibits. June 1 is the 4-H/Grange re-enrollment and project enrollment deadline.
8. **Cloverbud 4-H or beginning Junior Grange members (5-7 years old of current 4-H/Grange year), may enter exhibits in Small Animals and Exhibit Hall Departments. They are not eligible for grand, reserve, top showman or best of show.**
9. 4-H/Grange and Open Exhibitors will provide their hay, grain, equipment and tack. All exhibitors are responsible for cleaning their assigned stall and maintaining a sanitary condition at all times. If not done satisfactorily, all of your premium money will be withheld from that project by the Barn Superintendents. NOTE: MUST perform their daily herdsmanship (i.e. cleaning of their stall, cage, area, members not allowed to have parents, siblings or others perform their duties for them) the same rule for PREMIUM MONEY will apply and be upheld.
10. All animals entered and exhibited must be clean and presentable at all times.
11. No predatory animals exhibited at the Fair, in competition or display.
12. Exhibitors in Animal Departments must, if called upon, permit the use of their animal in Youth Judging Competitions.
13. All animals have to be controlled and easily handled or removed from the Fairgrounds. Open Youth Livestock must have a parent or adult supervisor.
14. All Livestock Barns and Pens closed to the public at 10:00 PM each evening.
15. Horse Barn and Horse Arena will be closed at 9:00 PM.
16. No exhibit released without direct permission from the Superintendent in charge of that Department. If any exhibit removed without permission prior to 4:00 pm on Sunday, all Awards for that exhibit forfeited. Exhibitors must pick up entries on Sunday after 4:30pm (until 6:00 pm for Exhibit Hall entries). Items left after Sunday WILL become the property of the Ferry County Fair. Please arrange to have your entries picked up if you are not available to do so yourself. *ITEMS WILL BE RETURNED TO THE EXHIBITOR ON SUNDAY*
17. Exhibitor will, at all times, give the necessary personal care and attention to whatever they may have on exhibit. The management will take every precaution, within reason, for a safe preservation of all stock and articles on exhibition, but in no way will be responsible for any loss, damage or injury of any type to such property while the same is on the grounds.
18. PREMIUM CHECKS MAY BE MAILED WITHIN 30 DAYS FOLLOWING THE FAIR; checks must be cashed within 60 days. Please make sure that we have your correct information, as we cannot be responsible for undeliverable addresses. Contact the fair Business Manager if you do not receive your check within a reasonable period 509-775-3146. It is your responsibility to provide proper mailing address at time of registration in order to receive your check.
19. If there is any question as to the right of any animal or article to compete in any class, the judge shall report the same to the Superintendent or 4-H/Grange Coordinator for adjustment.
20. Special exhibits displayed with permission of the Exhibit Hall Superintendent, stottsleslie7@gmail.com
21. The management reserves the final and absolute right to interpret these rules and regulations, to settle and determine all matters, questions and controversies thereto and otherwise arising out of, in connection with or incident to the show.

JUDGING – THE DANISH SYSTEM

The Ferry County fair uses the Danish System of judging, this method of judging also known as the “Group Method”

Exhibits graded based on Blue, Red and White awards known as the Danish System that permits more equitable recognition of good exhibits. Grand and Best of Show Ribbons are awarded based on judge’s decision. When articles are not deemed worthy, judges can refuse to award Grand or Reserve as well as premium, whether there is competition in the class or not. Judges must follow fair rules and policies and if so, the Judges decisions are final!

DEFINITION – A method of evaluating exhibits, entries and participants in a particular class or contest according to the standards developed for that class or contest.

HOW TO USE – After the evaluation of each item in the class, the entire class is subdivided into 4 groups according to their merit. If the performance of an individual is being evaluated, give due consideration to their age.

THE FOUR GROUPS

BLUE: Excellent, does not indicate perfection.

RED: Good, things that are good in relation to the class standards, enough specific shortcomings found to cause the placing to drop from excellent too good.

WHITE: Fair, this group contains those things (exhibits or contestants) that upon evaluation found lacking and rate only average or moderately satisfactory.

NO AWARD: Those exhibits or contestants who for one reason or another fail to produce that level of achievement which can be reasonably expected.

CHAMPION POINTS *OVERALL 25 PT, GRAND CHAMPION 25 PT, RESERVE CHAMPION 15 PT
NO WHITE or RED RIBBON will be awarded to OVERALL, GRAND CHAMPIONS, BLUE RIBBON ONLY.**

BOOTH REQUIREMENTS AND AWARDS

JUDGING TO TAKE PLACE ON THURSDAY – BOOTHS MUST REGISTER AND OBTAIN AN ENTRY TAG FROM THE FAIR OFFICE.

COMMERCIAL, GRANGE, GENERAL INTEREST AND 4-H BOOTHS must be completed by Wednesday at 6:00 PM to be judged. All Commercial, Political and General Interest Booths are required to be open daily from 10:00 AM to 5:00 PM.

GRANGE BOOTH AWARDS: Fairs called the “Show Window” of our agriculture. Grange Booths must display products produced within the area. Granges are responsible for keeping display looking fresh and unspoiled. No soft fruits displayed. Booths must have entry tags for judging. Booth Representatives should pick up entry tags from the Exhibit Hall office. Need judges’ comments.

Score Card for Grange Booths: **1st Place – \$20.00, 2nd Place – \$10.00, 3rd Place – \$5.00**

Representative of County Agriculture	30 points
Conveys an EDUCATIONAL Message about the fair Theme	30 points
Originality of Display	20 points
General Attractiveness, Shows Relationship to the fair Theme (beauty, color design)	<u>20 points</u>
Total Points Possible	100 Points

GENERAL INTEREST BOOTHS: Categories: Political, Government, Medical, Educational, Business and Social or Civic Organization

Score Card for General Interest Booths: **1st, 2nd and 3rd Place Ribbons awarded \$10.00 to the 1st Place Winner in each category**

Conveys an EDUCATIONAL Message about the fair Theme	35 points
Good Workmanship (Neat, Well-Constructed)	35 points
Attracts Attention, Shows Relationship to fair Theme, Holds Interest & Stopping Power	<u>30 points</u>
Total Points Possible	100 Points

OPEN ANIMAL SECTION

- Please refer to Minimum Health Requirements for Animals and the Animal Code of Ethics on pages 15 and 16 for rules on fair participation.

OPEN CAT

Youth – Department 1

Adult – Department 2

DIVISION 1 – OPEN CAT CONFORMATION

B – 15

R – 10

W – 5

Class: 1. Purebred 2. House Cat 3. Other

OPEN CAVY/COMPANION ANIMALS

Youth – Department 3

Adult – Department 4

No Reptiles Permitted

DIVISION 1 – OPEN COMPANION ANIMAL CONFORMATION

B – 15

R – 10

W – 5

Class: 1. Ferret 2. Rat 3. Hamster/Gerbil 4. Hedgehog 5. Guinea Pig 6. Other

OPEN DOG

Youth – Department 5

Adult – Department 6

NO WOLF HYBRIDS ALLOWED!

VACCINATIONS: Dogs must have a valid rabies certificate. Dogs must also have had DHLPP and parvovirus vaccinations within one year. Owner must bring proof of certificate indicating dates of last shots.

See 4-H Dogs for Rules.

Female Dogs: In season female dogs WILL BE allowed to exhibit, but must wear doggy britches, odor masking medication from a vet recommended. Exhibitors MUST let the Superintendent know that their female is in season as soon as they arrive for special instructions for showing.

DIVISION 1 – OPEN OBEDIENCE

B – 15

R – 10

W – 5

Class: 1. Beginner-Novice 2. Sub-Novice 3. Pre-Novice 4. Novice

DIVISION 2 – OPEN AGILITY

B – 15

R – 10

W – 5

Class: 1. Agility

OPEN HORSE

Youth – Department 7

Adult – Department 8

EVENT START TIME: WEDNESDAY 5:00 PM APPROXIMATELY – PENDING 4-H/GRANGE CLASS COMPLETION
ON-SITE REGISTRATION BEGINS WEDNESDAY 3:00 PM

RULES:

- 4-H MEMBERS MAY PARTICIPATE IN THIS EVENT, USING A NON 4-H PROJECT HORSE.
- Any participant under the age of 18 must wear an approved safety helmet, in riding classes. Performance events judged according to American Horse Show Association Rules. Any person 18 years or older may exhibit stallions.
- **Appropriate tack and attire is required for all events. The Judge has the authority to dismiss any exhibitor not appropriately attired.**
- ALL PARTICIPANTS IN THE ARENA ACTIVITIES ARE REQUIRED TO SIGN THE APPROPRIATE PAPERWORK PRIOR TO PARTICIPATION.
- The Judge or Ring Superintendent may excuse unruly horses from the ring, without appeal.
- Cost per class, EXCLUDING the OPEN HALTER CLASSES, is \$6.00 per class in all Divisions in Open Horse.
- Fees are to be submitted at sign-in, which begins at 3:00 PM the day of the event.
- If the horse barn is not filled and stall space is available, participants may be asked to stall their horses.
- **The Grand and Reserve winners of the Open Halter classes must be stalled FRIDAY 9AM-SUNDAY 5 PM.**

“Grand” and “Reserve” ribbons awarded.

DIVISION 1 – LIGHT HORSE – OPEN HALTER**B – 50****R – 25****W – 15**

Class: 1. Foal of the current year 2. Mare – 1 year
5. Mare – 2 years 6. Gelding – 2 years
9. Gelding – 3 + years 10. Stallion 3 + years

3. Gelding – 1 year
7. Stallion – 2 years

4. Stallion – 1 year
8. Mare – 3 + years

DIVISION 2 – DRAFT HORSE – OPEN HALTER**B – 50****R – 25****W – 15**

Class: 1. Foal of the current year 2. Mare – 1 year
5. Mare – 2 years 6. Gelding – 2 years
9. Gelding – 3 + years 10. Stallion 3 + years

3. Gelding – 1 year
7. Stallion – 2 years

4. Stallion – 1 year
8. Mare – 3 + years

DIVISION 3 – WARM BLOODS – OPEN HALTER**B – 50****R – 25****W – 15**

Class: 1. Foal of the current year 2. Mare – 1 year
5. Mare – 2 years 6. Gelding – 2 years
9. Gelding – 3 + years 10. Stallion 3 + years

3. Gelding – 1 year
7. Stallion – 2 years

4. Stallion – 1 year
8. Mare – 3 + years

PERFORMANCE HORSE EVENT**NON-FAIR SANCTIONED CLASSES FOR PREMIUM/RIBBONS**

The following Horse Classes are open to the General Public for Entry. Classes are not eligible for premium points or ribbons.

DIVISION 1 – PERFORMANCE HORSE OPEN

Class: 1. Lead Line

Rider must wear boots and helmet with appropriate western clothes.
Perform at direction by the judge.
Ages up to and thru age 5.

Class: 2. Pee Wee Walk-Trot

Rider must wear boots and helmet with appropriate western clothes.
Perform at direction by the judge.
Ages 6-8 years. Eight-year-olds must not be enrolled in 4-H Horse Project.

Class: 3. English Equitation

Walk, trot (or intermediate gait) and canter, both directions of ring, rider may be asked to back or any other tests.
Judged primarily on the correctness of the rider.

Class: 4. English Pleasure

Walk, trot (or intermediate gait) and canter, both directions of ring, rider may be asked to back.
Judged primarily on the horse's ability to provide a pleasurable ride.

Class: 5. Walk-Trot Pleasure

Walk, jog or trot, both directions of the ring, rider may be asked to back.
Judged primarily on the horse's ability to provide a pleasurable ride.

Class: 6. Stock Seat Equitation

Walk, jog and lope, both directions of ring, rider may be asked to back or any other tests the Judge decides.
Judged primarily on the correctness of the rider.

Class: 7. Western Pleasure

Walk, Jog and lope, both directions of ring, rider may be asked to back.
Judged primarily on the horse's ability to provide a pleasurable ride.

Class: 8. Pattern

May be ridden Western or English. The pattern will be posted at least one (1) hour prior to the event.

Class: 9. Trail

May be ridden Western or English. The pattern will be posted at least one (1) hour prior to the event.

LADS AND LASSIES LEAD EXHIBITION COMPETITION

4-H/Grange and Open Youth – Department 50

- An Exhibition Competition where youth (4-H/Grange and Open) show a sheep (not necessarily theirs) while wearing a garment consisting of at least 50% wool or wool blend.
- At least one part of the outfit worn by the exhibitor in this activity must contain wool. The garment may be constructed by any method (knit, woven, sewn, handcrafted) and need not be made by the contestant.
- Each contestant will provide a paragraph about themselves, their garment and the breed of sheep they are leading, to be used by the commentator.
- Competitors need to sign-up for this competition and turn in their paragraph to the Sheep Superintendents (Travis Fletcher) before the competition.
- The competitor need not be enrolled in a 4-H/Grange Sheep project to participate. Competitors (with owner's permission may "borrow" a sheep to use for the showing requirement of this competition.

DIVISION 1 – LAD AND LASSIES LEAD – MONETARY AWARD FOR 1ST, 2ND AND 3RD PLACES

Class: 1. Lads and Lassies Lead Exhibition

OPEN LIVESTOCK

Youth – Department 9

Adult – Department 10

- Each animal judged under its own breed characteristics.
- ALL Sheep (meat and wool) and Goats MUST have a Scrapie Tag. See page 15 for Scrapie Tag Requirements.
- Neck Rope, Halters and Tie Ropes are required for ALL Cattle.
- Orphan fed calf of any breed or sex. Only one (1) calf per participant.

DIVISION 1 – OPEN BEEF CONFORMATION

B – 60 R – 30 W – 15

- Class:
- | | |
|---|---|
| 1. Heifer Calf – under 1 year | 2. Heifer – 1 year and under 2 years |
| 3. Cow – 2 years and under 4 years | 4. Cow – 4 years and older |
| 5. Bull Calf – under 1 year | 6. Bull – 1 year and under 2 years |
| 7. Bull – over 2 years and under 3 years | 8. Feeder Steer |
| 9. Cow and Calf Pair | 10. Produce of Dam (2 or more animals from Dam) |
| 11. Get of Sire (three (3) offspring representing both sexes, from one sire) must be owned by exhibitor | |
| 12. Bucket Calf- youth participation must be eight (8) years or younger | |

DIVISION 2- OPEN DAIRY CATTLE CONFORMATION

B – 60 R – 30 W – 15

- Class:
- | | |
|---|---|
| 1. Heifer Calf – under 1 year | 2. Heifer – 1 year and under 2 years |
| 3. Cow – 2 years and under 4 years | 4. Cow – 4 years and older |
| 5. Bull Calf – under 1 year | 6. Bull – 1 year and under 2 years |
| 7. Bull – over 2 years and under 3 years | 8. Feeder Steer |
| 9. Cow and Calf Pair | 10. Produce of Dam (2 or more animals from Dam) |
| 11. Get of Sire (three (3) offspring representing both sexes, from one sire) must be owned by exhibitor | |
| 12. Bucket Calf- youth participation must be eight (8) years or younger | |

DIVISION 3 – OPEN SWINE CONFORMATION

B – 40 R – 20 W – 10

- Class:
- | | | |
|--------------------------|---------------------------------------|-------------------|
| 1. Gilt – under 6 months | 2. Gilt – over 6 mo. and under 1 year | 3. Sow and Litter |
| 4. Sow – over 1 year | 5. Boar – under 1 year | 6. Feeder Pig |

DIVISION 4 – OPEN SHEEP CONFORMATION (WOOL BREED)

B – 30 R – 15 W – 8

- Class:
- | | | |
|-------------------|----------------------|-------------------------------------|
| 1. Buck – any age | 2. Ewe – over 1 year | 3. Ewe (Lamb dropped since Jan 1st) |
|-------------------|----------------------|-------------------------------------|

DIVISION 5– OPEN SHEEP CONFORMATION (MEAT BREED)

B – 30 R – 15 W – 8

- Class:
- | | | |
|-------------------|--|-------------------------------------|
| 1. Buck – any age | 2. Ewe – over 1 year | 3. Ewe (Lamb dropped since Jan 1st) |
| 4. Feeder Lamb | 5. Pen of 3 ewes and lambs raised by exhibitor | |

DIVISION 6 – OPEN GOAT CONFORMATION – MEAT**B – 30 R – 15 W – 8**

- Class: 1. Doe Kid – under 6 months 2. Doe Kid – 6 months to 1 year 3. Doe – 1 to 2 years
 4. Doe – 2 years and 3 years 5. Doe – 4 years and 5 years 6. Doe – over 5 years
 7. Wether – under 1 year 8. Wether – over 1 year

DIVISION 7 – OPEN GOAT CONFORMATION – DAIRY**B-30 R-15 W-8**

- Class: 1. Doe Kid – under 6 months 2. Doe Kid – 6 months to less than 1 year
 3. Dry Doe – 1 year to less than 2 years 4. Dry Doe – 2 years and older 5. Milkers- 1 year to less than 2 years
 6. Milkers – 2 years and older 7. Buck- under 1 year

DIVISION 8 – OPEN GOAT – PET OR NOVELTY BREED CONFORMATION**B – 30 R – 15 W – 8**

- Class: 1. Youth 2. Adult

DIVISION 9- OPEN LLAMA/ALPACA CONFORMATION**B – 30 R – 15 W – 8**

- Class: 1. Youth with Llama 2. Adult with Llama 3. Youth with Alpaca 4. Adult with Alpaca

OPEN RABBIT & POULTRY

Youth – Department 11

Adult – Department 12

DIVISION 1 – OPEN RABBIT CONFORMATION**B – 15 R – 10 W – 5**

- Class: 1. Buck – under 6 months 2. Buck – over 6 months 3. Fryers – (3) not over 10 weeks of age
 4. Doe – under 6 months 5. Doe – over 6 months 6. Doe with Litter

ALL POULTRY GOING TO EXHIBIT MUST TEST NEGATIVE FOR SALMONELLA PULLKORUM-TYPHOID (P-T) WITHIN 90 DAYS OF FAIR. THIS RULE APPLIES TO CHICKENS, EXOTIC FOWL AND GAME BIRDS; BUT EXCLUDES WATER-FOWL, DOVES AND PIGEONS. IF YOU HAVE PURCHASED FROM A NPIP PARTICIPANT LIKE HATCHERIES OR YOUR FEED STORE GET A CERTIFICATE IF IT HAS BEEN IN THE LAST YEAR. CONTACT THE FAIR OFFICE OR YOUR EXTENSION OFFICE FOR MORE INFORMATION.

DIVISION 2 – OPEN CHICKENS CONFORMATION**B – 15 R – 10 W – 5**

- Class: 1. Single Cock or Cockerel 2. Single Hen or Pullet 3. Bantam Trio
 4. Large Bird Trio 5. Hen and Clutch

DIVISION 3- OPEN DUCKS AND GEESE -CONFORMATION**B – 15 R – 10 W – 5**

- Class: 1. Drakes or Gander 2. Hen or Goose(female) 3. Hen with babies

DIVISION 4-OPEN TURKEYS- CONFORMATION**B-15 R-10 W-5**

- Class: 1. Tom 2. Hen

DIVISION 5 -OPEN EXOTICS CONFORMATION (Including Companion Birds)**B-15 R-10 W-5**

- Class: 1. Single Male 2. Single Female

OPEN EXHIBIT HALL SECTION

- GRAND and RESERVE Ribbons can be awarded in each division. Premium Points Awarded.
- GRAND CHAMPIONS from each Division can compete for the BEST OF SHOW in that Department.
- BEST OF SHOW is a CASH Award and NO Premium awarded for the Best of Show.
- GARDEN GEMS/GIANTS: There will be a special area for such items of unusual shapes and/or size, unusual varieties, for both fruits and vegetables and will not be for premium or ribbon competition, but for display only. (Special Cash Award awarded).
- **LIMIT OF 3 ENTRIES PER CLASS PER EXHIBITOR UNLESS OTHERWISE SPECIFIED.**
- **Number of entries accepted per exhibitor per class based on a space available basis and decision of acceptance is that of the Exhibit Barn Superintendent.**
- Entries must have been started and completed within the last (12) months.
- All entries must be **CLEAN**.
- Professional is defined as anyone who has sold product within the last year. Professionals must register in Department 36.

OPEN ARTS

Youth – Department 13

Adult – Department 14

- Division 1 through 6 – All work MUST be ready for hanging.
- DO NOT USE Paperclips, Tape or String for hangers, entries with these devices will not be accepted.
- Work must have been completed in the current year and not have been exhibited at this fair before.
- All paintings must be the exhibitor's own work.
- Fair personnel reserve the right to refuse entries not suitable for family viewing.
- ALL IDENTIFYING MARKS MUST BE COVERED.

DIVISION 1-CERAMICS AND PORCELAIN

B – 17

R – 12

W – 9

- MUST INDICATE THE GLAZE USED.

Class: 1. Bisque Stain 2. Glaze 3. Under glaze 4. Carving 5. Other

DIVISION 2 –COMPUTER GENERATED ARTS

B – 17

R – 12

W – 9

Class: 1. Computer Generated 2: Other

DIVISION 3 – DRAWING

B – 17

R – 12

W – 9

Class: 1. Chalk 2. Charcoal 3. Crayon 4. Pencil 5. Pen and Ink 6. Other

DIVISION 4 – PAINTING

B – 17

R – 12

W – 9

Class: 1. Acrylic 2. Casein 3. Oils 4. Pastels 5. Water Color 6. Other

DIVISION 5 – PAINTING OTHER SURFACES

B – 17

R – 12

W – 9

Class: 1. Metal 2. Wood 3. Ceramic 4. Other

DIVISION 6 –POTTERY

B – 17

R – 12

W – 9

- MUST INDICATE THE GLAZE USED.

Class: 1. Coil 2. Slab 3. Combination of Wheel and Hand Built 4. Wheel 5. Other

DIVISION 7 – SCULPTURES AND METAL WORK

B – 17

R – 12

W – 9

Class: 1. Wire Sculpture 2. Clay Sculpture 3. Bronze Sculpture 4. Mosaics 5. Metal Tooling
 6. Metal Etching 7. Copper Enameling 8. Other

OPEN CRAFTS

Youth – Department 15

Adult – Department 16

- CRAFTS – DIVISIONS 1, 2, 3 and 4: Any pairs, sets or matching articles judged as one (1) entry and will have only one (1) entry tag.
- Any crafts to be hung MUST have hangers. (Paperclips, Tape or String are NOT Acceptable Hangers).

DIVISION 1 – CLOTH, YARNS AND STRING CRAFTS

B – 12

R – 10

W – 8

Class: 1. Chenille Article 2. Fabric Art 3. String Art (Maximum Size 18" x 24") 4. Other

DIVISION 2 – COLLECTIONS

B – 12

R – 10

W – 8

- Minimum of three (3) items in a Collection. **An explanation MUST be included with the collection.**

Class: 1. Insects 2. Rocks and Fossils 3. Other

DIVISION 3 – GENERAL CRAFTS

B – 12

R – 10

W – 8

Class: 1. Artificial Flowers 2. Collage 3. Decoupage 4. Diorama 5. Homemade Soaps
 6. Jewelry 7. Kit Craft 8. Mobile 9. Paper Mache' 10. Shadow Box
 11. Soap Carving 12. Stamping 13. Wall Hanging 14. Plaster of Paris
 15. Beeswax 16. Other

DIVISION 4 – HOLIDAY ARTICLE

B – 12

R – 10

W – 8

Class: 1. Article (Maximum of 3) 2. Sets (Maximum of 3 sets) 3. Other (Maximum of 3)

DIVISION 5 – LEATHER CRAFTS**B – 12 R – 10 W – 8**

- Classes judged on simple lacing, cutting, punching and finishing.

Class: 1. Accessories 2. Household Articles 3. Clothing 4. Other

DIVISION 6 – LEATHER CRAFTS – ADVANCED**B – 17 R – 12 W – 9**

- Classes judged on tooling, fancy lacing and applied findings.

Class: 1. Accessories 2. Household Articles 3. Clothing 4. Dyed Leather 5. Other

DIVISION 7 – METALS, GLASS AND CERAMIC CRAFTS**B – 12 R – 10 W – 8**

Class: 1. Aluminum/Copper Work 2. Coppersmith 3. Glass etching 4. Mosaic Crafts
5. Plastic or Resin Article 6. Stained Glass 7. Other

DIVISION 8 – NATIVE AMERICAN CRAFTS**B – 12 R – 10 W – 8**

Class: 1. Accessories 2. Household Articles 3. Clothing
4. Strips – Beaded 5. Other

DIVISION 9 – NATIVE AMERICAN CRAFTS – ADVANCED**B – 30 R – 20 W – 10**

Class: 1. Papoose Boards 2. Beaded Leggings 3. Beaded Gloves 4. Beaded Vests
5. Home Tanned Hides 6. Large Bag 7. Beaded Moccasins 8. Beaded Purse
9. Other

DIVISION 10 – NATURAL MATERIAL CRAFTS**B – 12 R – 10 W – 8**

Class: 1. Basketry 2. Candle – Specialty 3. Other

DIVISION 11 – WOODWORKING**B – 12 R – 10 W – 8**

Class: 1. Carving 2. Wood Burning 3. Other

DIVISION 12 – BEADED WORK**B – 12 R – 10 W – 8**

Class: 1. Homemade Kit 2. Jewelry 3. Other

OPEN EDUCATIONAL EXHIBITS

Youth Only – Department 17

DIVISION 1 – YOUTH DISPLAY**B – 30 R – 20 W – 10**

- Display should be clearly labeled with an educational explanation or illustration used where appropriate.
- Division includes displays of animals, clothing, foods, horticulture, trees, weeds, etc.

Class: 1. Youth Display 2. Reports 3. Other

DIVISION 2 – OPEN YOUTH EDUCATIONAL POSTER**B – 30 R – 20 W – 10**

- Poster should tell an educational story.
- Minimum poster size is 14” x 22”; maximum size is 24” x 36”.
- **Educational Posters need to be in place by Thursday, August 28, at 5:00pm** for display in the appropriate barns.
- Posters will be judged.

Class: 1. Youth Educational Poster

DIVISION 3 – OPEN YOUTH TECHNOLOGY**B – 30 R – 20 W – 10**

Class: 1. Aerospace 2. Robotics 3. Other

OPEN FARM CROPS & HOME PRODUCTS

Youth – Department 18

Adult – Department 19

DIVISION 1 – FARM CROPS**B – 20 R – 15 W – 10**

- Indicate mechanical or hand threshed.
- Labeled clearly in pint canning jars with lids only NO rings.
- Seed samples judged on variety, purity and freedom from inert matter, other crop seed and weed seed, uniformity in size, shape and color, test weight characteristics of variety.

- Sheaves, grain grasses and legumes should be at least 2” in diameter at the base and tied or taped in three places.
- Judge will consider leafiness and quality in addition to height.
- Preparation of samples: A few days before the grain is ready to harvest, select samples and with a knife, cut them close to the ground, to get the full length of the straw. Be careful not to break the straw in handling. Spread samples in sun to bleach. See that samples never get wet after cutting. When bleached and straw is dry, bind in 2” or greater bundles, tying in three places without cutting the straw. Hang in dry place with heads down.
- The exhibitor must produce Hay.
- Judging based on leafiness, fineness of stem, coloring, percentage of foreign material and stage of maturity.

Class: 1. Threshed Grains 2. Sheaf Grain and Forage 3. Baled Hay 4. Other

DIVISION 2 – FARM HOME PRODUCTS

B – 20 R – 15 W – 10

- One dozen eggs per species required, display as you want.
- Eggs must be clean.
- All fleeces entered must be cleaned and appropriately secured for display.
- Fleeces must be from the exhibitor’s animals, from the current year and not represent more than one year’s growth.

Class: 1. Eggs 2. Fleece 3. Honey (Combed) 4. Honey (Extracted) 5. Other

OPEN FLORICULTURE

Youth – Department 20

Adult – Department 21

GENERAL INFORMATION:

- The exhibitor must grow all flowers in Class 1 and 2.
- In order to have uniformity in the cut flower display, containers furnished. Ownership of these containers shall remain with the County Fair.
- Exhibit flowers that are in the season, at the peak of their bloom, but not past their prime.
- Check all flowers on the back for age, insect or disease.
- Gladiolus – the tip must NOT be broken off.
- When a ‘Class’ call for more than one flower, they must be uniform in size and of the same variety.
- The Supervisor shall have the right to remove at any time, all or part of an exhibit, which has become unsightly. Groom all blooms and foliage.
- Disbud dahlias.
- Flowers or blooms cannot be replaced prior to judging; however, after judging it is the responsibility of the exhibitor to replace dead and/or dying flowers.
- Limit of three (3) entries per class, unless specified otherwise.

EXHIBITOR HELPFUL HINTS:

BLOOM – Individual flowers, disbudded, with foliage attached, on one stem, i.e. a zinnia.

SPRAY – A main stem with side branches and blooms on the side, i.e. petunia.

SPIKE – A lengthened flower cluster with flowers nearly stem less on a common stock, i.e. gladiola.

STEM – The supporting structure of a plant, to which buds, leaves and flowers are attached, at regular intervals at nodes, i.e. phlox.

DISBUDDED – the removal of lateral buds along the stem of a flower to promote the growth of the terminal bud.

DIVISION 1 – CUT FLOWERS

B – 10 R – 7 W – 4

Class: 1. Single Blossom 2. Multiple Blossom 3. Sunflowers 4. Other

DIVISION 2 – ROSES

B – 10 R – 7 W – 4

Class: 1. Hybrid Tea (disbudded) 2. Floribunda and Polyanthus 3. Grandiflora
4. Miniature – 1 bloom 5. Miniature – 1 spray 6. Vintage Garden – 1 stem
7. Climbing Rose 8. Rose Arrangements 9. Other

DIVISION 3 – DAHLIA

B – 10 R – 7 W – 4

Class: 1. Single 2. Semi Double 3. Colarettes 4. Anemonies 5. Dinner Plate
6. Pom Pom 7. Other

DIVISION 4 – FLORAL ARRANGEMENT**B – 14****R – 11****W – 8**

- ARRANGEMENT – implies the artistic use of materials, usually plant or combination of plant and other flowers used in arrangements may be purchased.
- COMPOSITION – is a flower arrangement with one or more accessories.
- DESIGN – is the principle of balance, dominance, contract rhythm, proportion and scale and may be an arrangement of scene.
- Label the entry as to how it will be used in the home, such as on a buffet, in a hall, centerpiece, etc.
- Those entries not so labeled or which the judges feel are not properly labeled, judged down in points.

Class: 1. Fresh Flowers 2. Design using 1 Flower and Foliage
3. Mass Arrangements 4. Line Arrangements
5. Dried Flower Arrangement 6. Novelty Composition
7. Other Arrangement 8. Theme of Song Title illustrated by fruit or flowers
(accompanied by a 3 ½ card with theme/song)

DIVISION 5 – POTTED PLANTS**B – 12****R – 9****W – 6**

- Potted Plants must have been in the possession of the exhibitor since May of the current year.
- All containers must be clean and presentable.

Class: 1. Hanging Basket 2. Terrarium 3. Flowering Plant 4. Foliage Plant 5. Other Plant

OPEN FOOD PREPARATION

Youth – Department 22

Adult – Department 23

- Articles are judged on texture, flavor and appearance.
- Recipes appreciated.
- Indicate microwave cooking.
- The fair Board, except for pies, will provide display plates and wrap.
- ALL FOODS MUST BE BAKED BY THE EXHIBITOR
- If not stated otherwise limit of three (3) entries per class.

WASHINGTON STATE WHEAT GROWERS AWARD**Best Overall Exhibits in Yeast Baking****1st Place – DVD or Cookbook and Rosette Ribbon in Open Youth and Open Adult****2nd Place – DVD or Cookbook in Open Youth and Open Adult****DIVISION 1 – CAKES – HALF OR WHOLE****B – 13****R – 10****W – 7**

- More than one (1) entry per Class accepted, if the exhibit is different. (This excludes Class 1.)

Class: 1. Angel Food Cake (not iced) 2. Chiffon or Sponge Cake (not iced)
3. Layer Cake (iced) – specify type on entry tag 4. Fruit Cake 5. Other Cake

DIVISION 2 – CANDY**B – 10****R – 7****W – 5**

- 4 pieces per class required to qualify as an entry.

Class: 1. Hard 2. Soft 3. Hand Dipped 4. Other

DIVISION 3 – COOKIES AND DONUTS**B – 12****R – 9****W – 7**

- 3 items per class required to qualify as an entry.

Class: 1. Rolled Cookies 2. Drop Cookies 3. Filled Cookies 4. Bar Cookies 5. Donuts 6. Other

DIVISION 4 – DECORATED CAKES, CANDIES, COOKIES and CUPCAKES**B – 13****R – 10****W – 7**

- More than one (1) entry in Class 1 accepted. Classes 2 and 4: four items per Class are required to qualify as an entry.
- This Class judged on appearance only.

Class: 1. Decorated Cake (1) 2. Decorated Candies (3) 3. Decorated Cookies (3)
4. Decorated Cupcakes (3) 5. Other (3)

DIVISION 5 – GRANOLA**B – 9****R – 7****W – 5**

Class: 1. Any Type – 1 cup (in a pint jar with a lid)

DIVISION 6 – MACHINE BAKED GOODS**B – 10****R – 7****W – 5**

Class: 1. Yeast Breads and Rolls 2. Cakes 3. Quick Breads 4. Other

DIVISION 7 – PIES – WHOLE**B – 13****R – 10****W – 8**

- ANY SIZE PIE
- No Cream, Meat or other types of pies that require refrigeration accepted.

Class: 1. Any Type – 2 crust 2. Any Type – 1 crust 3. Cobbler – Any Type 4. Other

DIVISION 8 – QUICK BREADS AND ROLLS**B – 12****R – 9****W – 7**

- Made with Baking Powder or Soda.

Class: 1. Biscuits (3) 2. Muffins (3) 3. Coffee Cake (½) 4. Coffee Rolls (3)
5. Other Quick Bread (½ loaf) 6. Donuts (3)**DIVISION 9 – YEAST BREADS AND ROLLS****B – 15****R – 12****W – 9**Class: 1. White Bread – ½ loaf 2. Wheat Bread – ½ loaf 3. Coffee Cake – ½ 4. Raised Donuts (3)
5. Other**OPEN FOOD PRESERVATION**

Youth – Department 24

Adult – Department 25

- **Entries must be labeled with product name, date of preparation, processing method altitude and process time. For pressure canned entries, also include the pounds of pressure.**
- Labeled clearly in standard, Mason type canning jars 4 oz., ½ pint, 12 oz., pint, quart, gallon) with lids only NO RINGS.
- Preserved food prepared within a one-year (1) period prior to the judging date is eligible.

First and Second Place Adult Awards and First Place youth only will be given to those individuals judged as the best in designated recipe categories. A panel of judges will select the two best entries submitted by an adult and Youth for Fruit, Vegetable, Pickle and Soft Spread categories.

ENTRANT ELIGIBILITY

1. Reusable lids are allowed
2. REMOVE BANDS – NO RINGS.
3. Entries in the Soft Spread category must be prepared using Pectin: Classic, Low or No Sugar Needed or Liquid.
4. Entries must be labeled with product name, date of preparation, processing method and processing time.
5. All preserved foods must be prepared within a one (1) year period prior to the judging date

QUALITY CRITERIA**1. FILLED JAR**

- Headspace must correspond to instructions from the reference guides listed. The top of the finished recipe or liquid covering produce must provide adequate headspace as stated in approved guidelines.
- Air bubbles must be kept to a minimum. (Gas bubbles denote spoilage and can be identified by movement of bubbles to the surface of the product while the jar is stationary. Products indicating presence of gas bubbles must be disqualified.)
- REMOVE BANDS-NO RINGS.

2. HEAT PROCESS

- Method used to heat process food must comply with current preserving guidelines as stated in the approved reference guides. The boiling-water process for acid food and pressure process for low-acid food are the only recommended methods to preserve food for shelf storage.
- Time for correctly heat processing food varies depending on each specific recipe or food type. Processing time must be in agreement with the approved reference guides.

3. PRODUCT APPEARANCE

- Produce should be free from blemishes, disease and spoilage. Recipes prepared with stems, pits and peels intact are acceptable if the recipe is in keeping with all other preserving guidelines

- Liquid must be clear and free from cloudiness and small particles unless recipe ingredients have a natural effect on product clarity.
- Color of the finished product should be as close as possible to its natural characteristics or that for cooked product.
- Texture is affected by heat processing; however, the finished product should not easily break down or appear over-cooked.
- Ingredients should retain their shape and size based on the type and preparation method. Cut pieces of uniform size should be packed evenly in the jar yet allow adequate room for liquid to circulate throughout the jar.

DIVISION 1 – CANNED FRUIT

B – 10 R – 7 W – 4

- Three (3) entries per class allowed

Class: 1. Chutney 2. Fruits 3. Juices 4. Sauces 5. Soft spreads 6. Other

DIVISION 2 – CANNED MEATS, VEGETABLES, ETC.

B – 10 R – 7 W – 4

- 3 entries per Class allowed.

Class: 1. Chutney 2. Fish 3. Meat 4. Mincemeat 5. Nuts 6. Soup
 7. Vegetables 8. Other (enter Juices here)

DIVISION 3 – HOMEMADE BEER

B – 10 R – 7 W – 4

- Exhibitor MUST be 21 years of age and over to enter.
- No professionals may enter.
- All entries must be brewed at home.
- Every beer exhibit must be bottled in 12-ounce bottles. No green, clear or embossed bottles. Crown caps only, no grosch, wire top bottles or rubber stoppers.
- No labels other than the fair label.
- Two bottles of beer should be submitted in each class, one unmarked for judging and one for exhibit.
- Each beer judged on its own merits and by more than one judge.
- A 3” x 5” recipe cards must accompany each entry.
- All other general rules apply.

Class: 1. Lager 2. Ale 3. Stout 4. Porter 5. Specialty (identify)
 6. Wheat Beer 7. Other

DIVISION 4 – HOMEMADE WINE

B – 10 R – 7 W – 4

- Exhibitor MUST be 21 years of age and over to enter.
- No professionals may enter.
- Must be bottled in traditional type bottles with corks or screw tops. Excluding Class 5.
- No labels other than the fair label.
- Two bottles of wine must be submitted for each entry, one for judging, including an extra cork and one for display.
- A 3” x 5” recipe card must accompany each entry.
- All other general rules apply.

Class: 1. Dry Grape 2. Sweet Grape 3. Fruit – Dry 4. Fruit – Sweet
 5. Cordial (Pint) 6. Other

DIVISION 5 – JAMS, JELLIES, ETC.

B – 10 R – 7 W – 4

- Three (3) entries per Class maximum allowed.

Class: 1. Jams 2. Jellies 3. Butter 4. Conserves 5. Marmalades 6. Preserves
 7. Other (enter syrups here)

DIVISION 6 – PICKLED FOODS

B – 10 R – 7 W – 4

- Three (3) entries per Class allowed.

Class: 1. Chutney 2. Flavored Vinegar 3. Fruit 4. Relish 5. Salsa 6. Vegetable
 7. Dill Pickles 8. Sweet Pickles 9. Bread and Butter 10. Other

DIVISION 7 – DRIED FRUITS, VEGETABLES, LEATHERS AND JERKY **B – 9** **R – 6** **W – 3**

- For uniformity of presentation purposes, resealable bags provided.

Class: 1. Dried Fruit – ¼ cup 2. Dried Vegetables – ¼ cup 3. Dried Fish – ¼ cup or 3 pieces (min. 3” strip)
4. Dried Meat – ¼ cup or 3 pieces (min. 3” strip) 5. Fruit Leathers (min. 3” strip) 6. Other

DIVISION 8 – DRIED HERBS **B – 9** **R – 6** **W – 3**

- Any plant with leaves, seeds or flowers used for flavoring, food, medicine or perfume.
- Three (3) entries per class allowed.
- For uniformity of presentation purposes, resealable bags are provided. Entries are to measure 1/8 cup.

Class: 1. Dried Herbs

DIVISION 9 – FREEZE DRIED **B – 9** **R – 6** **W – 3**

- For Uniformity of presentation purposes, resealable bags provided.

Class: 1. Meat 2. Veggies 3. Fruit 4. Meals 5. Sweets 6. Other

OPEN GARDEN & HORTICULTURE

Youth – Department 26

Adult – Department 27

- Plates provided, as well as cans with water for fresh herbs and certain vegetables.

DIVISION 1 – FRESH HERBS **B – 10** **R – 7** **W – 4**

Class: 1. Fresh Herbs – 1 bunch

DIVISION 2 – FRUITS **B – 10** **R – 7** **W – 4**

- No berries or soft fruits accepted.

Class: 1. Fruits (3) 2. Tomatoes and Tomatillos (3) 3. Rhubarb (3) 4. Grapes (1 Cluster)
5. Other

DIVISION 3 – SQUASH, MELONS, PUMPKINS AND GOURDS **B – 10** **R – 7** **W – 4**

- Pumpkins and Squash exhibit varieties called for. When ripe, shell is too hard to pierce with thumbnail.
- Harvest with a knife, leaving 1-2 inches of stem.

Class: 1. Cantaloupe or Muskmelon – 1 (Netting deeply ridged uniformly over entire melon. Greenish-yellow ground color.)
2. Gourd – any variety – 1 3. Pumpkin 4. Squash – Scalloped – 1
5. Squash – Summer – 1 6. Squash – Winter – 1 7. Watermelon – 1 8. Other

DIVISION 4 – VEGETABLES **B – 10** **R – 7** **W – 4**

- Vegetables over 6 inches in length are limited to 1 entry.

Class: 1. Above Ground (3) 2. Leafy Vegetables (1 head or bunch)
3. Onion, Garlic, Leeks and Shallots (3)
4. Root Vegetables – leave tops approx. 1” long on such crops as: carrots, beets, parsnips and turnips (3)
5. Others

OPEN NEEDLEWORK & SEWING

Youth – Department 28

Adult – Department 29

- Wall hangings must be ready to hang. (Paperclips, tape or string are not acceptable methods for hanging and will not be accepted).
- Articles from a KIT must be identified as such on entry tag with a (K). A KIT is a package containing the basic materials to be assembled into a completed item.
- Back of item must be accessible for judging.
- Limit of 5 entries per class.

DIVISION 1 – KNIT **B – 17** **R – 13** **W – 9**

Class: 1. Centerpiece/Doily (14” to 36”) 2. Doll/Baby Clothing 3. Edging/Insertions/Appique
4. Accessories/Household Articles 5. Hats/Gloves/Mittens 6. Socks and Other Clothing
7. Afghans 8. Other

DIVISION 2 – CROCHET**B – 17 R – 13 W – 9**

- Class: 1. Centerpiece/Doily (14" to 36") 2. Doll/Baby Clothing 3. Edging/Insertions/Appique
 4. Accessories/Household Articles 5. Hats/Gloves/Mittens 6. Socks and Other Clothing
 7. Afghans 8. Other

DIVISION 3 – FANCY WORK**B – 17 R – 13 W – 9**

- Class: 1. Centerpiece 2. Creative Stitching 3. Design on Ready Made Garment 4. Hardanger
 5. Household Articles 6. Tapestry 7. Tatting 8. Other

DIVISION 4 – RUGS**B – 17 R – 13 W – 9**

- Class: 1. Braided 2. Crocheted 3. Hooked 4. Knitted 5. Loomed 6. Other

DIVISION 5 – SEWING**B – 17 R – 13 W – 9**

- Class: 1. Apparels 2. Accessories 3. Household Article
 4. Other

DIVISION 6 – SEWING MACHINE ARTS**B – 17 R – 13 W – 9**

Class: FREE MOTION – Limited to work done Free Motion on a sewing machine designed for normal sewing.

1. Thread Painting
2. Other Technique – ribbon embroidery, stitching through metal, roving, tea bags or other unusual objects
3. Programmed Stitches – Using programmed sewing machines' decorative stitches in a unique and artful way.
4. Serger
5. Other

FIBER ARTS:

Articles for wear, samples of hand weaving, etc. accepted in these divisions. Each article must be labeled carefully with the method of spinning or weaving and the fiber used. This section can include things made on inkle, harness, card loom, etc.

DIVISION 7 – MACHINE KNITTED**B – 17 R – 13 W – 9**

- Class: 1. Hats 2. Socks 3. Scarves 4. Clothing 5. Other

DIVISION 8 – HAND FELTED

- Class: 1. Boots/Mittens/Scarves/Hats 2. Wall Hangings 3. Other

DIVISION 9 – SPINNING**B – 17 R – 13 W – 9**

- Class: 1. Blended Fibers 2. Designer or Novelty Yarn 3. Plied
 4. Dyed – Natural or Chemical (state which) 5. Single 6. Other

DIVISION 10 – WEAVING**B – 17 R – 13 W – 9**

- Class: 1. Blended Fibers 2. Designer or Novelty Yarn 3. Dyed – Natural or Chemical (state which)
 4. Plied 5. Single 6. Other

DIVISION 11 – HAND WEAVING LOOM**B – 17 R – 13 W – 9**

- Class: 1. Accessories, Bags, Hats, Etc. 2. Blankets/Bedspreads 3. Wall Hanging or Tapestry
 4. Wearing Apparel 5. Yardage – two (2) yards or more 6. Other

OPEN PHOTOGRAPHY

Youth – Department 30

Adult – Department 31

- FRAMES OR GLASS NOT ACCEPTED – MATTING ONLY.
- No prints smaller than 3 ½" x 3 ¼" (except in Division 3: Picture Story) nor larger than 16" x 20" (including matte) will be accepted.
- The fair is not responsible for damaged or soiled entries.
- FAIR PERSONNEL RESERVES THE RIGHT TO REFUSE ENTRIES NOT SUITABLE FOR FAMILY VIEWING.
- Enhanced Photos must list Enhancement Method and Specify Process used.
- ALL IDENTIFYING MARKS MUST BE COVERED
- NO SELFIES

DIVISION 1 – PEOPLE/PORTRAITS

	B – 7	R – 5	W – 3
Class: 1. Black and White	2. Brown and White	3. Color	4. Electronic Devices
			5. Other

DIVISION 2 – PICTURE STORY

B – 12	R – 10	W – 8
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- A group of small prints mounted in sequence on matte board, telling a story or presenting a process.
- Photos, not words, must tell Story.
- May include a science project or experiment, a news story of human interest, etc.
- Maximum size is 24" x 20" including border.
- Prints judged on composition, quality, subject matter, uniqueness and workmanship.

Class: 1. Picture Story	2. Digital Picture Story
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DIVISION 3 – SCENERY

	B – 7	R – 5	W – 3
Class: 1. Black and White	2. Brown and White	3. Color	4. Electronic Devices
			5. Other

DIVISION 4 – ANIMALS

	B – 7	R – 5	W – 3
Class: 1. Black and White	2. Brown and White	3. Color	4. Electronic Devices
			5. Other

DIVISION 5 – STILL LIFE

	B – 7	R – 5	W – 3
Class: 1. Black and White	2. Brown and White	3. Color	4. Electronic Devices
			5. Other

OPEN QUILTS

Youth – Department 32

Adult – Department 33

- A quilt is two layers of fabric sandwiched with a center fill and held together by stitching or tying.
- Quilts may have taken more than one (1) year to complete and have not been exhibited at the fair before.
- Quilts must be completed, cleaned and presentable to show (thread removed, no marking, etc).

The Washington State Quilters Guild of Spokane will be awarding a cash prize of \$20 and ribbon to the first place winner and one additional for the second place winner.

Quilts of any size, crib quilts or wall hangings in the adult open division that show best work in construction, use of color and design and application of hand quilting or machine quilting stitches are eligible for this award. Whole cloth quilts are also included.

All quilts must be owned by the exhibitor.

All quilts must be pieced/appliqued by the exhibitor. WSQ is allowing quilts that have been machine or hand quilted by others to be eligible for this award. A quilt that is entered with **all** work completed by exhibitor should be given special consideration for this award.

Ann Westlake Creativity Award given by Piece N' Pals Quilt Guild. Must be an original design by exhibitor.

DIVISION 1 – Decorative

	B – 27	R – 22	W – 17
Class: 1. Patchwork	2. Applique	3. Embellished	4. Embroidered

DIVISION 2 – ART QUILTS

	B – 18	R – 15	W – 10
Class: 1. Original Design	2. Published Pattern		

DIVISION 3 – GROUP QUILTS

	B – 18	R – 15	W – 10
Class: 1. Appliqued	2. Pieced- Machine or Long Arm Quilted		

DIVISION 4 – LARGE QUILTS

	B – 27	R – 22	W – 17
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- Minimum size 60" X 80"

Class: 1. Machine Pieced- Hand Quilted	2. Machine Pieced- Self Quilted
3. Machine Pieced- Longarm Quilted by Another	4. Hand Pieced- Hand Quilted
5. Hand Pieced- Self Quilted	6. Hand Pieced- Longarm Quilted by Another
7. Whole Cloth- Hand Quilted	8. Whole Cloth- Machine Quilted
9. Machine Pieced Tied	10. Hand Pieced Tied

DIVISION 5 – SMALL QUILTS**B – 17****R – 12****W – 8**

- Maximum size – 59”X 70”

Class: 1. Machine Pieced- Hand Quilted
 3. Machine Pieced- Longarm Quilted by Another
 5. Hand Pieced- Self Quilted
 7. Whole Cloth- Hand Quilted
 9. Machine Pieced Tied

2. Machine Pieced- Self Quilted
 4. Hand Pieced- Hand Quilted
 6. Hand Pieced- Longarm Quilted by Another
 8. Whole Cloth- Machine Quilted
 10. Hand Pieced Tied

DIVISION 6 – QUILTED MISCELLANEOUS ARTICLES**B – 15****R – 12****W – 8**

Class: 1. Bags 2. Holiday Articles 3. Household Articles 4. Other

OPEN RECYCLE

Youth – Department 34

Adult – Department 35

ENTRY MUST HAVE A DESCRIPTION OF THE ITEM AND OF THE MATERIALS USED.

There is no electricity available in the booth areas; therefore, your entry must be self-contained.

Limit of five (5) entries.

DIVISION 1 – TRASH TO TREASURE**B – 15****R – 10****W – 8**

Class: 1. Recyclables Under 50%
 Class: 2. Recyclables 51 to 94%
 Class: 3. Recyclables 95% and over

OPEN PROFESSIONALS

Adult – Department 36

DIVISION 1 – ART**B – 12****R – 10****W – 8****DIVISION 2 – CRAFTS****B – 12****R – 10****W – 8****DIVISION 3 – FARM CROPS AND HOME PRODUCTS****B – 12****R – 10****W – 8****DIVISION 4 – FLORICULTURE****B – 12****R – 10****W – 8****DIVISION 5 – FOOD PREPARATION****B – 12****R – 10****W – 8****DIVISION 6 – FOOD PRESERVATION****B – 12****R – 10****W – 8****DIVISION 7 – GARDEN HORTICULTURE****B – 12****R – 10****W – 8****DIVISION 8 – NEEDLEWORK****B – 12****R – 10****W – 8****DIVISION 9 – PHOTOGRAPHY****B – 12****R – 10****W – 8****DIVISION 10 – QUILTS****B – 12****R – 10****W – 8**

4-H/GRANGE SECTION

IMPORTANT RULES AND INFORMATION

**4-H EXHIBITOR AGE DIVISIONS FOR CLASSES**

CLASS	AGE AS OF OCT. 1 CURRENT 4-H YEAR	AGE AS OF JAN.1 CURRENT GRANGE
Senior	14-19 Years	Teens: 14-19 years of age
Intermediate	11-13 Years	Pre-teens: 11-13 years of age
Junior	8-10 Years	Juniors: 8-10 years of age
Cloverbud	5-7 Years	Beginners: 5-7 years of age

NOTE:

- Cloverbud/Beginner Members may NOT exhibit in Large Animal, Shooting Sports, Motorized Vehicles and Food Preservation (using hot water pressure).

- Cloverbud/Beginner Members awarded a Participation Ribbon only, not eligible for cash awards. All participation ribbons awarded point value equivalent to a BLUE ribbon in the class in which they entered.

4-H/GRANGE MANAGEMENT AND OWNERSHIP POLICY

Management or Ownership of Project Animals before exhibiting.

ANIMAL	DAYS PRIOR TO FAIR
Beef Market/Breeding	120/90
Cat	60
Companion Animal & Cavy	45
Dairy (except Dairy Heifer Replacement 60)	90
Dog	60
Goat	60
Horse (except foals)	90
Llama/Alpaca	90
Poultry and Rabbit	45
Sheep and Swine	60

- Ownership rules do not apply to current year's offspring

4-H/GRANGE HERDSMANSHIP RULES

All animal exhibitors (4-H/Grange and Open) MUST sign-up for and perform duties as described by barn superintendent, individuals WILL sign-up for a day and time slot.

DUTIES:

- Keep all pens, equipment and alleys clean and neat, entering pens only in compliance with fair rules.
- Approach visitors and ask if they have any questions about the exhibits. Inform them of what goes into raising an animal and showing it. Be courteous; remember you are representing the 4-H/Grange Program.
- Individuals are responsible for the barn during their duty. Individuals MUST be on duty according to the preassigned roster. Members may be allowed to trade duty with other 4-H'ers with the approval of their BARN SUPERINTENDENT. This system will make the barns neater and uniform, reduce hours on herdsmanship duty and give us higher state evaluation points, which will mean more premium money in the future.
- If you DO NOT serve your barn duty, leave your animal uncared for, leave tack lying around, etc. ALL of Your PREMIUM CHECK COULD BE WITHHELD for that project. The Barn Superintendents, fair Association and fair Business Manager have the authority to enforce this rule. This duty may only be served by the 4-H/Grange member.
- Clean all pens by 9:00 AM (Tuesday, Wednesday, Thursday and Sunday) by the 4-H/Grange Exhibitor.
- Exhibitors shall have until 12:00 PM on Friday and Saturday. All Exhibitors must feed, water and clean the pens of their animals.
- HORSE Exhibitors, including Open, are responsible for their horses and their stalls.
- Random checks using a standard checklist conducted. Example Checklist: stall cleaned, animal fed, water buckets clean and functional, tack put away, animal clean, etc.
- 4-H/Grange members will NOT be responsible for OPEN Exhibitor's herdsmanship duties. 4-H members will NOT clean stalls, pens, hutches, etc. of an OPEN Exhibitor. If asked to do so, please report it to your Barn Superintendent or 4-H Coordinator.
- 4-H/Grangers may share a horse within the same household and only show with the other having an exemption to Showmanship. The rest of the classes split amongst the Members. Both Members must keep records on the single horse and equally maintain the project or neither Member allowed participation with this horse at the Fair. The ultimate decision will be made by the Club Leader(s) prior to fair Registration to be sure this allowance is not abused and both Members are doing equal work.

FERRY COUNTY FAIR MARKET SALE

SATURDAY – 6:00 PM IN THE FAGERLIE LIVESTOCK PAVILION

- This sale is limited to 4-H/Grange Market Animals of enrolled members for the current year either in the Ferry County or Colville Reservation 4-H/Grange Program.
- All Market Animals shall be weighed in and tagged by the Livestock Superintendents or their delegates to determine if they may be entered in the Market Animal classes.
- For market beef project be sure to bring a copy of your brand inspection sheet. Received from whomever you purchased the

animal, to turn in at weigh in. Beef exhibitors need to have two (2) brand slips at weighin, one slip from the producer to the exhibitor and one from the exhibitor to the Ferry County fair for inspection from the state Brand Inspector.

- Members enrolled in Livestock Projects who wish to market their animals through the Sale, MUST so indicate when registering by checking the appropriate box for that animal.
- NO HORNS or re-growth allowed over 1" on market steers and all Male Livestock MUST be castrated and completely healed from both procedures. If the animal is not fully healed, it will be removed from the fairgrounds.
- Market Animals will be listed on a sheet with placing.
- Members are limited to the sale of two animals per individual and must be of different species.
- If an Exhibitor shows more than one animal in any Market Class, the second animal is NOT eligible for Grand or Reserve Champion ribbons.
- GRAND and RESERVE CHAMPION Animals MUST sell at the Ferry County fair Market Sale – NO EXCEPTIONS.
- If any of the Market Animals sold on the rail and tracked, the owner will be paid according to what price it brings and support, less sale set aside percentage.
- Under finished, non-market looking animals can be given a White Ribbon. NO WHITE RIBBON animals sold at the auction.
- Lambs, Goats and Hogs weighing OVER their maximum weight limit, which go through the Market Animal Sale, will be sold at the maximum weight limit (Steers – no maximum). Hogs, Lambs and Steers weighing LESS than the minimum weight limit will be entered into their appropriate Feeder Class and will not be sold at the Sale. NO EXCEPTIONS.

Weight limits on Market Animals for the sale are as follows:

Market Steer	1,000 lbs minimum and must be 20 months or younger and born in prior year
Market Lamb	100 lbs to 160 lbs and must be SEVEN (7) months or younger
Market Hog	225 lbs to 300 lbs and must be SEVEN (7) months or younger
Market Goat	65 lbs to 120 lbs and must be 12 months or younger

- Terms of the Market Animal Sale shall be cash or check. Purchasers please arrange for destination of their purchase before leaving. Animals sold must go to slaughter or home of buyer. Livestock weighed with shrink as posted at the scales.
- A maximum of 4% of the total sale price may be withheld and retained to cover the cost of the sale and for an educational fund, managed by Ferry County 4-H Leader's Council. The actual percentage will be determined by the Ferry County fair Market Sale Committee.
- All 4-H Livestock members selling Market Animals at the sale on Saturday evening will be responsible for the welfare of their animals ending at 4:00 PM on Sunday or until the animal is loaded for shipping.
- Carcasses, condemned by packers because of drug use, shall be the responsibility of the owner and all support and premium money for the animal forfeited.

4-H/GRANGE LIVESTOCK SHOWMANSHIP GUIDELINES

- Trophies awarded.
- Cloverbuds may participate in Showmanship for small animals only.
- Showmanship is a 4-H Division only. Check with your animal Superintendents' or your 4-H/Grange Leader for dress codes.

1. PREPARATION FOR SHOWING: 35%

- a. Cleanliness and grooming – cattle and hogs
- b. Conditioning of coat, freedom from scuff and dirt
- c. Trimming of ears, tails, etc
- d. Condition of feet and horns
- e. Preparation of fleece – free from briars, chaff and dung lock, etc

2. SHOWING OF ANIMAL: 55%

- a. Appearance of the Exhibitor
- b. Control of animal by Exhibitor
- c. Skill in showing including use of proper equipment, continuous attention to Judge, also the ability to stand or move around as regulated by Judge

3. FLESHING OR CONDITION: 10%

- a. Beef cattle, hogs, sheep and meat wether goats – thickness, distribution and texture of flesh
- b. Dairy cattle and dairy goat condition as indicated by appearance and handling qualities

4-H/GRANGE PRE-FAIR EVENTS SECTION

SHOOTING SPORTS

Department 126

- Pre-registration is REQUIRED by July 19 for all Pre-Fair Events.
- All targets will be only at the Countywide Pre-Fair Official Shoot Competition, **date and location TBD**.
- Participants MUST have a signed shooting sports safety card.
- Participants MUST be currently enrolled in the Shooting Sports project in which they are registering to compete. Example: to compete in Pistol, you must be enrolled in the Pistol project.
- OPEN and PEEP SITES ONLY, NO SCOPES laser or red dot.
- A certified Shooting Sports Leader for each discipline MUST sign official targets. Example: Pistol Leaders will sign pistol targets.
- Top Winner in each age division will receive a Grand Champion Ribbon. Top Shot Trophy awarded to the overall top scorer in each fair Division.
- Only 'official' match targets entered in the Fair. Targets must be stamped.

RULES FOR DIVISIONS:

1. Division 3: .22 Pistol – 4-H/Grange members must shoot their three (3) official targets (10 shots each) at 33'.
2. Division 4: Pellet Pistol – 4-H/Grange members must shoot their official targets (10 shots each) at 33'.
3. Division 5: .22 Rifle – 4-H/Grange members must shoot their three (3) official targets (10 shots each) at 50'.
4. Division 6: Pellet Rifle – 4-H/Grange members must shoot their official targets (10 shots each) at 33'.
5. Division 7: Shotgun 4-H/Grange members must shoot their official targets one (1) round of 25 from five (5) positions.
6. Division 8: 4-H .22 Pistol Silhouette– 4-H/Grange members shoot two (2) banks of targets; five (5) shots at 33', five (5) shots at 50'.

DIVISION 1 – 4-H/GRANGE ARCHERY (AIDED – SIGHTS ALLOWED) B – 15 R – 10 W – 5

- Ten shots at official target Senior – 50' Intermediate – 40' Junior – 30'
- | | | | |
|---------------|-----------|-----------------|-----------|
| 4-H Class: | 1. Senior | 2. Intermediate | 3. Junior |
| Grange Class: | 1. Teen | 2. Pre-teen | 3. Junior |

DIVISION 2 – 4-H/GRANGE ARCHERY (INSTINCTIVE–NO SIGHTS ALLOWED) B – 15 R – 10 W – 5

- Ten shots at official target at the appropriate distance listed below for 4-H age division.
- | | | | |
|---------------|--------------------|-----------------|-----------|
| Senior – 50' | Intermediate – 40' | Junior – 30' | |
| 4-H Class: | 1. Senior | 2. Intermediate | 3. Junior |
| Grange Class: | 1. Teen | 2. Pre-teen | 3. Junior |

DIVISION 3 – 4-H/GRANGE .22 PISTOL B – 15 R – 10 W – 5

- All shots fired from the standing position.
- | | | | |
|---------------|-----------|-----------------|-----------|
| 4-H Class: | 1. Senior | 2. Intermediate | 3. Junior |
| Grange Class: | 1. Teen | 2. Pre-teen | 3. Junior |

DIVISION 4 – 4-H/GRANGE PELLET PISTOL B – 15 R – 10 W – 5

- All shots fired from the standing position.
- | | | | |
|---------------|-----------|-----------------|-----------|
| 4-H Class: | 1. Senior | 2. Intermediate | 3. Junior |
| Grange Class: | 1. Teen | 2. Pre-teen | 3. Junior |

DIVISION 5 – 4-H/GRANGE .22 RIFLE B – 15 R – 10 W – 5

- The three .22 Rifle positions are: a. Prone b. Standing c. Kneeling
- | | | | |
|---------------|-----------|-----------------|-----------|
| 4-H Class: | 1. Senior | 2. Intermediate | 3. Junior |
| Grange Class: | 1. Teen | 2. Pre-teen | 3. Junior |

DIVISION 6 – 4-H/GRANGE PELLET RIFLE B – 15 R – 10 W – 5

- The three Pellet Rifle positions are: a. Prone b. Standing c. Kneeling
- | | | | |
|---------------|-----------|-----------------|-----------|
| 4-H Class: | 1. Senior | 2. Intermediate | 3. Junior |
| Grange Class: | 1. Teen | 2. Pre-teen | 3. Junior |

DIVISION 7 – 4-H/GRANGE SHOTGUN**B – 15****R – 10****W – 5**

4-H Class:	1. Senior	2. Intermediate	3. Junior
Grange Class:	1. Teen	2. Pre-teen	3. Junior

DIVISION 8– 4-H/GRANGE .22 PISTOL SILHOUETTE**B – 15****R – 10****W – 5**

- All shots fired from the standing position.

4-H Class:	1. Senior	2. Intermediate	3. Junior
Grange Class:	1. Teen	2. Pre-teen	3. Junior

PUBLIC PRESENTATIONS

Department 127

- Pre-Registration is REQUIRED for all Pre-fair events. The Registration deadline is July 19.
- Divisions 1, 2, 3, 10, 11 will take place on Tuesday, August 19, 2025 10 a.m. in a 'round robin' style along with 4-H Foods and Nutrition and Clothing at the Ferry County Fairgrounds.
- Divisions 4-9 will take place Wednesday, August 20, 2025 10 a.m.
- Ribbons awarded following Pre-Fair Event in Divisions 1-9, 11.
- Please make sure that all presentations are age appropriate.
- Recommended time limits for Presentations: Minimum time – three (3) minutes, Maximum time – twenty (20) minutes.
- Arrive by 9:30 a.m. to make sure you have all needed equipment and it works properly.

Seniors – 8 to 20 min	Intermediate – 5 to 15 min	Junior – 3 to 8 min	Cloverbud– 3 to 8 min
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DIVISION 1 – 4-H/GRANGE COMPUTER ASSISTED PRESENTATION/DEMONSTRATION**B – 30****R – 20****W – 10**

- Judging based on the subject matter and presentation.
- Presentation MUST be on a memory stick or your own laptop, if available.

4-H Class:	1. Senior	2. Intermediate	3. Junior	4. Cloverbud
Grange Class:	1. Teen	2. Pre-teen	3. Junior	4. Beginner

DIVISION 2 – 4-H/GRANGE PRESENTATION/DEMONSTRATION**B – 30****R – 20****W – 10**

- Judging based on the subject matter and presentation.

4-H Class:	1. Senior	2. Intermediate	3. Junior	4. Cloverbud
Grange Class:	1. Teen	2. Pre-teen	3. Junior	4. Beginner

DIVISION 3 – 4-H/GRANGE PUBLIC SPEAKING**B – 30****R – 20****W – 10**

4-H Class:	1. Senior	2. Intermediate	3. Junior	4. Cloverbud
Grange Class:	1. Teen	2. Pre-teen	3. Junior	4. Beginner

DIVISION 4 – 4-H/GRANGE PERFORMING ARTS – DANCE**B – 50****R – 40****W – 30**

4-H Class:	1. Senior	2. Intermediate	3. Junior	4. Cloverbud
Grange Class:	1. Teen	2. Pre-teen	3. Junior	4. Beginner

DIVISION 5 – 4-H/GRANGE PERFORMING ARTS – INSTRUMENTAL**B – 50****R – 40****W – 30**

4-H Class:	1. Senior	2. Intermediate	3. Junior	4. Cloverbud
Grange Class:	1. Teen	2. Pre-teen	3. Junior	4. Beginner

DIVISION 6 – 4-H/GRANGE PERFORMING ARTS – OTHER**B – 50****R – 40****W – 30**

4-H Class:	1. Senior	2. Intermediate	3. Junior	4. Cloverbud
Grange Class:	1. Teen	2. Pre-teen	3. Junior	4. Beginner

DIVISION 7 – 4-H/GRANGE PERFORMING ARTS – SINGING**B – 50****R – 40****W – 30**

4-H Class:	1. Senior	2. Intermediate	3. Junior	4. Cloverbud
Grange Class:	1. Teen	2. Pre-teen	3. Junior	4. Beginner

DIVISION 8 – 4-H/GRANGE PERFORMING ARTS – TEAM (UP TO THREE (3) PARTICIPANTS)**B – 50 R – 40 W – 30**

Class: 1. Team

DIVISION 9 – 4-H/GRANGE PERFORMING ARTS – GROUP (FOUR (4) OR MORE)**B – 50 R – 40 W – 30**

Class: 1. Group

- There may be Fashion Revue, Grand Champion in each age division except Cloverbud.
- Fashion Revue Grand Champions may receive a gift.

DIVISION 10 – 4-H/GRANGE FASHION REVUE**B – 50 R – 40 W – 30**

- Event will take place on Tuesday, August 19, 2025 at 10:00 AM at the Ferry County Fairgrounds in the Carousel Pavilion.
- Contestants MUST be currently enrolled in the Ferry County 4-H/Grange Program and in the Clothing and Textiles project.
- After modeling the garment(s), participants will return the garment(s) for construction judging and final display.
- Garments may not be removed from Exhibit Hall until exhibits are officially released on Sunday of the fair at 4:30 PM.

GENERAL REGULATIONS

1. The contestant (certified by parent or guardian signature on the commentary form) must make the garment. Accessories and undergarments may be made or purchased by the contestant. It is advised that slips be worn.
2. The following need to be brought with your entries at the time of the contest: Personal Data Sheet EM0682, Extension office will email this form to each registrant. Contestant should bring accessories to the contest.
3. This contest judged on the following: The garment construction, selection of fabric and findings in relation to the patterns. The costume and selection of accessories in relation to the contestant.
4. Contestants awarded point values dependent upon type of garments entered in the contest, plus 25 points for Personal Data Sheet EM0682, turned in and any other information needed for the contest. Contestants modeling will receive 10 points in addition to those they receive for exhibiting the garment, not cloverbud.

4-H Class:	1. Senior	2. Intermediate	3. Junior	4. Cloverbud
Grange Class:	1. Teen	2. Pre-teen	3. Junior	4. Beginner

DIVISION 11– 4-H/GRANGE TABLE SETTING ACTIVITY**B – 20 R – 15 W – 10**

- Event will take place on Tuesday, August 19, 2025. Contact the Extension office to schedule your time.
- Contestant must be currently enrolled in the Ferry County 4-H Program.
- Contestant will bring a written plan-listing menu and planned occasion. Using their own dishes, utensils, glassware, linens and centerpiece, participant will demonstrate the correct place setting for two places. Provided table will be card table size.
- Use paper and plastic where appropriate to carry out some themes.
- Up to 45 minutes allowed for the completion of the entire activity, this includes set up, the activity, judge's interview and clean up.
- Please refer to contest rules C1075E 4-H Table Setting Activity. Will be emailed to registrants by the Extension office.

4-H Class:	1. Senior	2. Intermediate	3. Junior	4. Cloverbud
Grange Class:	1. Teen	2. Pre-teen	3. Junior	4. Beginner

DIVISION 12 – 4-H/GRANGE TRACTOR DRIVING CONTEST**B – 30 R – 20 W 10**

The Top Blue from each class will compete for the Top Driver Trophy.

1. Participants MUST fill out and turn in "TRACTOR DRIVING SKILLS" form and Information, Rules and "Skills" form both available at the Extension office. Will be emailed to all registrants by the Extension Office.
2. Forms MUST have parent or guardian signature to be accepted, turn form in at the time of the event.
3. The Superintendent reserves the right to disqualify contestants who cannot drive a tractor safely.
4. Ribbons and pictures to Exhibit Hall for display.
5. Will be held at fairgrounds infield Saturday, August 16, 2025 at 10 a.m.

4-H Class:	1. Senior - Add Trailer	2. Intermediate	3. Junior
Grange Class:	1. Teen	2. Pre-teen	3. Junior

DIVISION 13- 4-H/GRANGE FLOWER GARDEN SITE**B – 100****R – 80****W – 60**

- Registered 4-H/Grangers will be contacted as to the date for judging in August.
- Garden sites are to be planned, maintained and harvested by the registrant.
- Garden sites judged based on the following:
 - Appearance
 - Requirements
 - Knowledge (three (3) questions will be asked by the Judge)
- Pictures/Posters of exhibitor in their garden to be displayed in the Exhibit Hall throughout the Fair.

Requirements: Two different TYPES are grown: bulb, seed, nursery or cuttings

Cloverbud – must grow 2 of each Intermediate – must grow 4 of each

Junior – must grow 3 of each Senior – must grow 5 of each

4-H Class: 1. Senior

2. Intermediate

3. Junior

4. Cloverbud

Grange Class: 1. Teen

2. Pre-teen

3. Junior

4. Beginner

DIVISION 14 – 4-H/GRANGE FRUIT AND VEGETABLE GARDEN SITE**B – 100****R – 80****W – 60**

- Registered 4-H/Grangers will be contacted as to the date for judging in August.
- Garden sites are to be planned, maintained and harvested by the registrant.
- Garden sites judged based on the following:
 - Appearance
 - Requirements
 - Knowledge (3 questions will be asked by the Judge)
- Participant will enter pictures/posters of exhibitor in their garden to be displayed in the Exhibit Hall throughout the Fair.

Requirements: Two different types are grown: root, leaf or other

Cloverbud – must grow 2 of each Intermediate – must grow 4 of each

Junior – must grow 3 of each Senior – must grow 5 of each

4-H Class: 1. Senior

2. Intermediate

3. Junior

4. Cloverbud

Grange Class: 1. Teen

2. Pre-teen

3. Junior

4. Beginner

4-H/GRANGE EVENTS SECTION

4-H CLUB AND JUDGING CONTESTS

4-H CLUB CONTESTS

Department 100

DIVISION 1 – 4-H CLUB BOOTHS**\$25.00 TO COMPLETED BOOTHS**

Class: 1. 4-H Club Booth

- 4-H Clubs that pre-register to reserve booth space and complete them given a cash award of \$25.00 each to help defray the Club's expenses.
- Booths receiving more than 85 points will receive a BLUE ribbon, 75 to 84 points a RED ribbon, 74 points and lower will receive a WHITE ribbon.
- 4-H Clubs wishing to enter booths MUST register with the Extension office 509-775-5225, X1116 or the Fairgrounds office 509-775-3146 no later than July 19. Booth size depends on the number of registered booths.
- All booths must display an Exhibitor's Tag, which will hang on pre-allocated booth space.
- Fair booths MUST be the work of the CLUB MEMBERS and should be an Educational Exhibit of some phase of their projects.
- Adults may assist with preparing the booths for display; however, the 4-H Club Members must complete the majority of the work.
- Booths must be finished by 6:00 PM, Wednesday for judging on Thursday.

SCORE CARD FOR 4-H CLUB BOOTHS

Conveys EDUCATIONAL Message about the Subject	35 Points
Good Workmanship (Neat, Well-Constructed)	30 Points
Attracts Attention (Stopping Power)	25 Points
Effective Title (Short, Catchy)	10 Points
Total Possible Points	100 Points

DIVISION 2 – 4-H CLUB EDUCATIONAL DISPLAY

Class: 1. 4-H Club Educational Display

- Special Educational Awards will be given to the Ferry County 4-H Club with the best Educational Display in each of the following areas:

BEEF:	Sponsored by – Ferry County Cattlemen's Association	\$20.00
CAT:	Sponsored by – Brown Bear Real Estate	\$20.00
DOG:	Sponsored by – Dan and Gina Graham	\$20.00
GOAT:	Sponsored by – Fred and Chris Wikstrom	\$20.00
HORSE:	Sponsored by – Doug and Brenda Kellogg	\$20.00
POULTRY:	Sponsored by – Jim and Barbara Rochelle	\$20.00
RABBIT:	Sponsored by – Beckwith Family	\$20.00
SHEEP:	Sponsored by – Kettle River Grange	\$20.00
SWINE:	Sponsored by – Dan and Gina Graham	\$20.00

The Barn Superintendent's appointee will carry out judging of the displays. Displays must be in place by Thursday, 2:00 PM and must have an Exhibitor's Entry Tag, register your display with the fair office. Displays should be on one subject only. Clubs may incorporate their education with their stall decorations within their designated clubs stall space or a separate location designated by the Barn Superintendent.

SCORE CARD FOR 4-H CLUB EDUCATIONAL DISPLAY

Educational Value:	75 Points
Appearance and Artistic Value:	25 Points
Total Possible Points:	100 Points

4-H/GRANGE JUDGING CONTESTS

Department 101

Pre-Registration is not required for these contests – DO NOT PRE-REGISTER.

All Classes are AVAILABLE to ALL Ferry County and Colville Reservation 4-H/Grange Members.

Participants are to pick up their judging cards at the time of each event.

Ribbon placing posted outside the 4-H/Grange Exhibit Hall.

DIVISION 1 – 4-H/GRANGE LIGHT HORSE JUDGING CONTEST

B – 20 R – 15 W – 10

- Tuesday, 3:30 PM – Grandstand Arena
- Divisions to be "placed" will be two (2) Halters and two (2) Riding.
- Intermediates and Seniors will give oral and written reasons.

4-H Class:	1. Senior	2. Intermediate	3. Junior	4. Cloverbud
Grange Class:	1. Teen	2. Pre-teen	3. Junior	4. Beginner

DIVISION 2 – 4-H/GRANGE LIVESTOCK JUDGING CONTEST

B – 20 R – 15 W – 10

- Thursday, 4:30 PM – Livestock Arena
- Members will "place" one (1) or more Divisions of Beef, Hogs, Sheep and Goat

4-H Class:	1. Senior	2. Intermediate	3. Junior	4. Cloverbud
Grange Class:	1. Teen	2. Pre-teen	3. Junior	4. Beginner

DIVISION 3 – 4-H/GRANGE RABBIT AND POULTRY JUDGING CONTEST

B – 20 R – 15 W – 10

- Thursday, 3:30 PM, Small Animal Barn

4-H Class:	1. Senior	2. Intermediate	3. Junior	4. Cloverbud
Grange Class:	1. Teen	2. Pre-teen	3. Junior	4. Beginner

DIVISION 4 – 4-H/GRANGE DOG JUDGING CONTEST**B – 20****R – 15****W – 10**

- Wednesday, August 27 – Pre-Fair Dog Barn

4-H Class: 1. Senior

2. Intermediate

3. Junior

4. Cloverbud

Grange Class: 1. Teen

2. Pre-teen

3. Junior

4. Beginner

4-H/GRANGE ANIMAL SECTION

All 4-H/Grange Project Members entered in animal divisions MUST participate in SHOWMANSHIP. If participation is missed, all other divisions entered will be scratched.

4-H/GRANGE BEEF & DAIRY CATTLE

Department 102

- Divisions in Department 102 MUST pre-register. Registration deadline is July 19.
- DO NOT CAGE YOUR ANIMAL UNTIL BARN SUPERVISORS DO A PRELIMINARY HEALTH CHECK.
- Each Exhibitor shall care for their stock.
- Cloverbud/Beginner Members not permitted to exhibit in Beef and Dairy Classes.
- Market steers MUST BE POLLED OR DEHORNE: Healed re-growth must not extend more than 1” from the hairline. If the animal is not fully healed, it will be removed from the Fairgrounds.
- Horned breeding animals must have the horn tips covered as a safety precaution.
- No dairy animals with horns permitted except in the Junior Heifer Calf class. The definition of horns includes “scurs,” “nubbing” or “stubs” that extend more than one inch beyond the skin.
- All Cattle MUST Have Neck Ropes, Halters and Tie Ropes.

DIVISION 1 – 4-H/GRANGE BEEF SHOWMANSHIP**B – 80****R – 40****W – 20**

- Participation is REQUIRED for ALL 4-H Members showing in the Beef Department.

4-H Class: 1. Senior

2. Intermediate

3. Junior

Grange Class: 1. Teen

2. Pre-teen

3. Junior

DIVISION 2 – 4-H/GRANGE BREEDING BEEF CONFORMATION**B – 40****R – 20****W – 10**

- Class: 1. Cow – older than 4 years
2. Cow – 2 years or younger than 4 years
3. A Pair – cow and calf younger than 1 year
4. Produce of Dam
5. Heifer Calf – younger than 1 year
6. Heifer – 1 year or younger than 2 years
7. Bull Calf – born between year Oct. 1 to Sep. 30
8. Get of Sire – three (3) offspring representing both sexes from one sire, owned by the exhibitor.

DIVISION 3 – 4-H/GRANGE FEEDER STEER (LESS THAN 1,000 LBS.)**B – 40****R – 20****W – 10**

Class: 1. Single Feeder Steer

DIVISION 4– 4-H/GRANGE MARKET STEER**B – 40****R – 20****W – 10**

Limit of two (2) entries per Exhibitor

- Must be beef breeds, less than 20 months, born in prior year and finished.
- Member must indicate “Market Sale Animal” when registering by checking the appropriate box for that animal.
- Grand and Reserve Champion MUST sell at the Ferry County fair Market Sale.
- Market Weight 1,000 lbs., minimum and must be 20 months or younger and born in the prior year.
- For market beef project be sure to bring a copy of your brand inspection sheet. Received from whomever you purchased the animal, to turn in at weigh in. Beef exhibitors need to have two (2) brand slips at weigh-in, one slip from the producer to the exhibitor and one from the exhibitor to the Ferry County fair for inspection from the state Brand Inspector.

Class: 1. Single Steer

A cash award will be given by the Ferry County Cattleman’s Association to the following market steers and awarded during the Market sale on Saturday Night of the fair -- \$100 each steer exhibitor.

DIVISION 5- 4-H/GRANGE DAIRY CATTLE SHOWMANSHIP**B – 80****R – 40****W – 20**

- Participation is REQUIRED for ALL members showing in the Beef Department (Dairy Division)

4-H Class: 1. Senior 2. Intermediate 3. Junior

Grange Class: 1. Teen 2. Pre-teen 3. Junior

DIVISION 6 – 4-H/GRANGE DAIRY CATTLE CONFORMATION**B – 40****R – 20****W – 10**

Class: 1. Cow – older than two (2) years (exhibit production record with this class)

2. Heifer – older than one (1) year and younger than two (2) years

3. Junior Heifer Calf – younger than one (1) year

4. Bull – One (1) year or younger

4-H/GRANGE CAT

Department 103

Divisions in Department 103 MUST pre-register. Registration deadline is July 19.

- One Grand Champion Ribbon awarded in each Division.
- Blues from each Class compete for Grand Champion, unless otherwise noted.
- Top Overall Showman in Division 1 and 2 will participate in the Small Animal Round Robin on Sunday. Cloverbuds are not eligible for Top Overall Showmanship.
- Exhibitor MUST SUPPLY Their Cage, covered on the Top, Back and Both Sides, with the bottom-lined. Exhibitor must also furnish water and litter trays with litter. Crates for cats should be approximately 21”x21”x21” for single or 21”x46”x21” for double. Animals CANNOT exhibit in a carrying crate.
- Cats must have a double buckle or figure 8 halters and leash available at all times. Halter and leash used whenever animals removed from the cage for showing. “Classes” may be combined if numbers warrant.
- VET INSPECTIONS: All exhibits will be Veterinarian inspected. See Health Requirements for vaccination rules.
- Exhibitors are limited to one entry per Division.
- Each Exhibitor is responsible for caring for their animal. Someone must be on duty in the Small Animal
- Barn when animals are on display. Exhibitors will take their cat DIRECTLY to the Small Animal Barn. All exercising of cats will be done near the Small Animal Barn.
- See EM4810E for Cats, will be used as a guide for judging showmanship.
- NO pregnant or nursing cats may be entered.
- Cages may be decorated, but animals must be in full view at all times.
- “Classes” may be combined if numbers warrant.
- VET INSPECTIONS: All exhibits will be Veterinarian inspected. See Health Requirements for vaccination rules
- Participation is REQUIRED for ALL 4-H Members showing in the Cat Department.

DIVISION 1 – 4-H/GRANGE CAT SHOWMANSHIP**B – 80****R – 40****W – 20**

4-H Class: 1. Senior 2. Intermediate 3. Junior

Grange Class: 1. Teen 2. Pre-teen 3. Junior

4. Cloverbud

4. Beginner

DIVISION 2 – 4-H/GRANGE CAT CONFORMATION**B – 15****R – 10****W – 5**

4-H Class: 1. Household Pet 2. Kitten 3. Purebred

Grange Class: 1. Household Pet 2. Kitten 3. Purebred

DIVISION 3 – 4-H/GRANGE CAT COSTUME CONTEST**B – 20****R – 15****W – 10**

- Ribbons and Premium Points Given -- NO GRAND CHAMPION
- Youth and Animal may either dress up or just the Animal, but NOT just the Youth.

Class: 1. Cat Costume

2. Cloverbud/Beginner

DIVISION 4 – 4-H/GRANGE CAT KNOWLEDGE BOWL**B – 20****R – 15****W – 10**

- Ribbons and Premium Points Given

4-H Class: 1. Senior 2. Intermediate 3. Junior

Grange Class: 1. Teen 2. Pre-teen 3. Junior

4. Cloverbud

4. Beginner

4-H/GRANGE COMPANION ANIMALS & CAVY

Department 104

- No reptiles are permitted.
- DO NOT CAGE YOUR ANIMAL UNTIL BARN SUPERVISORS DO A PRELIMINARY HEALTH CHECK.
- Divisions in Department 104 MUST pre-register. Registration deadline is July 19.
- One Grand Champion Ribbon awarded in each Division.
- Blues from each Class compete for Grand Champion, unless otherwise noted. Cloverbuds are not eligible for Top Overall Showmanship.
- VET INSPECTIONS: All exhibits will be Veterinarian inspected. See Health Requirements for complete rules.
- All animals caged from 9:00 AM to 5:00 PM each day with the exception of exercise, grooming or showing.
- Exhibitor MUST SUPPLY Their Cage, covered on the Top, Back and Both Sides, with the bottom-lined. Exhibitor must also furnish water and litter trays with litter. Crates for animals should be approximately 21"x21"x21" for single or 21"x46"x21" for double. Animals CANNOT exhibit in a carrying crate.
- Exhibitors are limited to one entry per Division.
- Each Exhibitor is responsible for caring for their animal. Someone must be on duty in the Small Animal Barn when animals are on display. Exhibitors will take their animal DIRECTLY to the Small Animal Barn. All exercising of animals will be done near the Small Animal Barn.
- Use PNW573 for animals as a guide for judging Showmanship.
- Cages may be decorated, but animals must be in full view at all times.
- "Classes" may be combined if numbers warrant.

DIVISION 1 – 4-H/GRANGE COMPANION & CAVY SHOWMANSHIP **B – 40 R – 20 W – 10**

- Participation is REQUIRED for ALL 4-H Members showing in the Companion Departments.

4-H Class:	1. Senior	2. Intermediate	3. Junior	4. Cloverbud
Grange Class:	1. Teen	2. Pre-teen	3. Junior	4. Beginner

DIVISION 2 – 4-H/GRANGE COMPANION & CAVY CONFORMATION **B – 20 R – 15 W – 10**

Class:	1. Ferret	2. Rat	3. Hamster/Gerbil
	4. Hedgehog	5. Guinea Pig	6. Other

DIVISION 3 – 4-H/GRANGE COMPANION & CAVY COSTUME CONTEST **B – 15 R – 10 W – 5**

- Ribbons and Premium Points Given
- Member and Animal may either dress up or just the Animal, but NOT just the Member.

Class:	1. Companion Costume	2. Cloverbud/Beginner
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DIVISION 4 – 4-H/GRANGE COMPANION & CAVY DECORATED CAGE CONTEST **B – 20 R – 15 W – 10**

- Ribbons and Premium Points Given

Class:	1. Companion Decorated Cage	2. Cloverbud/Beginner
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DIVISION 5 – 4-H/GRANGE COMPANION & CAVY KNOWLEDGE BOWL **B – 20 R – 15 W – 10**

- Ribbons and Premium Points Given

4-H Class:	1. Senior	2. Intermediate	3. Junior	4. Cloverbud
Grange Class:	1. Teen	2. Pre-teen	3. Junior	4. Beginner

4-H/GRANGE DOG

Department 105

- PRE-REGISTRATION IS REQUIRED for Divisions 1-2 and 5 through 7. REGISTRATION DEADLINE is July 19.
- DO NOT CAGE YOUR ANIMAL UNTIL BARN SUPERVISORS DO A PRELIMINARY HEALTH CHECK.
- No Wolf Hybrids allowed!
- VET INSPECTIONS: All dogs must bring a current vaccination card for the veterinarian to stamp. See Health Requirements for vaccination rules.
- FEMALE DOGS: In season, female dogs WILL BE allowed to exhibit, but must wear doggy britches. Odor masking medication

from a Veterinarian recommended. Exhibitors MUST let the Superintendent know that their female is in season as soon as they arrive for special instructions for showing.

- Exhibitors are limited to one dog per class.
- Dogs MUST be on a leash at all times, except when being judged.
- All dogs must be controlled and managed at all times, if unable; dog must be removed from the Fairgrounds, No Exceptions.
- DOG OBEDIENCE CLASSES WILL BE AWARDED RIBBONS ONLY. CLOVERBUDS AND BEGINNERS ARE NOT ELIGIBLE FOR TOP OVERALL SHOWMANSHIP.

DIVISION 1 – 4-H/GRANGE DOG SHOWMANSHIP

B – 80 R – 40 W – 20

- Participation is REQUIRED for all 4-H Members showing in the Dog Department.

4-H Class:	1. Senior	2. Intermediate	3. Junior	4. Cloverbud
Grange Class:	1. Teen	2. Pre-teen	3. Junior	4. Beginner

DIVISION 2 – 4-H/GRANGE DOG AGILITY – OFF LEAD

B – 40 R – 20 W – 10

- Grand Champion will receive a Trophy

4-H Class:	1. Senior	2. Intermediate	3. Junior	4. Cloverbud
Grange Class:	1. Teen	2. Pre-teen	3. Junior	4. Beginner

DIVISION 3 – 4-H/GRANGE DOG AGILITY – NOVICE – ON LEAD

- NO CROSS ENTRIES TO DIVISION 2 – DOG AGILITY (NO TROPHY) B – 40 R – 20 W – 10

4-H Class:	1. Senior	2. Intermediate	3. Junior	4. Cloverbud
Grange Class:	1. Teen	2. Pre-teen	3. Junior	4. Beginner

DIVISION 4 – 4-H/GRANGE DOG OBEDIENCE - NOVICE - FIRST YEAR ONLY

B – 40 R – 20 W – 10

4-H Class:	1. Senior	2. Intermediate	3. Junior	4. Cloverbud
Grange Class:	1. Teen	2. Pre-teen	3. Junior	4. Beginner

- Exercises: Dog to remain on leash for the entire class, leash must be 6' long.

1. Heel on leash and figure 8 on leash	2. Stand for exam (on leash)
3. Recall (off leash)	4. Sit, stay on lead (1 minute)

DIVISION 5 – 4-H/GRANGE DOG OBEDIENCE – SUB-NOVICE - 2ND YEAR ONLY

B – 40 R – 20 W – 10

4-H Class:	1. Senior	2. Intermediate	3. Junior	4. Cloverbud
Grange Class:	1. Teen	2. Pre-teen	3. Junior	4. Beginner

- Exercises

1. Heel on leash and figure 8	2. Stand for exam	3. Recall
4. Long Sit	5. Long Down	

DIVISION 6 – 4-H/GRANGE DOG OBEDIENCE – 3RD YEAR AND UP

B – 40 R – 20 W – 10

4-H Class:	1. Senior	2. Intermediate	3. Junior	4. Cloverbud
Grange Class:	1. Teen	2. Pre-teen	3. Junior	4. Beginner

- Exercises:

1. Heel on leash and figure 8	2. Stand for exam	3. Heel free
4. Recall (off leash)	5. Stay (off leash)	

DIVISION 7 – 4-H/GRANGE RALLY OBEDIENCE – NOVICE - FIRST YEAR ONLY

B – 40 R – 20 W – 10

4-H Class:	1. Senior	2. Intermediate	3. Junior	4. Cloverbud
Grange Class:	1. Teen	2. Pre-teen	3. Junior	4. Beginner

DIVISION 8 – 4-H/GRANGE RALLY OBEDIENCE – INT. 2ND YEAR ON-LEAD

B – 40 R – 20 W – 10

4-H Class:	1. Senior	2. Intermediate	3. Junior	4. Cloverbud
Grange Class:	1. Teen	2. Pre-teen	3. Junior	4. Beginner

DIVISION 9 – 4-H/GRANGE RALLY OBEDIENCE – ADVANCED OFF-LEAD **B – 40** **R – 20** **W – 10**

4-H Class:	1. Senior	2. Intermediate	3. Junior	4. Cloverbud
Grange Class:	1. Teen	2. Pre-teen	3. Junior	4. Beginner

DIVISION 10 – 4-H/GRANGE DOG COSTUME **B – 20** **R – 15** **W – 10**

- Grand Champion will receive a trophy

Class: 1. Dog Costume 2. Cloverbud/Beginner

4-H/GRANGE GOAT

Department 106

- Divisions in Department 106 must pre-register. Registration deadline is July 19.
- DO NOT CAGE YOUR ANIMAL UNTIL BARN SUPERVISORS DO A PRELIMINARY HEALTH CHECK.
- Does in milk must be milked dry between 6:00-7:00 PM the evening prior to Judging.
- Horned animals in breeding classes must have horn tips covered.
- SEE SCRAPIE REQUIREMENT INFORMATION.
- Cloverbud/Beginners members may participate in Pygmy or Miniature Goat ONLY and are Not Eligible for Top Showmanship.
- **Dairy Goats MUST show with collar.**

DIVISION 1 – 4-H/GRANGE GOAT SHOWMANSHIP **B – 80** **R – 40** **W – 20**

- Participation is REQUIRED for ALL 4-H Members showing in the Goat Department. Cloverbuds and beginners pygmy goat only.

4-H Class:	1. Senior	2. Intermediate	3. Junior	4. Cloverbud
Grange Class:	1. Teen	2. Pre-teen	3. Junior	4. Beginner

DIVISION 2 – 4-H/GRANGE BREEDING GOAT (MEAT) **B-40** **R-20** **W-10**

Class:	1. Doe, kid – younger than 6 month	2. Doe, kid – 6 months to less than 1 year
	3. Doe – 1 year to less than 2 years	4. Doe – 2 years and over
	5. Buck – under 1 year	

DIVISION 3 – 4-H/GRANGE BREEDING GOAT (DAIRY) **B-40** **R-20** **W-10**

Class:	1. Doe, kid – younger than 6 months	2. Doe, kid – 6 months to less than 1 year
	3. Dry Doe – 1 year to less than 2 years	4. Dry Doe- 2 years and older
	5. Milker- 1 year to less than 2 years	6. Milker- 2 years and older
	7. Buck – under 1 year	

DIVISION 4 – 4-H/GRANGE PET AND NOVELTY GOAT CONFORMATION **B-40** **R-20** **W-10**

Class:	1. Doe, kid – younger than 6 months	2. Doe, kid – 6 months to 1 year
	3. Doe – 1 to 3 years	4. Doe – 4 to 5 years
	5. Doe – older than 5 years	6. Wether – younger than 1 year
	7. Wether – older than 1 year	

DIVISION 5– 4-H/GRANGE MARKET GOAT **B-40** **R-20** **W-10**

- All Market Goats shall be under 12 months of age and must still have milk teeth in place. Horn tips must be covered.
- Both Wethers and Does are eligible for Market class.
- Both Meat Breed and Dairy Breed are eligible for market if the animal makes a quality Market Animal to be decided by the judge.
- Horned Non-dairy goats may be exhibited, but must have its horn tips covered.
- No Market Goats may be shown in the breeding classes once designated as Market Animal.
- Any Doe used as a Market Animal must have a scrapie's tag.
- Market Animal must be owned by the exhibitor for 60 days.
- Grand and Reserve animals must sell at livestock market sale.
- Market Weights shall be minimum 65 lbs. and maximum 120 lbs. and must be 12 months or younger.

Class: 1. Single Goat

DIVISION 6-4-H/GRANGE FEEDER GOAT **B-40** **R-20** **W-10**

Class 1. Single Feeder Goat

4-H/GRANGE LIGHT HORSE

Department 107

- EQUESTRIAN HELMET REQUIREMENTS FOR 4-H/GRANGE MEMBERS: Any 4-H/Grange Member, regardless of age, MUST wear approved protective headgear ASTM (American Society for Testing Materials) and the SEI (Safety Engineering Institute) while participating in horse events. Headgear must have a chinstrap and properly fit when mounted during a horse riding activity.
- Trophy awarded to the high point Senior, Intermediate and Junior as a “Versatile Horseman.”
- DO NOT STALL YOUR ANIMAL UNTIL BARN SUPERVISOR DOES A PRELIMINARY HEALTH CHECK.
- All Divisions in Department 107 must pre-register. Registration deadline is July 19.
- NO Stallions over six (6) months of age may compete.
- Mare with Foal – a qualified handler must hold foal outside the arena during competition.
- All horses assigned stall space MUST remain for the duration of the Fair, unless prior arrangements made with the barn superintendent.
- Groups may be combined at the Judge’s discretion.
- Do not ride horses in spectator areas, around concession stands, rest rooms, grandstand, barns, exhibit hall, etc.
- 4-H HORSE CONTEST GUIDE PNW574, is available through your 4-H Leader or 4-H Extension office. This publication covers THE RULES, Tack and Attire, including acceptable Riding Boots for Equitation, Bareback Equitation, Pleasure, Trail, Reining Pattern, Western and English Riding.
- 4-H/Grange Members must be enrolled in the horsemanship project and have a current horse certificate on file in the office no later than June 1, to participate in divisions, 1 through 20. Members enrolled in this project can get the patterns needed to compete in the divisions where patterns are required on the 4-H website <http://ext100.wsu.edu/ferry/4-h-youth-families/>. Contact the Extension office 509-775-5225, X1116 for any more needed information.

Divisions 2 through 19: Trophy awarded for Grand Champion, Rosette Ribbon awarded for Reserve Champion.

Division 18 trophies awarded to the FIRST place team.

DIVISION 1 – 4-H/GRANGE LIGHT HORSE SHOWMANSHIP

B – 80 R – 40 W – 20

- ALL 4-H/GRANGE Project Members entered in other Animal Divisions MUST participate in Showmanship. Participation is required for all members showing in the light horse department.

4-H Class:	1. Senior	2. Intermediate	3. Junior
Grange Class:	1. Teen	2. Pre-teen	3. Junior

DIVISION 2 – 4-H/GRANGE BAREBACK EQUITATION

B – 40 R – 20 W – 10

- Horses are to enter the ring at a walk, unless otherwise instructed. Horses shown both ways of the ring at a walk, trot/jog or intermediate gait and canter/lope on the correct lead. Horses on command reverse and repeat.
- Western riders must sit the jog. Hunt seat riders must post the trot on the correct diagonal.
- Individual performance at the Judge’s discretion.

4-H Class:	1. Senior	2. Intermediate	3. Junior
Grange Class:	1. Teen	2. Pre-teen	3. Junior

DIVISION 3 – 4-H/GRANGE ENGLISH EQUITATION

B – 40 R – 20 W – 10

- Use saddle or hunt seat tack and attire.
- Contestants shall enter the ring at a posting trot and shall proceed at least once around the ring at each gait (walk, trot and canter) on command: the order to reverse may be given at any time.
- Light contact with the horse’s mouth is required.
- Horse is to stand quietly and back readily.
- Judging will be on hands, seat and performance of horse.
- Intermediates and Juniors are not required to drop their irons.

4-H Class:	1. Senior	2. Intermediate	3. Junior
Grange Class:	1. Teen	2. Pre-teen	3. Junior

DIVISION 4 – 4-H/GRANGE DRESSAGE EQUITATION**B – 40****R – 20****W – 10**

- Use dressage or hunt seat tack and attire.
- Contestants shall enter the ring at a posting trot and shall proceed at least once around the ring at each gait (walk, trot and canter) on command: the order to reverse may be given at any time.
- Light contact with the horse's mouth is required.
- Horse is to stand quietly and back readily.
- Judging will be on hands, seat and performance of horse.

4-H Class: 1. Senior 2. Intermediate 3. Junior

Grange Class: 1. Teen 2. Pre-teen 3. Junior

DIVISION 5 – 4-H/GRANGE ENGLISH PLEASURE**B – 40****R – 20****W – 10**

- Use saddle or hunt seat tack and attire.
- Contestants shall enter the ring at a posting trot and shall proceed at least once around the ring at each gait (walk, trot and canter) on command: the order to reverse may be given at any time.
- Light contact with the horse's mouth is required.
- All gaits must be performed with willingness and obvious ease, cadence, balance and smoothness.
- Judging based on the performance of the horse. The horse should give distinct appearance of being a pleasure to ride.
- Intermediate and Junior riders are not required to drop their irons.

4-H Class: 1. Senior 2. Intermediate 3. Junior

Grange Class: 1. Teen 2. Pre-teen 3. Junior

DIVISION 6 – 4-H/GRANGE HUNTER HACK OVER FENCES**B – 40****R – 20****W – 10**

- Use hunt seat tack and attire.
- Contestants shall enter the ring at a posting trot and shall proceed at least once around the ring at each gait (walk, trot and canter) on command: the order to reverse may be given at any time.
- Contestants will be required to jump two fences.
- Fence height will not exceed 18" (juniors)" 18" to 24" (Intermediates)" 24" (seniors)."
- Fences will be in a line and set at a distance of 36' or 48'.
- Horses allowed three refusals and then disqualified from the class.
- Light contact with the horse's mouth is required.
- Judging will be on hands, seat and style over fences, event hunting pace and overall performance of the horse.

4-H Class: 1. Senior 2. Intermediate 3. Junior

Grange Class: 1. Teen 2. Pre-teen 3. Junior

DIVISION 7 – 4-H/GRANGE RIDING PATTERN (ENGLISH OR WESTERN)**B – 40****R – 20****W – 10**

- Pattern available at the Extension office
- Horse shown in appropriate English or Western tack and attire

4-H Class: 1. Senior 2. Intermediate 3. Junior

Grange Class: 1. Teen 2. Pre-teen 3. Junior

DIVISION 8 – 4-H/GRANGE REINING PATTERN**B – 40****R – 20****W – 10**

- Pattern available at the Extension office
- Each contestant must follow the horse-reining pattern.

4-H Class: 1. Senior 2. Intermediate 3. Junior

Grange Class: 1. Teen 2. Pre-teen 3. Junior

DIVISION 9 – 4-H/GRANGE TRAIL (ENGLISH OR WESTERN)**B – 40****R – 20****W – 10**

- Members must use appropriate tack and attire for either discipline.
- Trail division performed outside of the arena.
- Members will participate in activities as directed by the Judge and Show Committee.
- This is a competition in the performance and characteristics of a sensible, well-trained horse. That will carry a rider over trails, giving a comfortable and pleasant ride through open country or over obstacles.

4-H Class: 1. Senior 2. Intermediate 3. Junior
Grange Class: 1. Teen 2. Pre-teen 3. Junior

DIVISION 10 – 4-H/GRANGE NOVICE EQUITATION (ENGLISH OR WESTERN)**B – 40****R – 20****W – 10**

- Division is open to Riders in their first or second year of showing throughout their 4-H history.
- NO CROSS ENTRIES to ANY OTHER Equitation Division allowed. i.e. English Equitation, Bareback Equitation, Stock Seat Equitation.

4-H Class: 1. Senior 2. Intermediate 3. Junior
Grange Class: 1. Teen 2. Pre-teen 3. Junior

DIVISION 11- 4-H/GRANGE NOVICE PLEASURE (ENGLISH OR WESTERN)**B – 40****R – 20****W – 10**

- Division is open to Horses in their first or second year of showing.
- NO CROSS ENTRIES to ANY OTHER Pleasure Division allowed. i.e. English Pleasure, Western Pleasure.

4-H Class: 1. Senior 2. Intermediate 3. Junior
Grange Class: 1. Teen 2. Pre-teen 3. Junior

DIVISION 12 – 4-H/GRANGE STOCK-SEAT EQUITATION**B – 40****R – 20****W – 10**

- Judging will be on hands, seat and performance of horse, appointments of horse and rider and suitability of horse to rider.

4-H Class: 1. Senior 2. Intermediate 3. Junior
Grange Class: 1. Teen 2. Pre-teen 3. Junior

DIVISION 13 – 4-H/GRANGE WESTERN PLEASURE**B – 40****R – 20****W – 10**

- Judging based on the performance of the horse.
- The horse should give the distinct appearance of being a pleasure to ride.
- All gaits must be performed with willingness and obvious ease, cadence, balance and smoothness.

4-H Class: 1. Senior 2. Intermediate 3. Junior
Grange Class: 1. Teen 2. Pre-teen 3. Junior

DIVISION 14 – 4-H/GRANGE BARREL RACING**B – 40****R – 20****W – 10**

- Pattern is available at the Extension office.

4-H Class: 1. Senior 2. Intermediate 3. Junior
Grange Class: 1. Teen 2. Pre-teen 3. Junior

DIVISION 15 – 4-H/GRANGE POLE BENDING**B – 40****R – 20****W – 10**

- Pattern is available at the Extension office.

4-H Class: 1. Senior 2. Intermediate 3. Junior
Grange Class: 1. Teen 2. Pre-teen 3. Junior

DIVISION 16 – 4-H/GRANGE IDAHO STAKE RACE**B – 40****R – 20****W – 10**

- Pattern is available at the Extension office.

4-H Class: 1. Senior 2. Intermediate 3. Junior
Grange Class: 1. Teen 2. Pre-teen 3. Junior

DIVISION 17 – 4-H/GRANGE INTERNATIONAL FLAGS**B – 40****R – 20****W – 10**

- Pattern is available at the Extension office.

4-H Class: 1. Senior 2. Intermediate 3. Junior
Grange Class: 1. Teen 2. Pre-teen 3. Junior

DIVISION 18 – 4-H/GRANGE GROOM SQUAD**B – 15****R – 11****W – 8**

Class: 1. Team

DIVISION 19 – PLEASURE PAIRS**B – 40****R – 20****W – 10**

4-H Class: 1. Senior

2. Intermediate

3. Junior

Grange Class: 1. Teen

2. Pre-teen

3. Junior

4-H/GRANGE LLAMA/ALPACA

Department 108

- All Divisions in Department 108 must pre-register. Registration deadline is July 19.
- DO NOT CAGE YOUR ANIMAL UNTIL BARN SUPERVISORS DO A PRELIMINARY HEALTH CHECK.
- Unaltered male llamas/alpacas may be exhibited until they reach 24 months of age, see EM0758E.

DIVISION 1 – 4-H/GRANGE LLAMA / ALPACA SHOWMANSHIP**B – 80****R – 40****W – 20**

- Participation is REQUIRED for all 4-H Members showing in the Llama/Alpaca Department.

4-H Class: 1. Senior

2. Intermediate

3. Junior

Grange Class: 1. Teen

2. Pre-teen

3. Junior

DIVISION 2 – 4-H/GRANGE LLAMA/ALPACA CONFORMATION**B – 40****R – 20****W – 10**

Class: 1. Crias – 6 months to 16 months

2. Dams – older than 16 months

3. Geldings – 6 months and older

4-H/GRANGE POULTRY

Department 109

- Pre-Registration is REQUIRED for all divisions in Department 109. Registration deadline is July 19.
- DO NOT CAGE YOUR ANIMAL UNTIL BARN SUPERVISORS DO A PRELIMINARY HEALTH CHECK.
- All poultry going to exhibit must test negative for salmonella pullorum-typhoid this rule applies to chickens, exotic fowl and game birds: but excludes waterfowl, doves and pigeons.
- Exhibitors that meet one of the two options do not need to have their bird p-t tested:
 - a. Participate in the national poultry improvement plan (npip)
 - b. Purchased your bird from a hatcheries or feed stores (must be a npip participate) in the last 12 months. For more information call the extension office. **** Must show certificate or receipt to Barn Superintendent.
- Cloverbuds are not eligible for Top Showmanship.

DIVISION 1 – 4-H/GRANGE POULTRY SHOWMANSHIP**B – 80****R – 40****W – 20**

- Participation is REQUIRED for all 4-H Members showing in the Poultry Department.

4-H Class: 1. Senior

2. Intermediate

3. Junior

4. Cloverbud

Grange Class: 1. Teen

2. Pre-teen

3. Junior

4. Beginner

DIVISION 2– 4-H/GRANGE CHICKEN CONFORMATION**B – 15****R – 10****W – 5**

- Please indicate when registering the number of poultry per cage and how many cages you will need.

Class: 1. Single Cock or Cockerel

2. Single Hen or Pullet

3. Bantam Trio

4. Large Bird Trio

5. Hen and Clutch

DIVISION 3 – 4-H/GRANGE DUCKS AND GEESE CONFORMATION**B – 15****R – 10****W – 5**

Class: 1. Drake or Gander

2. Hen or Goose (female)

3. Hen with Babies

DIVISION 4 – 4-H/GRANGE TURKEY CONFORMATION**B – 15****R – 10****W – 5**

Class: 1. Tom

2. Hen

DIVISION 5 – 4-H/GRANGE EXOTICS CONFORMATION (INCLUDING COMPANION BIRDS)**B – 15****R – 10****W – 5**

Class: 1. Single Male

2. Single Female

4-H/GRANGE RABBIT

Department 110

- Pre-Registration is REQUIRED for all divisions in Department 110. Registration deadline is July 19.
- DO NOT CAGE YOUR ANIMAL UNTIL BARN SUPERVISORS DO A PRELIMINARY HEALTH CHECK.
- Cloverbud members are not eligible for Top Showmanship

DIVISION 1 – 4-H/GRANGE RABBIT SHOWMANSHIP

B – 80

R – 40

W – 20

- Participation is REQUIRED for all 4-H Members showing in the Rabbit Department

4-H Class:	1. Senior	2. Intermediate	3. Junior	4. Cloverbud
Grange Class:	1. Teen	2. Pre-teen	3. Junior	4. Beginner

DIVISION 2 – 4-H/GRANGE RABBIT CONFORMATION

B – 15

R – 10

W – 5

Class:	1. Buck – younger than 6 months	2. Buck – older than 6 months	3. Doe – younger than 6 months
	4. Doe – older than 6 months	5. Doe with litter	

4-H/GRANGE SHEEP

Department 111

- All Divisions in Department 111 must pre-register. Registration deadline is July 19.
- DO NOT CAGE YOUR ANIMAL UNTIL BARN SUPERVISORS DO A PRELIMINARY HEALTH CHECK.
- Horned Non-Dairy Animals entered in market and showmanship must have the horn tips covered. Horned animals in breeding classes must have the horn tips covered.
- SEE SCRAPIE REQUIREMENT INFORMATION.

DIVISION 1 – 4-H/GRANGE SHEEP SHOWMANSHIP

B – 80

R – 40

W – 20

- Participation is REQUIRED for all 4-H Members showing in the Sheep Department.

4-H Class:	1. Senior	2. Intermediate	3. Junior
Grange Class:	1. Teen	2. Pre-teen	3. Junior

DIVISION 2 – 4-H/GRANGE BREEDING SHEEP CONFORMATION (MEAT TYPE)

B – 40

R – 20

W – 10

Class:	1. Ram – younger than 1 year	2. Ram – 1 TO 2 YEARS	3. Ewe – younger than 1 year
	4. Ewe – older than 1 year	5. PEN OF THREE (3) (ewe & lambs raised by exhibitor)	

DIVISION 3 – 4-H/GRANGE BREEDING SHEEP CONFORMATION (WOOL TYPE)

B – 40

R – 20

W – 10

Class:	1. Ram – younger than 1 year	2. Ram – 1 to 2 years	3. Ewe – younger than 1 year
	4. Ewe – older than 1 year	5. Pen of three (3) (ewe & lambs raised by exhibitor)	

DIVISION 4 – 4-H/GRANGE FEEDER LAMB (LESS THAN 100 LBS)

B – 40

R – 20

W – 10

Class:	1. Single Feeder Lamb
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DIVISION 5– 4-H/GRANGE MARKET LAMB

B – 40

R – 20

W – 10

- Limit of two (2) entries per Exhibitor.
 - Grand and Reserve Champion MUST sell at the Ferry County fair Market Sale.
 - Market Weight 100 lbs. to 160 lbs. and must be seven (7) months or younger.
- | | |
|--------|----------------|
| Class: | 1. Single Lamb |
|--------|----------------|

4-H/GRANGE SWINE

Department 112

- All Divisions in Department 112 must pre-register. Registration deadline is July 19.
- DO NOT CAGE YOUR ANIMAL UNTIL BARN SUPERVISORS DO A PRELIMINARY HEALTH CHECK.

DIVISION 1 – 4-H/GRANGE SWINE SHOWMANSHIP**B – 80****R – 40****W – 20**

- Participation is REQUIRED for all 4-H Members showing in the Swine Department.

4-H Class: 1. Senior 2. Intermediate 3. Junior
Grange Class: 1. Teen 2. Pre-teen 3. Junior

DIVISION 2 – 4-H/GRANGE BREEDING SWINE CONFORMATION**B – 40****R – 20****W – 10**

Class: 1. Gilt – younger than 6 months 2. Gilt – older than 6 months and younger than 1 year
 3. Sow and Litter 4. Sow – older than 1 year 5. Boar – younger than 6 months

DIVISION 3 – 4-H/GRANGE FEEDER HOG (LESS THAN 225 LBS.)**B – 40****R – 20****W – 10**

Class: 1. Single Feeder Hog

DIVISION 4– 4-H/GRANGE MARKET HOG**B – 40****R – 20****W – 10**

- Limit of two (2) entries per Exhibitor, younger than seven (7) months.
 - Grand and Reserve Champion MUST sell animal at the Ferry County fair Market Sale.
 - Market Weight: 225 lbs. to 300 lbs. maximum and must be seven (7) months or younger.
- Class: 1. Single Hog

4-H/GRANGE EXHIBIT HALL SECTION

- Use the Exhibit Hall Entry Form, it will help you organize and prepare your Exhibit Hall entries for a speedier entry when you arrive at the Exhibit Hall.
- Exhibit Hall Entries are taken in at the Exhibit Hall on Wednesday, before Fair, between the hours of 11:00 AM and 6:00 PM for entry. Volunteers will be available to help you.
- All entries must be the work of exhibitor.
- All entries must have been started and completed within the last 12 months.

4-H/GRANGE CRAFTS

Department 113

- Crafts – Divisions 1, 2 and 4: any pairs, sets or matching articles judged as one (1) entry and will have only one (1) entry tag.
- All crafts meant to be hung MUST have hangers. (Paperclips, Tape or String are NOT Acceptable Hangers.)

DIVISION 1 – 4-H/GRANGE GENERAL CRAFTS**B – 20****R – 15****W – 10**

Class: 1. Artificial Flowers 2. Collage 3. Decoupage 4. Diorama
 5. Homemade Soaps 6. Jewelry 7. Kit Craft 8. Mobile
 9. Paper Mache' 10. Shadow Box 11. Soap Carving 12. Stamping
 13. Wall hanging 14. Plaster of Paris 15. Beeswax 16. Other

DIVISION 2 – 4-H/GRANGE FIBER CRAFTS**B – 20****R – 15****W – 10**

Class: 1. Chenille Article 2. Fabric Art 3. String Art(max. 18-24") 4. Other

DIVISION 3 – 4-H/GRANGE LEATHER CRAFTS**B – 20****R – 15****W – 10**

Class: 1. Accessories 2. Household Articles 3. Clothing 4. Dyed Leather 5. Other

DIVISION 4 – 4-H/GRANGE METALS, GLASS and CERAMIC CRAFTS**B – 20****R – 15****W – 10**

Class: 1. Aluminum 2. Bead Crafts 3. Coppersmith 4. Glass Etching
 5. Mosaic Crafts 6. Plastic or Resin Article 7. Stained Glass 8. Other

DIVISION 5 – 4-H/GRANGE NATIVE AMERICAN CRAFTS**B – 20****R – 15****W – 10**

Class: 1. Accessories 2. Household Articles 3. Clothing 4. Strips-Beaded 5. Other

4-H/GRANGE CREATIVE ARTS

Department 114

- Fair personnel reserve the right to refuse entries not suitable for family viewing.
- All crafts meant to be hung MUST have hangers. (Paperclips, Tape or String are NOT Acceptable Hangers.)

- Divisions 5 and 6 MUST INDICATE THE GLAZE USED.
- All identifying marks must be covered

DIVISION 1 – 4-H/GRANGE DRAWINGS

				B – 20	R – 15	W – 10
Class:	1. Chalk	2. Charcoal	3. Crayon	4. Pencil	5. Pen and Ink	6. Other

DIVISION 2 – 4-H/GRANGE PAINTINGS

				B – 20	R – 15	W – 10
Class:	1. Acrylic	2. Oils	3. Pastels	4. Watercolor	5. Other	

DIVISION 3 – 4-H/GRANGE PAINTINGS OTHER SURFACES

				B – 20	R – 15	W – 10
Class:	1. Metal	2. Wood	3. Ceramic	4. Other		

DIVISION 4 – 4-H/GRANGE SCULPTURES AND METAL WORK

				B – 20	R – 15	W – 10
Class:	1. Wire Sculpture	2. Clay Sculpture	3. Bronze Sculpture	4. Mosaics		
	5. Metal Tooling	6. Metal Etching	7. Copper Enameling	8. Other		

DIVISION 5 – 4-H/GRANGE POTTERY

				B – 20	R – 15	W – 10
Class:	1. Coil	2. Slab	3. Combination of Wheel and Hand Built	4. Wheel	5. Other	

DIVISION 6 – 4-H/GRANGE CERAMICS AND PORCELAIN (MUST INDICATE THE GLAZE USED)

				B – 20	R – 15	W – 10
Class:	1. Bisque Stain	2. Glaze	3. Under Glaze	4. Carving	5. Other	

4-H/GRANGE EDUCATIONAL EXHIBITS

Department 115

- Award will be given to Best in Show. Excluding educational poster and record keeping.

DIVISION 1 – 4-H/GRANGE COLLECTIONS

				B – 30	R – 20	W – 10
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- Must have at least five (5) items to qualify as a collection, clearly labeled with an educational explanation or illustration used where appropriate.
- Division includes collections of artifacts, fossils, insects, rocks and minerals, etc.

Class:	1. Artifacts	2. Fossils	3. Insects	4. Rocks	5. Minerals	6. Other
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DIVISION 2 – 4-H/GRANGE DISPLAY

				B – 30	R – 20	W – 10
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- Clearly labeled display with an educational explanation or illustration used where appropriate.
- Division includes displays of animals, clothing, foods, horticulture, trees, weeds, etc.

Class:	1. Animals	2. Clothing	3. Foods	4. Horticulture		
	5. Trees	6. Weeds	7. Other			

DIVISION 3 – 4-H/GRANGE EDUCATIONAL POSTER CONTEST

				B – 30	R – 20	W – 10
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- Poster should tell an educational story.
- Minimum poster size is 14" x 22"; maximum size is 24" x 36."
- Educational Posters need to be picked up by 8:00 PM Thursday and posted for display in the appropriate barns by 8:00 AM Friday.

4-H Class:	1. Senior	2. Intermediate	3. Junior	4. Cloverbud
Grange Class:	1. Teen	2. Pre-teen	3. Junior	4. Beginner

DIVISION 4 – 4-H/GRANGE RECORD BOOK KEEPING

				B – 40	R – 30	W – 20
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4-H Class:	1. Senior	2. Intermediate	3. Junior	4. Cloverbud
Grange Class:	1. Teen	2. Pre-teen	3. Junior	4. Beginner

4-H/GRANGE SCIENCE/TECHNOLOGY/ENGINEERING/MATHEMATICS

Department 116

- Judging based on the type and quality of exhibit. It may be posters, charts or an actual article with cards showing the name of the exhibit and any other features necessary to explain the exhibit.
- Two entries allowed per exhibitor per class.
- Cloverbuds/beginners may not enter in Div. 1, 2 or 6.

DIVISION 1 – AEROSPACE

B – 25 R – 20 W – 15

Class: 1. Model Rockets From Kits 2. Model Rockets From Exhibitor Design 3. Drones
4. Kites (No Kits) Exhibitor Design 5. Other

DIVISION 2 – SMALL ENGINES

B – 25 R – 20 W – 15

Class: 1. Bicycle Engines 2. Lawn Mower Engines 3. Other

DIVISION 3 – WOOD SCIENCE

B – 25 R – 20 W – 15

Class: 1. Carving 2. Wood Burning 3. Large Construction
4. Small Construction

DIVISION 4 – COMPUTER TECHNOLOGY

B – 25 R – 20 W – 15

Class: 1. Computer Programming Development 2. 3-D Printing 3. Computer Generated Art
4. Computer Hardware 5. Computer Software 6. Other

DIVISION 5 – ROBOTICS

B – 25 R – 20 W – 15

Class: 1. Battery Operated 2. Inertia Operated 3. Other

DIVISION 6 – ELECTRICITY

B – 25 R – 20 W – 15

Class: 1. Circuit Boards 2. Flashlights (Magnet Powered) 3. Lamps
4. Wind Power 5. Other

DIVISION 7 – LEGOS

B – 20 R – 15 W – 10

- Must be built and completed by the exhibitor.
- Original box and directions must be included with the exhibit.
- Duplos not allowed.

Class: 1. Senior/Teen 2. Intermediate/Pre-Teen 3. Junior/Junior 4. Cloverbud/Beginner

4-H/GRANGE FARM CROPS & HOME PRODUCTS

Department 117

DIVISION 1 – 4-H/GRANGE FARM CROPS

B – 20 R – 15 W – 10

Hay

- The Exhibitor's family must produce hay.
- Judging based on leafiness, fineness of stem, coloring, percentage of foreign material and stage of maturity.

Sheaf Grain and Forage

- Sheaves, grain grasses and legumes should be at least 2" in diameter at the base and tied or taped in three places.
- Judge will consider leafiness and quality in addition to height.
- Preparation of samples: A few days before the grain is ready to harvest, select samples and with a knife, cut them close to the ground, to get the full length of the straw. Be careful not to break the straw in handling. Spread samples in sun to bleach. See that samples never get wet after cutting. When bleached and straw is dry, bind in 2" or greater bundles, tying in three places without cutting the straw. Hang in dry place with heads down.

Threshed Grains

- Indicate mechanical or hand threshed.
- Labeled clearly in pint canning jars with lids and rings.
- Seed samples judged on variety, purity and freedom from inert matter, other crop seed and weed seed, uniformity in size, shape and color, test weight characteristics of variety.

Class: 1. Threshed Grains 2. Sheaf Grain and Forage 3. Baled Hay 4. Other

DIVISION 2 – 4-H/GRANGE FARM HOME PRODUCTS**B – 15****R – 10****W – 5**

- One dozen eggs per class required, display as you wish.
- Eggs must be clean.
- All fleeces entered must be cleaned and appropriately secured for display
- Fleeces must be from the exhibitor's animals, from the current year and not represent more than one year's growth.

Class: 1. Eggs 2. Fleece 3. Honey (Combed)
 4. Honey (Extracted) 5. Other

4-H/GRANGE FOODS AND NUTRITION

Department 118

WASHINGTON STATE WHEAT GROWERS AWARD

Best Overall Exhibits in Yeast Baking

1st Place – DVD or Cookbook & Rosette Ribbon

2nd Place – DVD or Cookbook

DIVISION 1 – 4-H/GRANGE BROWN BAG LUNCH**B – 20****R – 15****W – 10**

- No pre-registration required.
- Contests on the Brown Bag Lunch displayed in a 12"x12" area. Include a 5"x8" note card with the menus.
- Foods should be chosen and packaged to meet nutritional needs and will be safe with no refrigeration.
- Decorating and presentation is encouraged.

4-H Class: 1. Senior 2. Intermediate 3. Junior 4. Cloverbud
 Grange Class: 1. Teen 2. Pre-teen 3. Junior 4. Beginner

DIVISION 2 – 4-H/GRANGE CAKES**B – 13****R – 10****W – 7**

- More than one entry per class accepted if different.
- Division includes angel food, chiffon, sponge, layer, fruit, upside down, Bundt, jellyroll, etc.

Class: 1. Angel Food Cake (not iced)
 2. Chiffon or Sponge Cake (not iced)
 3. Layer Cake (iced)- specify type on entry tag
 4. Fruit Cake
 5. Other Cake

DIVISION 3 – 4-H/GRANGE DECORATED CAKES, CANDY, COOKIES AND CUPCAKES**B – 15****R – 12****W – 9**

- Cookies and Candy – four items per class is required to qualify as an exhibit.

Class: 1. Decorated Cakes 2. Decorated Candies 3. Decorated Cookies
 4. Decorated Cupcakes 5. Other

DIVISION 4 – 4-H/GRANGE COOKIES AND DONUTS**B – 13****R – 10****W – 7**

- Four items per class is required to qualify as an exhibit.

Class: 1. Donuts 2. Cupcakes 3. Rolled Cookies 4. Drop Cookies
 5. Filled Cookies 6. Bar Cookies 7. Other Cookies

DIVISION 5 – 4-H/GRANGE PIES (WHOLE)**B – 13****R – 10****W – 7**

Class: 1. Any Type-2 crust 2. Any Type- 1 crust 3. Cobbler Any Type 4. Other

DIVISION 6 – 4-H/GRANGE QUICK BREADS AND ROLLS**B – 13****R – 10****W – 7**

- To qualify as an exhibit, submit ½ of the cake or loaf. For rolls, etc. submits 4 each.

Class: 1. Biscuits (4) 2. Muffins (4) 3. Coffee Cake ½ loaf 4. Coffee Rolls (4)
 5. Other Quick Bread- ½ loaf 6. Scones (4)

DIVISION 7 – 4-H/GRANGE YEAST BREADS AND ROLLS**B – 15****R – 12****W – 9**

- Enter yeast donuts here.
- To qualify as an exhibit, submit ½ of the loaf or 4 each of rolls or donuts.

Class: 1. White Bread- ½ loaf 2. Wheat Bread- ½ loaf 3. Coffee Cake- ½ loaf
 4. Raised Donuts (4) 5. Rolls 6. Other

DIVISION 8 – 4-H/GRANGE MACHINE BAKED GOODS**B – 13****R – 10****W – 7**

Class: 1. Yeast Bread and Rolls 2. Cakes 3. Quick Breads 4. Other

DIVISION 9 – 4-H/GRANGE CANDY (NON-DECORATED)**B – 13****R – 10****W – 7**

Class: 1. Hard 2. Soft 3. Hand Dipped 4. Other

DIVISION 10 – 4-H/GRANGE GRANOLA**B – 13****R – 10****W – 7**

- Any type – enter 1 cup in a pint jar with a lid.

Class: 1. Any Type/1 cup (pint jar w/lid)

DIVISION 11 – 4-H/GRANGE FOOD EXHIBIT**B – 20****R – 15****W – 10**

- Exhibits may include actual food items, models, photos, charts, posters, etc. An exhibit should NOT be made up of posters only.
- The exhibit should be no larger than will occupy a space 18” x18” x20” high.
- The exhibit should be self-explanatory and be designed to show such things as principles of preparation, principles of storage and preservation, nutritional value, comparison of different forms available, cost comparisons, etc.

4-H Class: 1. Senior 2. Intermediate 3. Junior 4. Cloverbud
 Grange Class: 1. Teen 2. Pre-teen 3. Junior 4. Beginner

4-H/GRANGE FOOD PRESERVATION

Department 119

- Cloverbud members may not exhibit food preservation projects.
- All canned products must be labeled with CO803 (available from the 4-H/Grange office or at time of entry).
- Indicate “hot” or “raw” packed on canned food labels. Labeled clearly and in standard, Mason-type canning jars (4oz., ½ pint, 12oz., pint, quart, gallon) with lid only. NO RINGS and NO DECORATIONS. Reusable lids OK.
- All dried products must be labeled with CO804 (available from the 4-H/Grange office or at time of entry).
- (Leaders teaching food preservation must be state certified. Call WSU Extension Office 509-775-5225, X1116 for more information.)

DIVISION 1 – 4-H/GRANGE CANNED FRUIT**B – 10****R – 7****W – 4**

- Three (3) entries per Class allowed. Excluding Class 3-Fruit Juices, one (1) entry.

Class: 1. Chutney 2. Fruits 3. Juices 4. Sauces 5. Soft Spreads 6. Other

DIVISION 2 – 4-H/GRANGE CANNED MEATS, VEGETABLES, ETC.**B – 10****R – 7****W – 4**

- One (1) entry per Class allowed.

Class: 1. Chutney 2. Fish 3. Meat 4. Mincemeat 5. Nuts 6. Soup
 7. Vegetables 8. Other (enter juices here)

DIVISION 3 – 4-H/GRANGE JAMS, JELLIES, ETC.**B – 10****R – 7****W – 4**

- Three (3) entries per Class allowed.

Class: 1. Jams 2. Jellies 3. Butter 4. Conserves 5. Marmalades 6. Preserves
 7. Other (enter syrups here)

DIVISION 4 – 4-H/GRANGE PICKLED FOODS**B – 10****R – 7****W – 4**

- Three (3) entries per Class allowed.

Class: 1. Chutney 2. Flavored Vinegar 3. Fruit 4. Relish 5. Salsa 6. Vegetable
 7. Dill Pickles 8. Sweet Pickles 9. Bread and Butter 10. Other

DIVISION 5 – 4-H/GRANGE DRIED FRUITS, VEGETABLES, LEATHERS AND JERKY**B – 9****R – 6****W – 3**

- For uniformity of presentation purposes, resealable bags must be used.

Class: 1. Dried Fruit- ¼ cup 2. Dried Vegetables- ¼ cup
 3. Dried Fish- ¼ cup or 3 pieces (min. 3” strip) 4. Dried Meat- ¼ cup or 3 pieces (min. 3” strip)
 5. Fruit Leathers (min. 3” strip) 6. Other

DIVISION 6 – 4-H/GRANGE DRIED HERBS**B – 9****R – 6****W – 3**

- For Uniformity of presentation purposes, resealable bags provided.
- Dried Herbs – 1/8 cup. Three entries only.

Class: 1. Dried Herbs

4-H/GRANGE PHOTOGRAPHY

Department 120

- FRAMES OR GLASS NOT ACCEPTED – MATTING ONLY.
- No prints smaller than 3 ½” x 3 ¼” (except in Division 3: Picture Story) nor larger than 16” x 20” (including matte) will be accepted.
- **Limit 5 entries per class.**
- The fair is not responsible for damaged or soiled entries.
- FAIR PERSONNEL RESERVES THE RIGHT TO REFUSE ENTRIES NOT SUITABLE FOR FAMILY VIEWING.
- Enhanced Photos must list Enhancement Method and Specify Process used.
- ALL IDENTIFYING MARKS MUST BE COVERED

DIVISION 1 – PEOPLE/PORTRAITS**B – 7****R – 5****W – 3**

Class: 1. Black and White 2. Brown and White 3. Color 4. Electronic Devices 5. Other

DIVISION 2 – PICTURE STORY**B – 12****R – 10****W – 8**

- A group of small prints mounted in sequence on matte board, telling a story or presenting a process.
- Photos, not words, must tell Story.
- May include a science project or experiment, a news story of human interest, etc.
- Maximum size is 24” x 20” including border.
- Prints judged on composition, quality, subject matter, uniqueness and workmanship.

Class: 1. Picture Story 2. Digital Picture Story

DIVISION 3 – SCENERY**B – 7****R – 5****W – 3**

Class: 1. Black and White 2. Brown and White 3. Color 4. Electronic Devices 5. Other

DIVISION 4 – ANIMALS**B – 7****R – 5****W – 3**

Class: 1. Black and White 2. Brown and White 3. Color 4. Electronic Devices 5. Other

DIVISION 5 – STILL LIFE**B – 7****R – 5****W – 3**

Class: 1. Black and White 2. Brown and White 3. Color 4. Electronic Devices 5. Other

4-H/GRANGE PLANT SCIENCE

Department 121

- All Divisions in Department 122 Exhibit Hall entries.
- GARDEN GEMS and GIANTS – Special Cash Award – Not for competition, display only, for fruits and vegetables of unusual shape or size, unusual varieties or both.

DIVISION 1 – 4-H/GRANGE FRESH HERBS**B – 12****R – 9****W – 6**

1. Bunch

Class: 1. Fresh Herbs

DIVISION 2 – 4-H/GRANGE FRUITS**B – 12****R – 9****W – 6**

- Minimum of three (3) to qualify as an exhibit (Grapes- 1 Cluster).
- No berries or soft fruits accepted.

Class: 1. Fruit 2. Tomatoes and Tomatillos 3. Rhubarb 4. Grapes 5. Other

DIVISION 3 – 4-H/GRANGE SQUASH, MELONS, PUMPKINS AND GOURDS**B – 12****R – 9****W – 6**

Class: 1. Cantaloupe or Muskmelon-1 (netting deeply ridged Uniform over entire melon). Greenish-yellow ground color.
2. Gourd-any variety- 1 3. Pumpkin 4. Squash- Scalloped- 1 5. Squash – Summer-1
6. Squash- Winter-1 7. Watermelon- 1 8. Other

DIVISION 4 – 4-H/GRANGE VEGETABLES**B – 12****R – 9****W – 6**

- Division includes above ground, leafy and root vegetables, onion, garlic, etc.
- Minimum of three (3) to qualify as an exhibit.

Class: 1. Above Ground (3) 2. Leafy Vegetables (1 head or bunch)
3. Onion, Garlic, Leeks and Shallots (3) 4. Root Vegetables

DIVISION 5 – 4-H/GRANGE FLORAL ARRANGEMENTS**B – 16****R – 12****W – 10**

- ARRANGEMENT – implies the artistic use of materials, usually plant or combination of plant and other flowers used in arrangements may be purchased.
- COMPOSITON – is a flower arrangement with one or more accessories.
- DESIGN – is the principle of balance, dominance, contact rhythm, proportion and scale and may be an arrangement of scene.
- Label the entry as to how it will be used in the home, such as on a buffet, in a hall, centerpiece, etc.
- Those entries not so labeled or which the judges feel are not properly labeled, will be judged down in points.
- Limit of one entry per class.

Class 1. Fresh Flowers 2. Design using 1 Flower and Foliage 3. Mass Arrangements
4. Line Arrangements 5. Dried Flower Arrangement 6. Novelty Composition
7. Other Arrangement
8. Theme of Song Title illustrated by fruit or flowers (accompanied with a 3 ½ card with theme/song.)

DIVISION 6 – 4-H/GRANGE CUT FLOWERS**B – 12****R – 9****W – 6**

- Exhibitors are limited to three (3) entries of the same flower.
- This division includes single blossom and multiple blossom flowers.

GENERAL INFORMATION FOR DIVISION 7:

1. All flowers must be grown by the exhibitor, minimum stem of 4”.
2. In order to have uniformity in the cut flower display, containers furnished. Ownership of these containers shall remain with the Fair.
3. Exhibit flowers in season and at the peak of their bloom, not past their prime.
4. Check all flowers on the back for age, insect or disease.
5. The Superintendent shall have the right to remove at any time, all or part of an exhibit, which has become unsightly. Groom all blooms and foliage.
6. Do not replace flowers or blooms prior to judging; however, after judging it is the responsibility of the exhibitor to replace dead or Dying Flowers.

EXHIBITOR HELPFUL HINTS:

- BLOOM – Individual flowers, disbudded, with foliage attached, on one stem, i.e. a zinnia.
- SPRAY – A main stem with side branches and blooms on the side, i.e. petunia.
- SPIKE – A lengthened flower cluster with flowers nearly stem less on a common stock, i.e. gladiola.
- STEM – The supporting structure of a plant, to which buds, leaves and flowers attached, at regular intervals at nodes, i.e. phlox.
- DISBUDDED – The removal of lateral buds along the stem of a flower to promote the growth of the terminal bud.

Class: 1. Single Blossom 2. Multiple Blossom

DIVISION 7 – 4-H/GRANGE POTTED PLANTS**B – 12****R – 9****W – 6**

- This division includes flowering plants, foliage plants, hanging baskets, terrariums, etc.
- Potted Plants must have been in the possession of the exhibitor since May of current year.
- Limit of one entry per class.

Class: 1. Hanging Basket 2. Terrarium 3. Flowering Plant 4. Foliage Plant 5. Other Plants

DIVISION 8 – 4-H/GRANGE ROSES**B – 12****R – 9****W – 6**

- Limit of one entry per class.

Class: 1. Hybrid Tea (disbudded) 2. Floribunda and Polyanthus 3. Grandiflora 4. Miniature-1 bloom
5. Miniature-1 spray 6. Vintage garden-1 stem 7. Climbing Rose 8. Other

DIVISION 9 – 4-H/GRANGE CONTAINER GARDEN**B – 12****R – 9****W – 6**

4-H Class: 1. Senior 2. Intermediate 3. Junior 4. Cloverbud
Grange Class: 1. Teen 2. Pre-teen 3. Junior 4. Beginner

4-H/GRANGE QUILTS

Department 122

- A quilt defined as two layers of fabric sandwiched with a center fill and held together by stitching or tying.
- Quilts may have taken more than one (1) year to complete and not exhibited at the fair before.
- Quilts must be cleaned and presentable to show (thread removed, no marking, etc.).
- Limit of three (3) entries per class.

DIVISION 1 – DECORATIVE**B – 27****R – 22****W – 17**

Class: 1. Patchwork 2. Applique 3. Embellished 4. Embroidered

DIVISION 2 – ART QUILTS**B – 18****R – 15****W – 10**

Class: 1. Original Design 2. Published Pattern

DIVISION 3 – GROUP QUILTS**B – 18****R – 15****W – 10**

Class: 1. Appliqued 2. Pieced- Machine or Long Arm Quilted

DIVISION 4 – LARGE QUILTS**B – 27****R – 22****W – 17**

- Minimum size 60" X 80"

Class: 1. Machine Pieced- Hand Quilted 2. Machine Pieced- Self Quilted
3. Machine Pieced- Longarm Quilted by Another 4. Hand Pieced- Hand Quilted
5. Hand Pieced- Self Quilted 6. Hand Pieced- Longarm Quilted by Another
7. Whole Cloth- Hand Quilted 8. Whole Cloth- Machine Quilted
9. Machine Pieced Tied 10. Hand Pieced Tied

DIVISION 5 – SMALL QUILTS**B – 17****R – 12****W – 8**

- Maximum size – 59"X 70"

Class: 1. Machine Pieced- Hand Quilted 2. Machine Pieced- Self Quilted
3. Machine Pieced- Longarm Quilted by Another 4. Hand Pieced- Hand Quilted
5. Hand Pieced- Self Quilted 6. Hand Pieced- Longarm Quilted by Another
7. Whole Cloth- Hand Quilted 8. Whole Cloth- Machine Quilted
9. Machine Pieced Tied 10. Hand Pieced Tied

DIVISION 6 – QUILTED MISCELLANEOUS ARTICLES**B – 15****R – 12****W – 8**

Class: 1. Bags 2. Holiday Articles 3. Household Articles 4. Other

DIVISION 10 – WEAVING**B – 17****R – 13****W – 9**

Class: 1. Blended Fibers 2. Designer or Novelty Yarn 3. Dyed – Natural or Chemical (state which)
4. Plyed 5. Single 6. Other

DIVISION 11 – HAND WEAVING LOOM**B – 17****R – 13****W – 9**

Class: 1. Accessories, Bags, Hats, Etc. 2. Blankets/Bedspreads 3. Wall Hanging or Tapestry
4. Wearing Apparel 5. Yardage – two (2) yards or more 6. Other

DIVISION 12 – KNITTING ADVANCED**B – 30****R – 22****W – 15**

Class: 1. Afghans 2. Sweaters 3. Other

DIVISION 13 – NEEDLEWORK AND FANCY WORK**B – 10****R – 8****W – 6**

Class: 1. Cross-stitch 2. Embroidery 3. Needlepoint 4. Other

VOLUNTEERS NEEDED

Volunteer assistance is an essential ingredient in the success of the Ferry County Fair. There are many kinds of jobs to do that can reflect your interests and abilities. Most do not require specialized training or preparation or long hours. WE NEED YOUR HELP, even if you only have a few hours to give.

SAY YES I WILL!

NAME: _____

ADDRESS: _____

HOME PHONE #: _____ CELL #: _____

Area(s) of interest • Check all that apply

- | | | |
|---------------------------------------|---|--|
| <input type="checkbox"/> Exhibit Hall | <input type="checkbox"/> Livestock | <input type="checkbox"/> Horses |
| <input type="checkbox"/> Arena Games | <input type="checkbox"/> Grounds | <input type="checkbox"/> Campground |
| <input type="checkbox"/> Horse Races | <input type="checkbox"/> Office Support | <input type="checkbox"/> Small Animals |

Help is required a few months preceding and following the fair, as well as during the fair. You may email your response to fcfair@co.ferry.wa.us or mail to Ferry County Fair, PO Box 421, Republic WA 99166 or drop it off at the fairgrounds office. If you have any questions, please call the business manager at 509-775-3146. **Please list dates and times that you are available:**

4-H MONETARY AWARD SPONSORS

EDUCATIONAL AWARD BEEF CLUB	20.00	
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EDUCATIONAL AWARD DOG CLUB	20.00	FERRY CONSERVATION DISTRICT
EDUCATIONAL AWARD GOAT CLUB	20.00	FRED & CHRISTINE WIKSTROM
EDUCATIONAL AWARD HORSE CLUB	20.00	DOUG & BRENDA KELLOGG
EDUCATIONAL AWARD LLAMA/ALPACA CLUB	20.00	
EDUCATIONAL AWARD POULTRY CLUB		KAREN KONZ
EDUCATIONAL AWARD RABBIT CLUB	20.00	BECKWITH FAMILY
EDUCATIONAL AWARD SHEEP CLUB	20.00	SPRINGCLEAN
EDUCATIONAL AWARD SWINE CLUB	20.00	TOM JOHNSON FAMILY
CRAFTS BEST OF SHOW	20.00	ANDERSON'S GROCERY
CRAFTS BEST OF SHOW	GC 15.00	WOLF'S DEN
CREATIVE ARTS BEST OF SHOW	20.00	WILDER CONSTRUCTION
EDUCATIONAL EXHIBITS BEST OF SHOW	20.00	TOM JOHNSON FAMILY
EDUCATIONAL POSTER 1ST PLACE SENIOR	10.00	TRAVIS & DENA FLETCHER
EDUCATIONAL POSTER 2ND PLACE SENIOR	5.00	WINCHESTER RV PARK & MINI STORAGE
EDUCATIONAL POSTER 1ST PLACE INTERMEDIATE	10.00	DAN & ANN FAGERLIE
EDUCATIONAL POSTER 2ND PLACE INTERMEDIATE	5.00	DAN & ANN FAGERLIE
EDUCATIONAL POSTER 1ST PLACE JUNIOR	10.00	
EDUCATIONAL POSTER 2ND PLACE JUNIOR	5.00	DAN & ANN FAGERLIE
RECORD BOOK BEST OF SHOW	20.00	FARMERS INSURANCE
RECORD BOOK 1ST PLACE SENIOR	15.00	REPUBLIC VETERINARY SERVICES, PLLC
RECORD BOOK 2ND PLACE SENIOR	10.00	ANDERSON'S GROCERY
RECORD BOOK 1ST PLACE INTERMEDIATE	15.00	GORDON & NANCY MCINTYRE
RECORD BOOK 2ND INTERMEDIATE	10.00	GORDON & NANCY MCINTYRE
RECORD BOOK 1ST PLACE JUNIOR	10.00	
RECORD 2ND PLACE JUNIOR	10.00	
SCIENCE/TECHNOLOGY/ENGINEERING/MATHEMATICS	20.00	WINCHESTER RV PARK & MINI STORAGE
WOODWORKING AWARD	20.00	KARL AND MARY HEINO
FARM CORPS BEST OF SHOW	20.00	NATE & SANDY SHIFLETT
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BAKED APPLE AWARD	10.00	WAUCONDA COUNTRY HOME CLUB
BAKING – HUCKLEBERRY AWARD	25.00	BEAVERBUILT CONSTRUCTION
BEST DECORATED CAKE	10.00	JOHN & DIANA LAMB
FOOD PRESERVATION BEST OF SHOW	25.00	RAINY DAY MASTIFFS
PHOTOGRAPHY BEST OF SHOW	20.00	KNOTTY PINE RESTAURANT & LOUNGE
PLANT SCIENCE BEST OF SHOW	25.00	
ROSE- BEST	10.00	MICHAEL STERNBERG & JAN HARTFORD
VEGETABLES-GEMS OR GIANTS	10.00	
QUILTS BEST OF SHOW	20.00	
RECYCLE BEST OF SHOW	20.00	STEVE O'S
SEWING & NEEDLEWORK BEST OF SHOW	20.00	KARL AND MARY HEINO
OVERALL SHOOTING SPORTS GRAND CHAMPION	20.00	DEANNA NICHOLS
FASHION REVUE GRAND CHAMPION SENIOR	PRIZE	ROB & PATTI SLAGLE
FASHION REVUE GRAND CHAMPION INTERMEDIATE	PRIZE	
FASHION REVUE GRAND CHAMPION JUNIOR	PRIZE	KAREN & DAN GIEBEL
OVERALL TRACTOR DRIVING GRAND CHAMPION	25.00	STOTTS CONSTRUCTION
OVERALL FLOWER GARDEN SITE GRAND CHAMPION	20.00	REPUBLIC VETERINARY SERVICES, PLLC
OVERALL FRUIT & VEGETABLE GARDEN SITE GRAND CHAMPION	20.00	BRETT & KRISTY CROMWELL

GRANGE MONETARY AWARD SPONSORS

CRAFTS BEST OF SHOW	20.00	THE BOULEVARD
CRAFTS BEST OF SHOW	GC 15.00	WOLF'S DEN
CREATIVE ARTS BEST OF SHOW	20.00	SUMMER SATTLER
EDUCATIONAL EXHIBITS BEST OF SHOW	20.00	LARRY & JUDY PETERSON
EDUCATIONAL POSTER 1ST PLACE TEEN	10.00	SUMMER SATTLER
EDUCATIONAL POSTER 2ND PLACE TEEN	5.00	SUMMER SATTLER
EDUCATIONAL POSTER 1ST PLACE PRE TEEN	10.00	SUMMER SATTLER
EDUCATIONAL POSTER 2ND PLACE PRE TEEN	5.00	SUMMER SATTLER
EDUCATIONAL POSTER 1ST PLACE JUNIOR	10.00	SUMMER SATTLER
EDUCATIONAL POSTER 2ND PLACE JUNIOR	5.00	SUMMER SATTLER
RECORD BOOK BEST OF SHOW	20.00	KETTLE RIVER GRANGE #1120
SCIENCE/TECHNOLOGY/ENGINEERING/MATHEMATICS	20.00	PAULE' BEERS
WOODWORKING AWARD	20.00	GENE & BOBBI WELLER
FARM CORPS BEST OF SHOW	20.00	SUMMER SATTLER
FOODS & NUTRITION BEST OF SHOW	20.00	PAULE' BEERS
BAKED APPLE AWARD	10.00	WAUCONDA COUNTRY HOME CLUB
BEST DECORATED CAKE	10.00	GENE & BOBBI WELLER
FOOD PRESERVATION BEST OF SHOW	25.00	SAN POIL GRANGE
PHOTOGRAPHY BEST OF SHOW	20.00	PAULE' BEERS
PLANT SCIENCE BEST OF SHOW	25.00	SAN POIL GRANGE
ROSE- BEST	10.00	SUMMER SATTLER
VEGETABLES-GEMS OR GIANTS	10.00	LARRY & JUDY PETERSON
QUILTS BEST OF SHOW	20.00	SUMMER SATTLER
RECYCLE BEST OF SHOW	20.00	STEVE O'S
SEWING & NEEDLEWORK BEST OF SHOW	20.00	SUMMER SATTLER
OVERALL SHOOTING SPORTS GRAND CHAMPION	20.00	REPUBLIC ARMS
FASHION REVUE GRAND CHAMPION TEEN	PRIZE	THE BOULEVARD
FASHION REVUE GRAND CHAMPION PRE TEEN	PRIZE	SUMMER SATTLER
FASHION REVUE GRAND CHAMPION JUNIOR	PRIZE	SUMMER SATTLER
OVERALL TRACTOR DRIVING GRAND CHAMPION	25.00	DAVE & DIXIE KONZ
OVERALL FLOWER GARDEN SITE GRAND CHAMPION	20.00	SUMMER SATTLER
OVERALL FRUIT & VEGETABLE GARDEN SITE GRAND CHAMPION	20.00	SUMMER SATTLER

ADDITIONAL AWARD SPONSORS

4-H OR GRANGE OR OPEN AWARDS	LAD'S & LASSIE'S LEAD 1ST PLACE	\$50.00	AMERICAN LEGION POST #146
4-H OR GRANGE OR OPEN AWARDS	LAD'S & LASSIE'S LEAD 2ND PLACE	\$30.00	WAUCONDA HALL ASSOCIATION
4-H OR GRANGE OR OPEN AWARDS	LAD'S & LASSIE'S LEAD 3RD PLACE	\$20.00	AUNT POLLY,DUDE SIMMONS, JUNIOR BAKER
4-H OR GRANGE OR OPEN AWARDS RIBBONS	LAD'S & LASSIE'S LEAD 1ST PLACE		ROGER & DIANE BROWN
4-H OR GRANGE OR OPEN AWARDS RIBBONS	LAD'S & LASSIE'S LEAD 2ND PLACE		ROGER & DIANE BROWN
4-H OR GRANGE OR OPEN AWARDS RIBBONS	LAD'S & LASSIE'S LEAD 3RD PLACE		CURLEW RV & MINI STORAGE
4-H, OR GRANGE AWARDS RIBBONS	OVERALL LARGE ANIMAL SHOWMAN		REPUBLIC ARMS
4-H, OR GRANGE AWARDS RIBBONS	OVERALL SMALL ANIMAL SHOWMAN		REPUBLIC ARMS
4-H OR GRANGE TROPHIES	OVERALL LARGE ANIMAL SHOWMAN		DOUG GRUMBACH
4-H OR GRANGE TROPHIES	OVERALL SMALL ANIMAL SHOWMAN		IN MEMORY OF GUS NICHOLS

4-H RIBBON SPONSORS

4-H HORSE

ROB & PATTY SLAGLE
ROSA LEE BURBANK
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GORDON & NANCY MCINTYRE
GUIDE INSURANCE
HETLAND ELECTRIC
IN MEMORY OF NORMA PERRY
JON & SHANNON JENSEN & FAMILY
K DIAMOND K RANCH
KNOTTY PINE RESTAURANT & LOUNGE
LARRY & HAZEL BORDERS
LARRY & JUDY PETERSON
LAURA & STEVE SANDERS
LES & THERESA BRYAN
LONE RANCH
MEADOW MIST RANCH
MID MOUNTAIN SURVEYORS
MIKE & TRACIE BROWN
PETERSON'S CEDAR RIDGE FARM
ROB & PATTY SLAGLE
RUSSELL & NANCY BURBANK
RYAN & KAREN WALSH
SPARKY'S COFFEE HOUSE
SUMMER SATTLER
THE GYM
VIRGINIA, MARCELLA & KACIE LANE
WAYNE & SUE EGNER
WINCHESTER RV PARK & MINI STORAGE

4-H DOG

MADILANE PERRY
SUMMER SATTLER

4-H BEEF

GORDON & NANCY MCINTYRE
HETLAND ELECTRIC
IN MEMORY OF JIM SINGER
KAREN KONZ
KUEHNE FAMILY
STEVENS PRIDE RANCH
SUMMER SATTLER

4-H CAT

GORDON & NANCY MCINTYRE
STEVEN & JANET JUDD
SUMMER SATTLER

4-H COMPANION ANIMAL

FAT GUYS
FERRY COUNTY VIEW
GORDON & NANCY MCINTYRE
HETLAND ELECTRIC
JIM & JANE CORBETT
JOHN & DIANA LAMB
KETTLE RIVER LINC
MADILANE PERRY
SUMMER SATTLER

4-H GOAT

A 4-H SUPPORTER
ANDERSON'S GROCERY
MALO GRANGE #679
JOYCE SCHERTENLEIB
SUMMER SATTLER
STEVENS PRIDE RANCH

4-H SHEEP

ANDERSON'S GROCERY
GERRY HILDERBRANT
SUMMER SATTLER

4-H NON-ANIMAL

18 NORTH KITCHEN & BAR
ANDERSON'S GROCERY
BLACK BEACH RESORT
FAT GUYS
JULIE TWAMLEY
KAREN KONZ
MICHAEL STERNBERG & JAN HARTFORD
MIKE & TRACIE BROWN
REPUBLIC GUN CLUB
RON & SARAH KRAUSSE
SUMMER SATTLER
TRACE & MACKENZIE ADER
WINDERMERE REAL ESTATE — REPUBLIC

4-H SWINE RIBBONS

SPRING CLEAN
DAN GAY
DAN & ANN FAGERLIE
JUNIOR & NANCY BAKER
ROSA LEE BURBANK

4-H LLAMA/ALPACA

FORESE RANCH
JON & SHANNON JENSEN & FAMILY
PAULE' BEERS
SUMMER SATTLER

4-H POULTRY

ANDERSON'S GROCERY, A FAMILY TRADITION
RAY BILDERBACK
GORDON & NANCY MCINTYRE

4-H RABBIT

CARLILE CONSTRUCTION
JUNIOR & NANCY BAKER
MALO GRANGE #679
RYAN & KAREN WALSH

GRANGE RIBBON SPONSORS

GRANGE HORSE

BUTCH & MARGE SAGER
IN MEMORY GEORGE KNUDTZON
IN MEMORY JOHNNY MILLS
IN MEMORY OF DAN BRYANT
IN MEMORY OF GEORGE KNUDTZON
IN MEMORY OF JUNIOR BAKER
IN MEMORY OF LINDA MORTON
IN MEMORY OF RON ESLICK
MARY DAVIS

GRANGE BEEF

18 NORTH KITCHEN & BAR
IN MEMORY OF GEORGE KNUDTZON
IN MEMORY OF JOHNNY MILLS
MARY DAVIS

GRANGE CAT

IN MEMORY JUNIOR BAKER
IN MEMORY OF RON ESLICK
MARY DAVIS
SUMMER SATTTLER

GRANGE COMPANION ANIMAL

IN MEMORY OF GEORGE KNUDTZON
IN MEMORY OF JUNIOR BAKER
IN MEMORY OF RON ESLICK
JIM & BARBARA ROCHELLE
MARY DAVIS
SUMMER SATTTLER

GRANGE DOG

JOANN MARSHALL & JOHN HAGEMAN
SPARKY'S COFFEE HOUSE

GRANGE SHEEP

IN MEMORY OF RON ESLICK,
JUNIOR BAKER, DAN BRYANT
IN MEMORY OF JUNIOR BAKER
JIM & BARBARA ROCHELLE
LESLIE YOUNG
MARY DAVIS
PRATT MOUNTAIN PIGS

GRANGE SWINE

IN MEMORY OF RON ESLICK,
JUNIOR BAKER, DAN BRYANT
LESLIE YOUNG
MARY DAVIS

GRANGE GOAT

MARY DAVIS
FORESE RANCH
IN MEMORY OF JUNIOR BAKER
IN MEMORY OF JOHNNY MILLS
NORTH EAST WASHINGTON TREE SERVICE

GRANGE LLAMA/ALPACA

IN MEMORY OF RON ESLICK
MARY DAVIS

GRANGE POULTRY

CURLEW STORE

GRANGE RABBIT

SPARKY'S COFFEE HOUSE

GRANGE NON-ANIMAL

HETLAND ELECTRIC
JOANN MARSHALL & JOHN HAGEMAN
MARY DAVIS



HORSE RACING

Program begins at noon both Saturday and Sunday
Call Marty Duebel at (509) 675-2182 for information.

4-H TROPHY SPONSORS

ANDY LAWSON TROPHY- OUTSTANDING 4-HER THE MCBEAN FAMILY
SPORTSMANSHIP TROPHY CARSON RANCH

4-H BEEF TROPHIES

TOP BEEF SHOWMAN RAY & AMBER MAYCUMBER
TOP DAIRY CATTLE SHOWMAN IN MEMORY OF JIM SINGER

4-H CAT TROPHIES

TOP CAT SHOWMAN JEREMY & LIZ STINSON

4-H COMPANION/CAVY ANIMAL TROPHIES

TOP COMPANION ANIMAL/CAVY SHOWMAN A 4-H SUPPORTER

4-H DOG TROPHIES

TOP DOG SHOWMAN MIKE & YVONNE BLANKENSHIP

4-H GOAT TROPHIES

TOP GOAT SHOWMAN TRAVIS & DENA FLETCHER

4-H HORSE TROPHIES

TOP HORSE SHOWMAN IN MEMORY OF LARRY BEARDSLEE

4-H LLAMA/ALPACA TROPHY

TOP LLAMA/ALPACA SHOWMAN RAY & AMBER MAYCUMBER

4-H POULTRY TROPHIES

TOP POULTRY SHOWMAN RYAN & KAREN WALSH

4-H RABBIT TROPHIES

TOP RABBIT SHOWMAN GORDON & NANCY MCINTYRE

4-H SHEEP TROPHIES

TOP SHEEP SHOWMAN TOM JOHNSON FAMILY

4-H SWINE TROPHIES

TOP SWINE SHOWMAN WINCHESTER RV PARK

4-H NON-ANIMAL TROPHIES

OVERALL FASHION REVUE GRAND CHAMPION JOYCE SCHERTENLEIB
OVERALL FLOWER GARDEN SITE GC RAY & AMBER MAYCUMBER
OVERALL FRUIT & VEGETABLE GARDEN SITE GC THE SWANK FAMILY
OVERALL PUBLIC SPEAKING GRAND CHAMPION HARDING'S HARDWARE
TOP COMPUTER ASSISTED PRESENT./DEMO GC KAREN KONZ
OVERALL PRESENTATION/DEMONSTRATION GC TOM JOHNSON FAMILY
OVERALL TOP SHOT JOHN & DIANA LAMB
OVERALL TRACTOR DRIVING GRAND CHAMPION WAYNE & SUE EGNER

GRANGE TROPHY SPONSORS

BEEF TROPHIES

TOP BEEF SHOWMAN STEEP RIDGE TRAILS EQUINE, 1ST
AID
TOP DAIRY CATTLE SHOWMAN IN MEMORY OF GEORGE KNUDTON

CAT TROPHIES

TOP CAT SHOWMAN IN MEMORY OF DAN BRYANT

COMPANION/CAVY ANIMAL TROPHIES

TOP COMPANION ANIMAL/CAVY SHOWMAN MARY DAVIS

DOG TROPHIES

TOP DOG SHOWMAN SPARKY'S COFFEEHOUSE

GOAT TROPHIES

TOP GOAT SHOWMAN IN MEMORY OF RON ESLICK,
JUNIOR BAKER & DAN BRYANT

HORSE TROPHIES

TOP HORSE SHOWMAN HETLAND ELECTRIC

LLAMA/ALPACA TROPHY

TOP LLAMA/ALPACA SHOWMAN IN MEMORY OF JUNIOR BAKER

POULTRY TROPHIES

TOP POULTRY SHOWMAN

RABBIT TROPHIES

TOP RABBIT SHOWMAN SPARKY'S COFFEEHOUSE

SHEEP TROPHIES

TOP SHEEP SHOWMAN RAY & AMBER MAYCUMBER

SWINE TROPHIES

TOP SWINE SHOWMAN JIM & BARBARA ROCHELLE

NON-ANIMAL TROPHIES

OVERALL FASHION REVUE GRAND CHAMPION ROSALEE BURBANK
OVERALL FLOWER GARDEN SITE GC MARY DAVIS
OVERALL FRUIT & VEGETABLE GARDEN SITE GC MIKE & TRACIE BROWN
OVERALL PUBLIC SPEAKING GRAND CHAMPION IN MEMORY OF JOHNNY MILLS
OVERALL COMPUTER ASSISTED PRES./DEMO GC IN MEMORY OF RON ESLICK
OVERALL PRESENTATION/DEMONSTRATION GC MARY DAVIS
OVERALL TOP SHOT RIC & ANITA SANDERS
OVERALL TRACTOR DRIVING GRAND CHAMPION TOM JOHNSON FAMILY

OPEN YOUTH MONETARY AWARD SPONSORS

ARTS BEST OF SHOW	\$15.00	PAULE' BEERS
CRAFTS BEST OF SHOW	\$15.00	PAULE' BEERS
CRAFTS BEST OF SHOW GC	\$15.00	WOLF'S DEN CRAFT AND HOBBY
BEST CHRISTMAS ARTICLE	\$10.00	JOHN STOTTS FAMILY
WOODWORKING AWARD	\$15.00	FRED & CHRIS WIKSTROM
EDUCATIONAL EXHIBITS BEST OF SHOW	\$15.00	KNOTTY PINE RESTAURANT & LOUNGE
FARM CROPS BEST OF SHOW	\$15.00	ANDERSON'S GROCERY
FLORICULTURE BEST OF SHOW	\$15.00	PAULE' BEERS
BEST DAHLIA OF 2025	\$10.00	JOHN STOTTS FAMILY
ROSE- BEST OF 2025	\$10.00	DOMINIQ EGNER
FOOD PREPARATION-BAKING BEST OF SHOW	\$15.00	LES & THERESA BRYAN
BAKED APPLE AWARD	\$10.00	WAUCONDA COUNTRY HOME CLUB
BAKING – HUCKLEBERRY AWARD	\$25.00	BEAVERBUILT CONSTRUCTION
BEST DECORATED CAKE	\$10.00	ANDERSON'S GROCERY
FOOD PRESERVATION-CANNING BEST OF SHOW	\$15.00	REPUBLIC VETERINARY SERVICES PLLC
CANNING – HUCKLEBERRY AWARD	\$25.00	BEAVERBUILT CONSTRUCTION
GARDEN & HORTICULTURE BEST OF SHOW	\$15.00	NATE & SANDY SHIFLETT
BEST TOMATO OF 2025	\$10.00	JOHN STOTTS FAMILY
VEGETABLES - GEM OR GIANT	\$10.00	HETLAND ELECTRIC
NEEDLEWORK & SEWING BEST OF SHOW	\$15.00	STEVE O'S
NEEDLEWORK & SEWING BEST OF SHOW	PRIZE	KARL & MARY HEINO
PHOTOGRAPHY BEST OF SHOW	\$15.00	PAULE' BEERS
QUILTS BEST OF SHOW	\$15.00	NATE & SANDY SHIFLETT
QUILTS CREATIVITY AWARD	\$25.00	PIECE N PALS
RECYCLE BEST OF SHOW	\$15.00	STEVE O'S

OPEN ADULT MONETARY AWARD SPONSORS

ARTS BEST OF SHOW	\$20.00	BRETT & KRISTY CROMWELL
CRAFTS BEST OF SHOW	\$20.00	RICHARD & RHONDA EICH
BEST CHRISTMAS ARTICLE	\$10.00	JOHN STOTTS FAMILY
WOODWORKING AWARD	\$20.00	ANDERSON'S GROCERY
FARM CROPS BEST OF SHOW	\$20.00	KNOTTY PINE RESTAURANT & LOUNGE
FLORICULTURE BEST OF SHOW	\$20.00	SUMMER SATTLER
BEST DAHLIA OF 2025	\$10.00	JOHN STOTTS FAMILY
BEST ROSE OF 2025	\$10.00	JOHN STOTTS FAMILY
FOOD PREPARATION-BAKING BEST OF SHOW	\$20.00	BREE WEST
BAKED APPLE AWARD	\$10.00	WAUCONDA COUNTRY HOME CLUB
BEST DECORATED CAKE	\$10.00	LISA & MO ORTIZ
FOOD PRESERVATION-CANNING BEST OF SHOW	\$20.00	SARAH WILSON
CANNING – HUCKLEBERRY AWARD	\$25.00	BEAVERBUILT CONSTRUCTION
BEST HOMEMADE BEER	\$20.00	REPUBLIC BREWING COMPANY
GARDEN & HORTICULTURE BEST OF SHOW	\$20.00	ANDERSON'S GROCERY
BEST TOMATO OF 2025	\$10.00	JOHN STOTTS FAMILY
VEGETABLES- GEM OR GIANT	\$10.00	THE BECKWITH FAMILY
NEEDLEWORK & SEWING BEST OF SHOW	\$20.00	THE BOULEVARD
PHOTOGRAPHY BEST OF SHOW	\$20.00	ERIN HEWITT
QUILTS BEST OF SHOW	\$20.00	BARSTOW GENERAL STORE
QUILTS- ANN WESTLAKE CREATIVITY AWARD	\$25.00	PIECE N PALS
RECYCLE BEST OF SHOW	\$20.00	STEVE O'S

LIVESTOCK REGISTRATION FORM

4-H DIVISION/GRADE: Senior 14-19 Intermediate 11-13 Junior 8-10 Cloverbud 5-7
GRANGE DIVISION/GRADE: Teen 14-19 Pre-Teen 11-13 Junior 8-10 Beginner 5-7
OPEN: Youth or Adult

All livestock registration due: July 19 • NO late registration will be accepted
Mail this form to Ferry County Fair, PO Box 421, Republic WA 99166

Name _____ DOB _____

Mailing address _____

Contact phone _____ Club _____

Email address _____ Last Grade Completed _____

Division Beef & Dairy – Dept. 102

Number of stalls needed: _____

- | | |
|---------------------------------------|-------------|
| 1. Beef Showmanship | Class _____ |
| 2. Breeding Beef Conformation | Class _____ |
| 3. Feeder Steer (less than 1,000 lbs) | Class _____ |
| 4. Market Steer | Class _____ |
| 5. Dairy Cattle Showmanship | Class _____ |
| 6. Dairy Cattle Conformation | Class _____ |

OPEN Division Beef & Dairy

☐ Youth – Dept. 9 ☐ Adult – Dept. 10

Number of stalls needed: _____

- | | |
|----------------------------|-------------|
| 1. Open Beef Conformation | Class _____ |
| 2. Open Dairy Conformation | Class _____ |

Division Llama/Alpaca – Dept. 109

Number of stalls needed: _____

- | | |
|------------------------------|-------------|
| 1. Llama/Alpaca Showmanship | Class _____ |
| 2. Llama/Alpaca Conformation | Class _____ |

OPEN Division Llama/Alpaca

☐ Youth – Dept. 9 ☐ Adult – Dept. 10

Number of stalls needed: _____

- | | |
|----------------------|----------------------------|
| 8. Open Conformation | Class (Llama/Alpaca) _____ |
|----------------------|----------------------------|

Division Swine – Dept. 102

Number of stalls needed: _____

- | | |
|--|-------------|
| 1. Swine Showmanship | Class _____ |
| 2. Breeding Swine Conformation | Class _____ |
| 3. Feeder Hog (less than 225 lbs) | Class _____ |
| 4. Market Hog (must weigh 225-300 lbs) | Class _____ |

OPEN Division Swine

☐ Youth – Dept. 9 ☐ Adult – Dept. 10

Number of stalls needed: _____

- | | |
|----------------------------|-------------|
| 3. Open Swine Conformation | Class _____ |
|----------------------------|-------------|

Division Sheep – Dept. 111

Number of stalls needed: _____

- | | |
|---|-------------|
| 1. Sheep Showmanship | Class _____ |
| 2. Breeding Conformation (meat type) | Class _____ |
| 3. Breeding Conformation (wool type) | Class _____ |
| 4. Feeder Lamb (less than 100 lbs) | Class _____ |
| 5. Market Lamb (must weigh 100-165 lbs) | Class _____ |

OPEN Division Sheep

☐ Youth – Dept. 9 ☐ Adult – Dept. 10

Number of stalls needed: _____

- | | |
|-----------------------------|-------------|
| 4. Open Conformation (meat) | Class _____ |
| 5. Open Conformation (wool) | Class _____ |

Division Goat – Dept. 106

Number of stalls needed: _____

- | | |
|--|-------------|
| 1. Goat Showmanship | Class _____ |
| 2. Breeding Goat (meat) | Class _____ |
| 3. Breeding Goat (dairy) | Class _____ |
| 4. Novelty Conformation (pack/utility) | Class _____ |
| 5. Novelty Showmanship (pack/utility) | Class _____ |
| 6. Market Goat (must weigh 65-120 lbs) | Class _____ |
| 7. Feeder Goat | Class _____ |

OPEN Division Goat

☐ Youth – Dept. 9 ☐ Adult – Dept. 10

Number of stalls needed: _____

- | | |
|---------------------------------------|-------------|
| 6. Open Conf. (meat, including pygmy) | Class _____ |
| 7. Open Dairy Conf. (no pygmy) | Class _____ |

Exhibitor Signature _____ 4-H Leader Signature _____

Parent Signature _____ Date _____

DUPLICATE THIS FORM IF YOU HAVE MORE THAN ONE ANIMAL IN THE SAME DEPT/CLASS
ALL MEMBERS MUST PARTICIPATE IN SHOWMANSHIP

SMALL ANIMAL REGISTRATION FORM

4-H DIVISION/GRADE: Senior 14-19 Intermediate 11-13 Junior 8-10 Cloverbud 5-7
GRANGE DIVISION/GRADE: Teen 14-19 Pre-Teen 11-13 Junior 8-10 Beginner 5-7
OPEN: Youth or Adult

Registration due: July 19 • NO late registration will be accepted
Mail this form to Ferry County Fair, PO Box 421, Republic WA 99166

Name _____ DOB _____

Mailing address _____

Contact phone _____ Club _____

Email address _____ Last Grade Completed _____

Division Cat – Dept. 103

Number of stalls needed: _____

- | | |
|---------------------------|-------------|
| 1. Showmanship | Class _____ |
| 2. Conformation | Class _____ |
| 3. Costume Contest | Class _____ |
| 4. Decorated Cage Contest | Class _____ |
| 5. Knowledge Bowl | Class _____ |

Division Companion Animals/Cavy – Dept. 104

Number of stalls needed: _____

- | | |
|---------------------------|-------------|
| 1. Showmanship | Class _____ |
| 2. Conformation | Class _____ |
| 3. Costume Contest | Class _____ |
| 4. Decorated Cage Contest | Class _____ |
| 5. Knowledge Bowl | Class _____ |

Division Dog – Dept. 105

Number of stalls needed: _____

- | | |
|----------------------------------|-------------|
| 1. Showmanship | Class _____ |
| 2. Agility | Class _____ |
| 3. Agility – Novice | Class _____ |
| 4. Costume | Class _____ |
| 5. Decorated Bench | Class _____ |
| 6. Obedience – Beginner – Novice | Class _____ |
| 7. Obedience – Sub-Novice | Class _____ |
| 8. Obedience – Pre-Novice | Class _____ |
| 9. Obedience – Novice | Class _____ |

OPEN Dog

Number of stalls needed: _____

☐ Youth – Dept. 5 ☐ Adult – Dept. 6

- | | |
|--------------|-------------|
| 1. Obedience | Class _____ |
| 2. Agility | Class _____ |

Division Poultry – Dept. 109

Number of stalls needed: _____

- | | |
|-------------------------------|-------------|
| 1. Showmanship | Class _____ |
| 2. Chicken Conformation | Class _____ |
| 3. Ducks & Geese Conformation | Class _____ |
| 4. Turkey Conformation | Class _____ |
| 5. Exotics Conformation | Class _____ |

Division Rabbit – Dept. 110

Number of stalls needed: _____

- | | |
|-----------------|-------------|
| 1. Showmanship | Class _____ |
| 2. Conformation | Class _____ |

Exhibitor Signature _____ 4-H Leader Signature _____

Parent Signature _____ Date _____

DUPLICATE THIS FORM IF YOU HAVE MORE THAN ONE ANIMAL IN THE SAME DEPT/CLASS
ALL MEMBERS MUST PARTICIPATE IN SHOWMANSHIP CLASS

HORSE REGISTRATION FORM

4-H DIVISION/GRADE: Senior 14-19 Intermediate 11-13 Junior 8-10 Cloverbud 5-7
GRANGE DIVISION/GRADE: Teen 14-19 Pre-Teen 11-13 Junior 8-10 Beginner 5-7
OPEN: Youth or Adult

Registration due: July 19 • NO late registration will be accepted
Mail this form to Ferry County Fair, PO Box 421, Republic WA 99166

Name _____ DOB _____

Mailing address _____

Contact phone _____ Club _____

Email address _____ Last Grade Completed _____

Stalls Needed: _____

Division Horse – Dept. 107

- | | |
|--|-------------|
| 1. Showmanship | Class _____ |
| 2. Bareback Equitation | Class _____ |
| 3. English Equitation | Class _____ |
| 4. Dressage Equitation | Class _____ |
| 5. English Pleasure | Class _____ |
| 6. Hunter Hack Over Fence | Class _____ |
| 7. Riding Pattern | Class _____ |
| 8. Reining Pattern | Class _____ |
| 9. Trail Class (English-Western) | Class _____ |
| 10. Novice Equitation (English or Western) | Class _____ |
| 11. Novice Pleasure (English or Western) | Class _____ |
| 12. Stock Seat Equitation | Class _____ |
| 13. Western Pleasure | Class _____ |
| 14. Barrel Racing | Class _____ |
| 15. Pole Bending | Class _____ |
| 16. Idaho Stake Race | Class _____ |
| 17. International Flags | Class _____ |
| 18. Groom Squad | Class _____ |
| 19. Horse Bowl | Class _____ |
| 20. Pairs | Class _____ |

Exhibitor Signature _____ Leader Signature _____

Parent Signature _____ Date _____

DUPLICATE THIS FORM IF YOU HAVE MORE THAN ONE ANIMAL IN THE SAME DEPT/CLASS
ALL MEMBERS MUST PARTICIPATE IN SHOWMANSHIP CLASS

PRE-FAIR REGISTRATION FORM

4-H DIVISION/GRADE: Senior 14-19 Intermediate 11-13 Junior 8-10 Cloverbud 5-7
GRANGE DIVISION/GRADE: Teen 14-19 Pre-Teen 11-13 Junior 8-10 Beginner 5-7
OPEN: Youth or Adult

Registration due: July 19 • NO late registration will be accepted
Mail this form to Ferry County Fair, PO Box 421, Republic WA 99166

Name _____ DOB _____

Mailing address _____

Contact phone _____ Club _____

Email address _____ Last Grade Completed _____

Division Shooting Sports – Dept. 125

- | | |
|--|-------------|
| 1. Archery (aided-sights allowed) | Class _____ |
| 2. Archery (instinctive-NO sights allowed) | Class _____ |
| 3. .22 Pistol | Class _____ |
| 4. Pellet Pistol | Class _____ |
| 5. .22 Rifle | Class _____ |
| 6. Pellet Rifle | Class _____ |
| 7. Shotgun | Class _____ |
| 8. .22 Pistol Silhouette | Class _____ |

Division Pre-Fair Activities – Dept. 126

- | | |
|---|-------------|
| 1. Computer Assisted Presentation/Demonstration | Class _____ |
| 2. Presentation/Demonstration | Class _____ |
| 3. Public Speaking | Class _____ |
| 4. Performing Arts-Dance | Class _____ |
| 5. Performing Arts-Instrumental | Class _____ |
| 6. Performing Arts-Other | Class _____ |
| 7. Performing Arts-Singing | Class _____ |
| 8. Performing Arts-Team | Class _____ |
| 9. Performing Arts-Group (4+) | Class _____ |
| 10. Fashion Revue | Class _____ |
| 11. Table Setting Activity | Class _____ |
| 12. Tractor Driving | Class _____ |
| 13. Flower Garden Site | Class _____ |
| 14. Fruit/Vegetable Garden Site | Class _____ |

Exhibitor Signature _____ 4-H Leader Signature _____

Parent Signature _____ Date _____

DUPLICATE THIS FORM IF YOU HAVE MORE THAN ONE ANIMAL IN THE SAME DEPT/CLASS
ALL MEMBERS MUST PARTICIPATE IN SHOWMANSHIP CLASS

CAMPGROUND RULES

No vehicles allowed in camping area. They must be removed by Wednesday 8:00 PM.

Fair time main campground gate will be locked 10:00 AM – 8:00 PM. No driving into camping area.

Wristbands must be worn at all times to be allowed into the fair.

NO WOOD FIRES in camping area!

Tent sites: If you use power, total \$50/ week. No electric heaters.

Dogs are not allowed on the fairgrounds. Keep your dog home.

KUEHNE CAMPING

RESERVATION FORM

**Please make
checks payable to:
Ferry County Fair**

**Reservation Deadline:
AUGUST 1**

**CAMPING SPACE IS ON A "FIRST-PAID, FIRST-RESERVED"
BASIS. PRIORITY IS GIVEN TO FAIR EXHIBITORS.**

Do not arrive before Sunday. The spaces will be in the process of being designated for fair week.

Please select one: ☐ Exhibitor ☐ Non-Exhibitor

NAME: _____

MAILING ADDRESS: _____

HOME PHONE #: _____ CELL #: _____

4-H CLUB (IF APPLICABLE): _____

RV/CAMPER LENGTH: _____ WIDTH: _____

SLIDE OUTS: ☐ YES ☐ NO (ADDITIONAL \$20)

☐ 30-50 AMPS \$80 per week or \$20 per night (check if needed)

☐ 20 AMPS \$50 per week or \$20 per night (check if needed)

TENT NEEDS: NUMBER: _____ SIZE: _____

\$20 per week or \$10 per night. If plugged in, you must pay RV price.

Mail camp form and fees to:

**FERRY COUNTY FAIR
CAMPGROUNDS SUPERINTENDENT
PO BOX 421
REPUBLIC WA 99166**

The above fees apply to camping in the infield. Campers and RVs if you require two (2) spaces due to size (longer than 30') you will need to reserve and pay for a total of two (2) spaces, each slide out per side is additional \$15). If you need more than two (2) spaces you must contact the campgrounds superintendent prior to reservation confirmation and arrival.

Check in with campground superintendent before parking.

NO VEHICLES ARE ALLOWED IN THE CAMPING AREA due to space restrictions and safety reasons.

NO DOGS ALLOWED ON THE FAIRGROUNDS! Please leave your pet at home. Designated areas are available for


COMMENTS OR SPECIAL REQUESTS:

Questions? Please call Connie Miller 509-690-1783

Showers are coin operated. You must bring your own quarters; change will not be available in campground.

fair dog exhibits only. If your dog is traveling with you please make arrangements for kenneling off grounds.



FARMERSSM
INSURANCE

Celeste Burbank
Carla Burbank
56 N. Clark Ave
P.O. Box 303 • Republic
775-3818
cburbank@farmersagent.com



CURLEW LAKE ASSOCIATION

for information call
775-3690

MONTHLY MEETINGS

250 TAGGED MONEY FISH
\$10-\$500
Annually!!

Come visit the BOOTH and see the fish at the FAIR!!



Gold Mountain
RV Park & Tipi



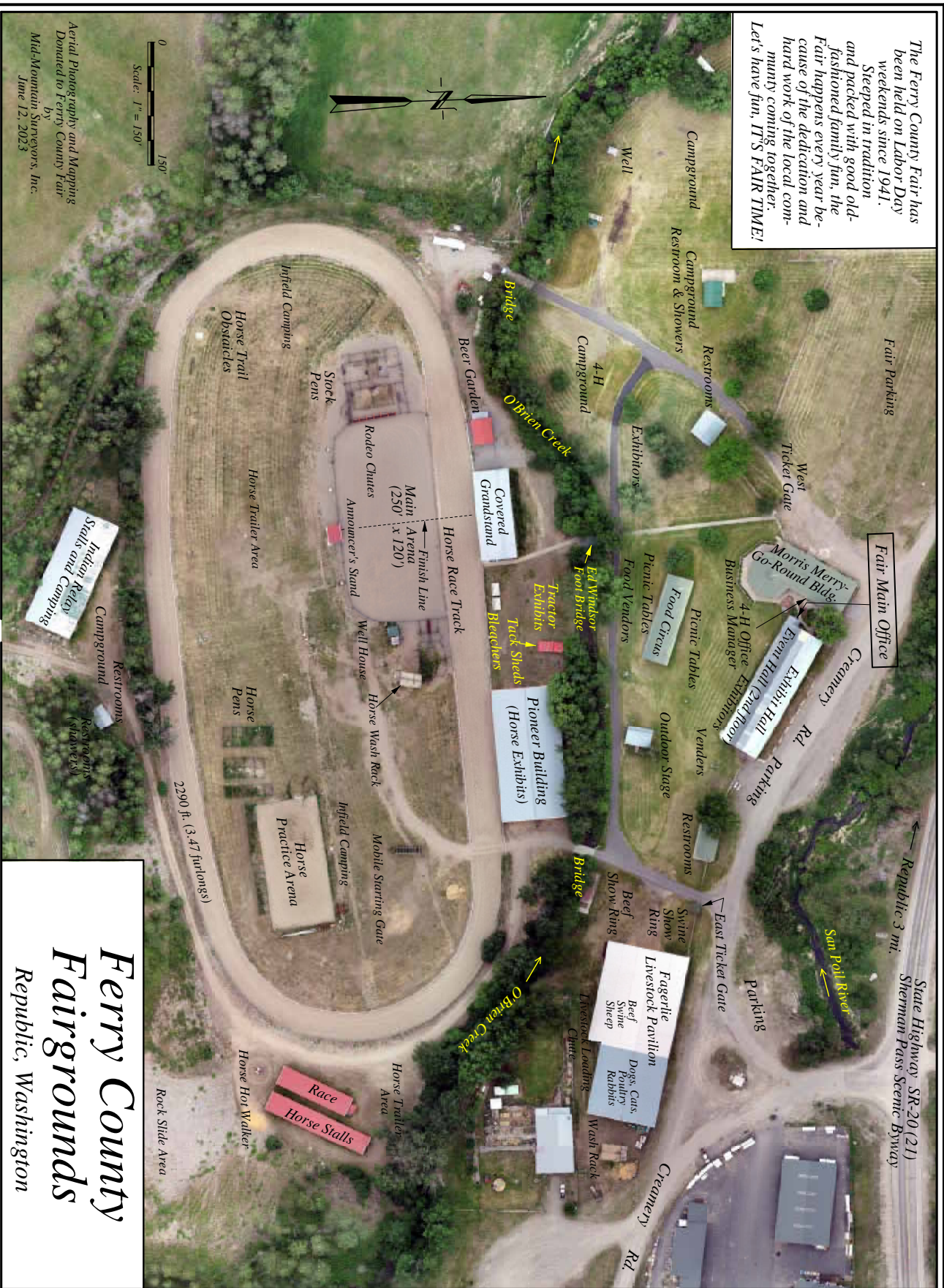
4 Old Kettle Falls Rd. Republic, WA 99166
(509) 775-3700




FERRY COUNTY PROFESSIONAL SERVICES, INC.
Jerred L. Burbank
Owner/Limited Practice Officers/Title Examiner
319 E. Delaware Avenue
P.O. Box 1131
Republic, WA 99166
Jerred@ferrycountyps.com
Phone: (509) 775-2337
Fax: (509) 775-3293
www.ferrycountyps.com



The Ferry County Fair has been held on Labor Day weekends since 1941. Steeped in tradition and packed with good old-fashioned family fun, the Fair happens every year because of the dedication and hard work of the local community coming together. Let's have fun, IT'S FAIR TIME!



Aerial Photography and Mapping
Donated to Ferry County Fair
by
Mid-Mountain Surveyors, Inc.
June 12, 2023

**Ferry County
Fairgrounds**
Republic, Washington